

# **ANNUAL HOROSCOPY**

## **Your Future**

**Mahendra Nath Kedar**

*Bharatiya Prachya E�am Sanatan Vigyan Sansthan,*  
**Delhi**

# TABLE OF CONTENTS

Acknowledgements .....	7
A Discussion on Annual Horoscope .....	10
<b>Chapter 1</b>	
<b>Introduction to different facets of Annual Horoscope</b>	
1.1 Progressed Horoscope (Varsha Kundali) .....	13
1.2 Important points to be borne in mind .....	13
1.3 Planetary strengths through Harsha Bala and Panchavargeeya Bala .....	15
1.4 Aspects .....	16
1.5 Mutual Relationship of Planets .....	17
1.6 Selection of Year Lord .....	17
1.7 Table of Deoptamsha .....	18
1.8 Planetary Strength .....	18
1.9 Dasas in Annual Horoscopy .....	18
1.10 Yogas .....	18
1.11 Sahams .....	19
1.12 Tripataki Chakra .....	19
1.13 Benefic/ Malefic nature of planets .....	20
<b>Chapter 2</b>	
<b>Method of Casting Annual Horoscope</b>	
2.1 Parameters and requirements .....	22
2.2 Completed Years .....	22
2.3 Table of Solar Returns under traditional method, Calculation of Solar year, Modern Method, Annual Lunar day, Annual Ascendant .....	25

## **Chapter 3**

### **Illustration with an Annual Horoscope I**

3.1	Birth Horoscope of a Male.....	31
3.2	Calculating Lapsed Years .....	32
3.3	Obtaining Constants (Dhruvank) for two years .....	32
3.4	Calculating the Thithi and Lagna of Varsha Pravesh ....	34
3.5	The Right Method for Application.....	35
3.6	Three Annual Horoscopes through Modern Method.....	35

## **Chapter 4**

### **Illustration with an Annual Horoscope II**

4.1	Table of relationship in three annual horoscopes .....	39
4.2	Table showing Open & Secret aspects .....	40
4.3	Muntha and its Implications .....	42

## **Chapter 5**

### **Method of Calculating Panchavargeeya Bala**

5.1	Kshetra Bala .....	50
5.2	Hadda Bala.....	50
5.3	Dreshkon .....	52
5.4	Navamsha Bala .....	53
5.5	Uchcha Bala.....	54
5.6	The Panchavargeeya Bala .....	57

## **Chapter 6**

### **Harsha Bala**

6.1	Introduction and rules for calculation .....	60
6.2	Kinds of Harsha Bala .....	60
6.3.	Table showing calculation of Harsha Bala for the three annual horoscopes .....	61

## **Chapter 7**

### **Selection of Lord of the Year**

7.1	Definition .....	63
7.2	The five contenders for Lord of the Year .....	63

7.3	Table of Trirashipati .....	64
7.4	Conditions for selection of year lord .....	64
7.5	Table showing selection of year lord for the three annual horoscopes .....	65
7.6	Results of Lord of the year .....	67
7.7	Table showing results of different planets becoming lord of the year .....	73

## Chapter 8

### Influence of other planets with the Varshesh (Lord of the Year)

8.1	Relationship of Sun with other planets.....	78
8.2	Moon as the year lord .....	79
8.3	Mars as the year lord .....	81
8.4	Mercury as the year lord.....	82
8.5	Jupiter as the year lord .....	84
8.6	Venus as the year lord .....	85
8.7	Saturn as the year lord .....	86
8.8	Rahu & Ketu.....	87

## Chapter 9

### Results of Planets Posited in Twelve houses

9.1	Sun in different Bhavas .....	88
9.2	Moon in diffrent Bhavas .....	93
9.3	Mars in different Bhavas .....	96
9.4	Mercury in different Bhavas .....	98
9.5	Jupiter in different Bhavas .....	100
9.6	Venus in different Bhavas .....	103
9.7	Saturn in different Bhavas .....	105
9.8	Rahu in different Bhavas .....	107
9.9	Ketu in different Bhavas.....	109

## Chapter 10

### Yogas of Misfortune

10.1	Misfortune from the position of Planet .....	112
10.2	Cancellation of Yoga of misfortune .....	114

## **Chapter 11**

### **Relationship between Janma Kundali and Varsha Kundali**

11.1	Mutual relationship between birth & annual chart.....	117
11.2	Results of Janama lagna sign falling as various houses of annual chart.....	118

## **Chapter 12**

### **Other Different Planetary Combinations (Yogas)**

12.1	Yogas causing auspiciousness .....	121
12.2	Inauspicious combinations .....	122
12.3	Destruction of Arishta .....	122
12.4	Yogas of misfortune .....	122
12.5	Other combinations causing difficulties .....	124
12.6	Combinations causing diseases .....	125
12.7	Combinations of Transfer .....	126
12.8	Combinations of travel .....	127

## **Chapter 13**

### **Discussion on family happiness and comforts**

13.1	Happiness to co-born.....	129
13.2	Distress to co-born.....	129
13.3	Obtaining Immovable property .....	130
13.4	Receiving hidden treasure.....	131
13.5	Parental happiness.....	131
13.6	Parental distress .....	131
13.7	Distress Progeny .....	131
13.8	Discussion on Marital happiness & discard .....	133
13.9	Discussion on success / failures, education & employment.....	135
13.10	Education related Yogas .....	136

## **Chapter 14**

### **Yogas Relating to Financial Stability & Instability**

14.1	Yogas causing receipt of wealth .....	137
14.2	Combinations for Loss of wealth.....	139

14.3	Extravagant expenditure .....	140
14.4	Yogas concerning employment and business .....	141
14.5	Results of planetary positions in annual horoscope.....	142
14.6	Analysis of each planetary position .....	143
14.7	Actual Happenings events.....	148

## **Chapter 15**

### **Dashas in Varsha Phal**

15.1	Vimshottari Mudda Dasa .....	150
15.2	Vimshottari Mudda Dasa according to Uttarkalamrita ....	154
15.3	Table of Vimshottari Mudda & relative Antar Dasa.....	158
15.4	Yogini Mudda Dasa .....	165
15.5	Patyayini Dasa .....	169

## **Chapter 16**

### **Yogas in Varsha Phal and their influence**

16.1	Tajika Yogas.....	173
16.2	The sixteen yogas .....	174

## **Chapter 17**

### **Significant Points to Ponder**

17.1	Strength of Planet according to situation .....	191
17.2	Planets which are considered weak or inauspicious ....	192
17.3	Results of Inauspicious planets.....	193
17.4	Travel related ideas .....	193
17.5	Special significance of Aspects .....	194
17.6	Consideration of Varsha Pravesh according to Panchang	195
17.7	Nakshatras & Varsha Pravesh .....	195
17.8	Lagna & Varsha Kundali .....	196
17.9	Dwijanma yoga .....	197
17.10	Pada in varsha kundali .....	197

## **Chapter 18**

### **Sahams and Their Use in Varsha Phala**

18.1.	Introduction to Sahams .....	199
18.2.	Results of Sahams in the three annual horoscopes .....	202

18.3	Certain important Sahams for three annual charts .....	203
18.4	Timing events through Saham .....	211

## **Chapter 19**

### **Tripataki Chakra (Samudra Chakra)**

19.1	Significance of the Name .....	213
19.2	Usefulness .....	213
19.3	The making of Tripataki Chakra .....	214
19.4	The birth Chart .....	214
19.5	The annual horoscope .....	214
19.6	The direction in Tripataki Chakra .....	215
19.7	The Placement of Moon .....	214
19.8	The placement of Sun, Mars, Mercury, Jupiter, Venus and Saturn .....	215
19.9	Placement of retrograde planets, Rahu and Ketu .....	216
19.10	Planetary Vedha in Tripataki Chakra .....	216
19.11	Certain life events .....	217
19.12	Results of different Planetary vedha with the Moon ..	217

## **Chapter 20**

### **Self Evaluation**

20.1	Ithasal Yoga .....	219
20.2	Harsha Bala .....	221
20.3	Panchavargeeya Bala .....	221
20.4	Yogas found in horoscope .....	221
20.5	Results of Planets posited in different Bhavas .....	225
20.6	Consideration of misfortunes & its cancellation .....	226
20.7	Mutual relationship between Birth chart an7 annual charts .....	226
20.8	Sahams in the annual chart .....	227
	<b>ANNEXURE .....</b>	<b>229</b>

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रघुनाथाय नाथाय सीतायाः पतये नमः ॥

I pray unto Almighty who has bestowed me with this mortal body, aspirations in religious pursuit, revered Guru, Saintly Parents and family with a good company all around.

*Om Agyana timirandhasya gynanjana shalakayaa  
Chakshurunmilitam yena tasmai shri gurave namaha*

ॐ अज्ञानतिमिरांधस्य ज्ञानांजनशलाकया ।

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### ***Jis Key Sar Upar Too Swami So Dukh Kaisa Pave***

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*Mahendra Nath Kedar*

## A DISCUSSION ON ANNUAL HOROSCOPE

There are three different systems of Astrology viz.,

1. Parasari (as told by Sage Parasara) and the erudite commentators, who have written treatise on Astrology under this system – Varahamihir, Venkatesh Daivangna, Kalyan Verma etc., 2. Jaimini a unique system provided by sage Jaimini) and 3. Tajik (or Varsha Phal) a system propounded by Sri Nilakanthacharya or Kesava Daivagna.

The events in life of a native can be foretold through Jyotish Sastra. Dr. B.V. Raman, the doyen of Astrology, quotes in his Astrological Magazine

*“Phalani grahacharena soochayanti Manishinahah  
Ko Vakta tartamyasya tamaikam Vedhasam Vina”*

An astrologer can only indicate the events to occur according to his ability but who else than Brahma, the creator of the world can state with certainty?

If these are the words coming out of a scholar it must be accepted by one and all that the “*Daiva Kripa*” is absolutely necessary besides an in depth study of Jyotish Sastra. This would facilitate in giving a full-fledged prediction.

A basic knowledge of Jyotish Sastra especially the Mathematical and Predictive astrology under the Parashari System is necessary that we have obtained so far. It is

necessary to yearn for the learning of the other systems of Astrology too, to have a more meaningful and purposeful use of the system of Parashari already acquired by us mainly for finding out the timing of events.

A native has a free will to act according to his state of Mind. It must be noted however, that he has to repay what he has sown in the previous birth termed as "Rinanubandhan" in this birth besides his own Karma Phal during the present birth. We have many systems in Jyotish shastra to know the type of events, one has to undergo during a particular year. In this the three systems aforesaid viz., Parashari, Jaimini and the Tajik come in handy. While the life events can be ascertained through the first two systems of astrology, Tajik deals with the events that may occur in a particular year. Prasna Jyotish deals with the mundane problems of an Individual and the solutions thereof by casting a horoscope for the moment of the question put forth by the querrent.

I shall deal with the construction of an annual horoscope and the results yielded by it in this book. It must be borne in mind that the annual horoscope is a part of and depend on the Birth Horoscope even though it has independent and elaborate system of prognostication. In order to understand this system one must have a thorough knowledge of Parasari system of astrology especially the method of casting horoscope. *The casting an annual horoscope is based on the Longitude of the Sun and the Ishta Kaal of birth time.* Matters relating to business, profession, service, transfers, promotions, demotions, health, marriage and progeny can be ascertained through an analysis of annual horoscope.

The word 'TAJIK' is derived from the word 'taji', a Turkish language.

'Taji' means a horse, a fast mode of transport of those days. May be the name for this system is so given as one can study the life events in too short span of time. The advent of Greek Astrologers called the 'yavanas', gave the term Tajik to this system derived from the ancient system of astrology commonly known as "Jataka". It is also a considered opinion of scholars that this is a system copied from the Greeks and Arabs since the names of Yogas in this system are retained as named by the Yavanas. It is also probable that India is the originator of this system and later copied by the Greeks or the Arabs. Since trade and commerce between our country and these countries was going on in those days is a history and as a result there was exchange of this knowledge of the system. Instead of delving deep into the origin let us now concentrate on a discussion of this system in the following pages.

## CHAPTER 1

# Introduction to different facets of Annual Horoscope

### 1.1 Progressed Horoscope

The annual horoscope is otherwise called a progressed horoscope since the planetary positions are advanced to the following years level since the birth of a native. The first annual horoscope would of course be the birth horoscope itself since predictions can be given not only for the year of birth but also for the entire duration of life. Hence casting of an annual horoscope arises from the second year onwards. The subtle difference between the birth horoscope and an annual horoscope is that the planets would have advanced to another sign or may be in advanced degrees in the same sign in the following year while the planetary positions are static in the birth horoscope. The slow moving planets viz., Jupiter, Saturn and Rahu would be more or less in the same sign in advanced degrees or may be in the following sign according to their movement. Other fast moving planets would be more or less in the same sign or nearby after a year's orbit. However, the Sun, on whose movement the annual horoscope is depended upon, has

a fixed movement and would be back to the same sign and longitude as he was at the time of birth. Since the preparation of an annual horoscope is a continuous process year after year on a progressive basis it is called a *progressed horoscope*.

## 1.2 Important points to be borne in mind for understanding an Annual Horoscope.

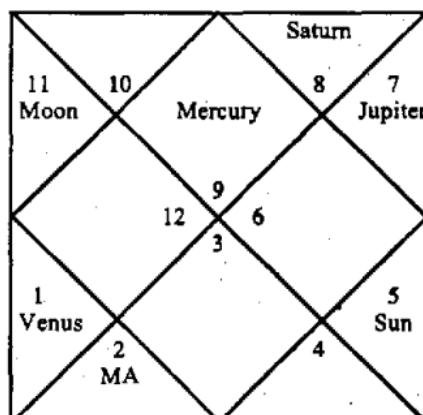
- a) Annual Horoscope is a part of a birth horoscope. This is cast for the moment of return of the Sun to the same longitude and Sign as he was at the time of birth.
- b) The Birth Horoscope duly prepared according to Mathematical exactitude should be with us.
- c) There may be difference in the ascendant signs in respect of birth and an annual horoscope. However the Sun Sign and his longitude should be one and the same in both the horoscopes.
- d) In order to create a linkage between the birth and annual horoscope our sages have introduced "Muntha," otherwise called a Progressed Ascendant. The movement of Muntha is one sign annually and the Sign and longitude of Muntha would be same as that of Lagna or birth ascendant
- e) There are only male and female planets in **Tajik Sastra** unlike Parasari system where planets are categorized into male, female and hermaphrodite. The male planets are the Sun, Mars & Jupiter while female planets are Venus, Moon, Mercury and Saturn. The male planets are strong during the day and female planets during the night.

### 1.3 Planetary strengths through Harsha Bala and Panchavargeeya Bala

a) Harsha Bala is calculated taking into consideration the state of the planets from four different situations that are respectively *Sthana Bala*, *Uchcha/swakshetri bala*, *Stri Purush Bala* and *Diva/Ratri Bala*. For every situation gets five points. Total points are twenty.

i) **Sthana Bala:** If in the annual horoscope the Sun is in 9th house, Moon in the 3rd, Mars in the sixth, Mercury in ascendant, Jupiter in the 11th, Venus in the 5th and Saturn in the 12th house and each of the planets so situated would get 5 points as strength as they are assumed to be happy in such situations.

	Venus	MA	
Moon			
			Sun
Asc Mercury	Saturn	Jupiter	



ii) **Uchcha—Swakshetri Bala:** Planets in own sign or in exaltation would get 5 points each.

iii) **Stri—Purush Bala:** If male planets are posited in the 4th, 5th, 6th, 10th, 11th and 12th houses in an annual horoscope and female planets in the 1st, 2nd, 3rd, 7th, 8th and 9th houses would get 5 points each for such position.

iv) **Diva-Ratri Bala:** In an annual horoscope that is cast for a *day time birth*, the male planets would get this strength of 5 points while Female planets would get this strength of 5 points if the annual horoscope is prepared for the *night time birth*. The duration between Sunrise and Sunset is considered as daytime birth and the time between Sunset and sunrise of the following day is considered as night time birth.

The total of Harsha Bala would therefore be measured on a twenty point scale.

b) *Panchavargeeya Bala* contains Kshetra Bala, Uchcha Bala, Hadda Bala, Dreshkon Bala and Navamsa Bala and it is calculated to ascertain the strength of the planets in five different situations. Details and methodology are discussed in Chapter Five.

#### 1.4 Aspects

Aspects are from sign to sign and the planets also aspects according to the sign. The details are hereunder:

a) **Friendly aspects:** The 3rd, 5th, 9th and 11th aspects are classified as *friendly*. The 5th and 9th aspects or the trinal aspects are *openly friendly*. The 3rd and 11th aspects are *secretly friendly*.

b) **Inimical aspects:** The 1st, 4th, 7th and 10th aspects are *inimical* in nature. Of these four, the 4th and 10th aspects are *secretly inimical* and 1st and 7th are *openly inimical*.

c) **Neutral aspects:** The 2nd, 6th, 8th and 12th aspects are considered neutral. (Reference: Tajik Nilkanthi

## – Chapter I)

- i) The benefic/ malefic nature of the planets is also taken into consideration in regard to seventh aspects.
- ii) The 3rd, 5th, 9th, 11th and 1st, 4th, 7th and 10th aspects alone are considered and 2nd, 6th, 8th and 12th aspects are not considered at all.

**1.5 Mutual Relationship of Planets**

- a) The Sun, the Moon, Mars and Jupiter are friends among themselves
- b) Saturn, Venus, Mercury and Rahu are mutual friends
- c) Planets in para (a) are enemies to those in para (b) and vice versa. (Refer: Dr. B. V. Raman's Book on Varsha Phala.)

**1.6 Selection of the Lord of the year**

One of the five contenders detailed below, who is strong in Panchavargeeya bala and aspecting the lagna would be chosen as the lord of the year. The Five *Contenders* (Panchaadhikari) are:

- a) Janmesh (The Lord of the Ascendant of the horoscope at Birth)
- b) Varshesh (The Lord of the Ascendant of the annual horoscope)
- c) Munthesh (The Lord of Muntha in the annual horoscope)
- d) Rashipati (The Lord of Sun's sign in case of day birth and Lord of Moon's sign in case of night birth)
- e) Trirashipati (Refer table 7.3 in Chapter VII for details)

## 1.7 Table of Deoptamsa (Planetary Orbs)

Planets	Sun	Moon	Mars	Merc	Jup	Ven	Sat
Deoptamsa	15°	12°	8°	7°	9°	7°	9°

### Rules Regarding Deoptamsa:

When the difference between the longitudes of the two planets involved in yoga falls within the average of the relative planetary orbs of influence then they are said to be within the deoptamsa range.

## 1.8 Planetary strength

- a) Harsha Bala
- b) The strength of the Lord of the year is measured in two ways:
  - i. Panchavargeeya Bala
  - ii. Dwadasavargeeya Bala

## 1.9 Dashas in Annual Horoscopy

There are three kinds of dashas in Tajikasastra. The duration under each of these dashas are for a period of one year while the first two dasas is reckoned on the basis of 360 days a year and the third one is calculated upon 365 days. They are:

- (a) Vimshottari Mudda Dasa
- (b) Yogini Mudda Dasa
- (c) Patyayini Dasa

## 1.10 Yogas

- a) The yogas here are different from Parasari. Only 16 of the yogas have been mentioned. These sixteen

yogas are configured as a result of intermingling of rays, aspects and deoptamsas of the seven planets.

b) Shri Khankhanah Nawab Saheb, a scholar in astrology who wrote classics titled "Kheta Kautukam" and "Dwatrimsadyogaavali" in a mixed language containing Sanskrit and Persian has emphasized the importance of 28 such yogas based on his experience.

### 1.11 Sahams

It is imperative to study an annual horoscope in comparison with the birth horoscope as the former is depended upon the latter.

Saham is one of the unique features of Annual Horoscopy. Nowadays the use of Saham is restricted or seldom used. There may be two reasons for it.

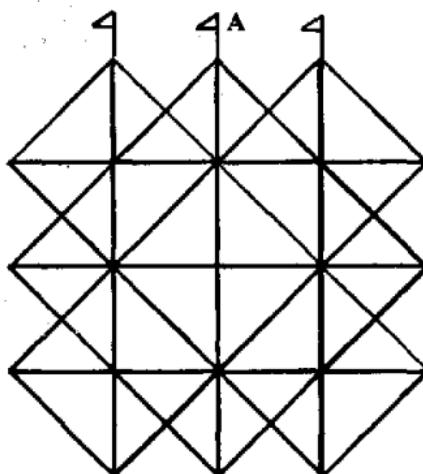
- a) Sahams are not calculated in birth horoscope.
- b) In many of the cases Sahams do not fructify.

It is possible, however, if Sahams are calculated in both the Birth Horoscope and Annual Horoscope and compared, better results could be achieved.

While Acharya Nilkanta has discussed around 50 sahams, Acharya Venkatesha has explained the role of 48 sahams. But Acharya Kesava has restricted his discussion to 25 sahams only.

### 1.12 Tripataki Chakra

A specimen diagram of the Tripataki Chakra is given on next page. Mark the Serial number of the Ascendant sign of the annual horoscope at the place indicated by (A). The numbers of the other respective signs are marked



in the anti clockwise order (just as being indicated in any birth horoscope). The method of placing planets in this chakra will be discussed later.

### 1.13 The Benefic/Malefic nature of planets

<i>Situation of Planets</i>	<i>Result</i>
1. Male planets in even signs & female planets in odd signs.	Indicates aged status of the planets
2. Planets in retrogression, combustion and debilitation	Considered weak
3. Lords of 6th,8th &12th houses & planets posited in these houses	Capable of giving problems
4. Benefics which are combust, debilitated,weak or Retrograde and posited in bad houses	Do not give full benefism
5. Strong malefic in own house or in exaltation	Removes bad Propensity
6. Any strong planet in P.A.C. with a benefic or shubh kartari	Proves Beneficial and gives Fruitful result
7. Any strong planets in P.A.C. with a malefic or ashubh kartari	Bad results would be the outcome

8. Retrograde planets just becoming direct	Would give contrary results
9. Planets in rising, vargottama or benefic	Give positive results
Navamsha	
10. Combust Benefic planets or in the Rasi or Navamsa of Mars or Saturn	Incapable of giving good results
11. Planets in slow acceleration (Manda gati)	Give good results

\* In case of item (10): even benefic planets tend to give bad results.

^ In case of item (11): Slow acceleration takes place while becoming direct from retrograde motion

## CHAPTER 2

### Method of Casting Annual Horoscope

#### 2.1 The Parameters and requirements

- a) The date, time, Thithi, day, month, year and place of birth both in Hindu calendar as well as English Calendar.(Samvat and Christian era). The time of birth is required in Hours, minutes, seconds and Ghati, Pal, Vipal.
- b) The Janma Kundli (birth horoscope) with planetary longitudes
- c) The Sun's Longitude up to seconds at the time of birth.
- d) The Solar Return (Varsha Pravesh) Time for casting the progressed Horoscope (obtained by adding the constant for the Number of completed years given in Solar Return Table\* with the day or time of birth)

**Note:** \*Solar Return Table is given on Page 117 of Lahiri's Indian Ephemeris for the year 2002.

#### 2.2 Completed Years

Completed year is obtained by deducting the year of birth from the current year. For example if the year of birth is say Samvat 2000 and the Samvat under

consideration is 2058 then completed years would be 58 {Current year (Samvat) – Year (Samvat) of birth = 2058 – 2000 = 58}.

**a) Rule- 1:** Constant for the completed years

i) According to traditional method a year consists of 365 days, 15 ghati, 31 pals and 30 vipals. If this figure is divided by seven (7) to convert it to weeks, we obtain a remainder of 1 day, 15 ghati, 31 pals and 30 vipals per year. We should find out how many days are left as remainder if the completed year is 58. Hence multiplying the yearly remainder of 1 day, 15 ghati, 31 pals and 30 vipals by 58 we obtain the figures as under:

Day	Ghati	Pal	Vipal
58	870	1798	1740

Converting the sub units into days by dividing them by 60 and adding to 58 days we get :

Day	Ghati	Pal	Vipal
73	00	27	00

Dividing the number of days by 7 (number of days in a week, we get a remainder of :

Day	Ghati	Pal	Vipal
3	00	27	00

Therefore the constant for the completed year under this method is day 3 i.e. Tuesday at ghati-pal-vipal 00-27-00.

ii) Adding the day and time of birth to this constant we get the time for casting the Varsha Pravesh Kundli (Annual Horoscope).

iii) We may also obtain the time by using the Traditional Table of Solar Return (Table 2.3) given hereunder for casting Varsha Pravesh Kundli. For example completed years are 58. Referring to the table 2.3 we get:

	Day	Ghati	Pal	Vipal
For 50 years	6	56	15	00
For 8 years	3	04	12	00
Total	10	00	27	00
Deducting(-)	7			
	3	00	27	00

Note: We have obtained the same constant as before for the completed years under (i) and (ii).

### b) Rule- 2

We can obtain the same constant for the completed years 58 through a different process, which is given below:

	Day	Ghati	Pal	Vipal
1½th times of 58 completed yrs in days	72	30	00	00
Half of 58 completed years in Ghati	00	29	00	00
1½ times of 58 completed yrs in pals	00	00	87	00
Total	73	00	27	00
Reducing multiples of 7 (No. of days in a week)	70	00	00	00
We get	3	00	27	00

The constant is the same as before.

**2.3(a) Table of Solar-Return (Varsha Pravesh) under traditional method:**

Completed Years	Day	Ghati	Pal	Vipal
1.	1	15	31	30
2.	2	31	03	00
3.	3	46	34	30
4.	5	02	06	00
5.	6	17	37	30
6.	0	33	09	00
7.	1	48	40	30
8.	3	04	12	00
9.	4	19	43	30
10.	5	35	15	00
20.	4	10	30	00
21.	5	26	01	30
22.	6	41	33	00
23.	0	57	04	30
24.	2	12	36	00
25.	3	28	07	30
26.	4	43	39	00
27.	5	59	10	30
28.	0	14	42	00
29.	1	30	13	30
30.	2	45	45	00
40.	1	21	00	00
50.	6	56	15	00
60.	5	31	30	00
70.	4	06	45	00
80.	2	42	00	00
90.	1	17	15	00

### (b) Calculation of Solar year

The Sun takes 365 days 6 hours 12 minutes and 36 seconds to complete one rotation and return back to the same sign, degree, minutes and seconds. There are different views in this regard. According to "Surya Siddantha", the Sun takes duration of 365 days 15 ghati 31 pals and 30 vipals to complete one rotation of the Zodiac. Modern observatories have found the time to be 365 days 15 ghati 23 pals (or 365 days 6 hours 9 minutes and 12 seconds). In this way *it can be observed that a difference of 8 pals and 30 vipals (or 3 minutes and 24 seconds) exist between the two reckoning in a year.* This would pave way for an enormous difference in the calculation of the constant for the completed years if this difference were allowed to prevail.

Modern Scholars adopt 365 days, 6 hours 9 minutes and 12 seconds.

### (c) What are we to do?

*Different rules and methods were discussed. Naturally we are put on caution as to which one of these is to be adopted by us for our calculation. The scholars have suggested the modern method after considering the present situation and the changes.*

The following constant numbers have been given for counting the weekdays:

1 — Sunday	2 — Monday	3 — Tuesday
4 — Wednesday	5 — Thursday	6 — Friday
0 — Saturday.		

**(d) Table of Solar Return (Varsha Pravesh) —  
Modern Method:**

yr	d	h	m	yr	d	h	m	yr	d	h	m
1	1	6	9.2	41	2	12	15.7	81	3	18	22.1
2	2	12	18.3	42	3	18	34.8	82	5	0	31.3
3	3	18	27.5	43	5	0	34.0	83	6	6	40.5
4	5	0	36.6	44	6	6	43.1	84	0	12	49.6
5	6	6	45.8	45	0	12	52.3	85	1	18	58.8
6	0	12	55.0	46	1	19	1.5	86	3	1	8.0
7	1	19	4.1	47	3	1	10.6	87	4	7	17.1
8	3	1	13.3	48	4	7	19.8	88	5	13	26.3
9	4	7	22.5	49	5	13	29.0	89	6	19	35.4
10	5	13	31.6	50	6	19	38.1	90	1	1	44.6
11	6	19	40.8	51	1	1	47.3	91	2	7	53.8
12	1	1	49.9	52	2	7	56.4	92	3	14	2.9
13	2	7	59.1	53	3	14	5.6	93	4	20	12.1
14	3	14	8.3	54	4	20	14.8	94	6	2	21.3
15	4	20	17.4	55	6	2	23.9	95	0	8	30.4
16	6	2	26.6	56	0	8	33.1	96	1	14	39.6
17	0	8	33.8	57	1	14	42.3	97	2	20	48.7
18	1	14	44.9	58	2	20	51.4	98	4	2	57.9
19	2	20	54.1	59	4	3	0.6	99	5	9	7.1
20	4	3	3.2	60	5	9	9.7	100	6	15	16.2
21	5	9	12.4	61	6	15	18.9	101	0	21	25.4
22	6	15	21.6	62	0	21	28.1	102	2	3	34.5
23	0	21	30.7	63	2	3	37.2	103	3	9	43.7

yr	d	h	m	yr	d	h	m	yr	d	h	m
24	2	3	39.9	64	3	9	46.4	104	4	15	52.8
25	3	9	49.1	65	4	15	55.6	105	5	22	2.0
26	4	15	58.2	66	5	22	4.7	106	0	4	11.2
27	5	22	7.4	67	0	4	13.9	107	1	10	20.3
28	0	4	16.5	68	1	10	23.0	108	2	16	29.5
29	1	10	25.7	69	2	16	32.2	109	3	22	38.7
30	2	16	34.9	70	3	22	41.4	110	5	4	47.8
31	3	22	44.0	71	5	4	50.5	111	6	10	57.0
32	5	4	53.2	72	6	10	59.7	112	0	17	61
33	6	11	2.4	73	0	17	8.9	113	1	23	15.3
34	0	17	11.5	74	1	23	18.0	114	3	5	24.5
35	1	23	30.7	75	3	5	27.2	115	4	11	33.6
36	3	5	29.8	76	4	11	36.3	116	5	17	42.8
37	4	11	39.0	77	5	17	47.5	117	6	23	52.0
38	5	17	48.2	78	6	23	54.7	118	1	6	1.1
39	6	23	57.3	79	1	6	3.8	119	2	12	10.3
40	1	6	0.5	80	2	12	13.0	120	3	18	19.4

### (e) Calculating the Thithi and Lagna for the Varsha Pravesh Kundli

The Thithi at birth of the model horoscope is Krishna Paksha Tritiya i.e. 18th Lunar Day and the completed years is 58.

#### *The Annual Lunar Day (Thithi)*

##### Illustration:

Multiply the completed years 58 by 11 and divide by 170.

$58 \times 11 = 638 \div 170$  we get a quotient of 3 and remainder 128. Add the quotient to the product of  $58 \times 11$  i.e. 638 ( $638+3$ ) we get a total of 641. Add to this the lunar day on which the native is born. In our case it is 18(Shukla Pakshadi Janam Tithi i.e. 15+3). Hence  $641+18 = 659$ . Divide this figure 659 by 30 we would get a quotient of 21 and a remainder 29. The remainder represents the Thithi of Varsha Pravesh Kundli. Thus the Thithi would therefore be Krishna Paksha Chaturdasi ( $29-15 = 14$ ).

### ***The Annual Ascendant :***

Multiply the completed years (58) by 3 and write in two places as shown below:

#### **Illustration:**

Divide the First number by 30 and add the quotient to the Second number. Divide the sum so obtained by 12. Add the remainder to the number of the birth ascendant. You will get the number of the Varsha Pravesh Ascendant.

$$1.-1 \quad 58 \times 3 = 174$$

$$174 \div 30 \text{ Q} = *5 \text{ R} = 24$$

$$2.-1 \quad 58 \times 3 = 174$$

$$174 + *5 = 179 \div 12 \text{ Q} = 14 \text{ R} = 11$$

In the first step we got a quotient of 5. Add this to the second 174. We get a total of 179. Dividing this by 12 we get a quotient 14 and a remainder 11. Thus the remainder number represents 11 signs away from the birth ascendant. Suppose the birth ascendant is Gemini i.e.3 the annual ascendant for the 59th year would be  $3 + 11 = 14$ . Deducting 12 signs we would get 2 meaning the rising sign for the 59th annual horoscope would be Taurus.

**f) The auspicious and inauspicious time of Varsha Pravesh :**

**Thithi:** The year will be auspicious if the lunar day is *not* 4th, 9th, 12th, 14th or Amavasya during waning fortnight and the 1st lunar day of waxing fortnight.

**Weekday:** Monday, Wednesday, Thursday and Friday are *auspicious*.

**Nakshatra:** Ashwini, Mrigsira, Hasta, Pushya, Punarvasu, Swati and Revati are *considered auspicious* for Varsha Pravesh.

**Forbidden periods:** Days commencing with inauspicious *yoga coupled with Bhadra Thithi do not augur well*. If the birth ascendant and the annual ascendant are one and the same sign it is called "dwijanma" year. It becomes more inauspicious year if the 6th or 8th lord is in Kendra from Lagna. The native would experience physical troubles like fever, cough and nervous pain during the commencement of the year.

## CHAPTER 3

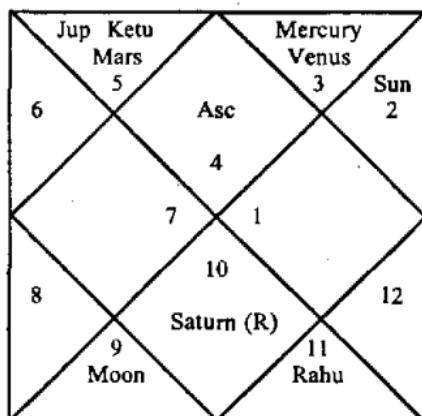
### Illustration with an Annual Horoscope I

#### 1.1 Birth horoscope of a male:

Born on 10th June 1933 (equivalent Hindu calendar Aashad Krishna Tritiya in Samvat 1990) at 9 hours 11 minutes at Delhi. Ending time of Tithi 23 hours 57 minutes 11 seconds). Sunrise and Sun set respectively at hours 5-25-54 and 19-16-22.

The planetary positions on the date of birth were as under:

		Sun	Venus Mercury
Rahu	Male Delhi 10 June, 1933 09:11 a.m. Saturday Bal of Ven Yrs 4-9-9	Asc	
Saturn (R)		Jupiter Mars Ketu	
Moon			



Ascendant	15°29'	Sun	25°52'	Moon	23°32'
Venus	09°03'	Mars	10°10'	Jupiter	21°44'
Mercury	23°44'	Saturn(R)	23°12'	Rahu	08°33'
Ketu	08°33'				

### 3.2 Calculating Lapsed Years

We have to prepare the annual horoscopes for the years 1954-55, 1955-56 and 1956-57 i.e. for the periods respectively falling between 10th June 1954 and 9th June 1955, 10th June 1955 and 9th June 1956 & 10th June 1956 and 9th June 1957 (equivalent Samvat years being 2011, 2012 and 2013. In other words the 22nd, 23rd and 24th progressed horoscopes are to be prepared on the native completing his 21st, 22nd and 23rd year of birth.

The completed years should be reckoned in the following manner:

Completed year = Current year – year of birth

- i) In 1954 the completed year would be 1954–1933 = 21 years (Relative Samvat would 2011–1990 = 21)
- ii) In 1955 the completed year would be 1955–1933 = 22 years (Relative Samvat being 2012–1990 = 22)
- iii) In 1956 the elapsed year would be 1956–1933 = 23 years (Relative Samvat being 2013–1990 = 23)

**Note:** If the Completed year were 21 the progressed horoscope would be 22nd (21+1). Likewise if the native has completed twenty-two years of age then the 23rd progressed horoscope would be prepared and so on.

### 3.3 Obtaining constants (Dhruwank) for two years:

#### A. Rule 1:

Rule is Contd. on next page

22nd year					23rd year				
	D	G	P	V	D	G	P	V	
	1	15	31	30	1	15	31	30	
Multiplying the constant by			21				22		
	21	315	651	630	22	330	682	660	
Dividing the Ghati, Pal Vipal by 60 & adding to the days	26	26	01	30	27	41	33	00	
Dividing the days by 7 we get the Dhruwank for the completed year	5*	26	01	30	6@	41	33	00	
	*Thu 26	01	30		@Fri	41	33		

### B. Rule 2:

In accordance with the table of traditional method vide Para 2.3 (a) we get the dhruwank for the 22nd and 23rd year respectively 5-26-01-30 and 6-41-33-00.

Thus the dhruwank obtained under rule A & B are one and the same.

*Adding the day and time of birth to these constants (Dhruwank) we would obtain the time (Istha Kaal for varsha pravesh) for reckoning the Varsha Kundlis for the 22nd and 23rd year.*

C. According to Modern method vide Para 2.3(d) we obtain the following constants for the 22nd and 23rd year respectively:

See on next page

22nd year					23rd year				
D	H	M	S		D	H	M	S	
D	G	P	V		D	G	P	V	
5	9	12	24	=	5	23	01	00	=
Thursday					Friday				

Note: D=Day, H= Hour, M= Minutes, S=Seconds

This step has been given only for knowledge sake

### 3.4 Calculating the Thithi and Lagna of Varsha Pravesh

(i) The lunar day (Thithi) at the time of birth was Krishna Paksha Tritiya or 18th lunar day. The completed years are 21 and 22.

Multiply the completed years by 11	22nd year	23rd year
	21 x 11 = 231	22 x 11 = 242
Divide product by 170	231 ÷ 170	240 ÷ 170
Quotient	1	1
Remainder	61	72
Adding the quotient to the product	231+1 = 232	242+1 = 243
Now add the lunar day (Thithi) of birth to this total we get	232+18 = 250	243+18 = 261
Divide this sum by 30	250 ÷ 30	261 ÷ 30
Reminder is	10	21
Remainder represents (the tithi at the time of annual horoscope)	Shukla Paksha Dasami	Krishna Paksha Shashti

Note: The Thithi of Varsha Pravesh can be advanced or behind in some years (we need not bother).

**(ii) Ascertaining the Ascendant at the time of Varsha Pravesh**

Multiply the completed years by 3 and write in two places

	<b>22nd year</b>	<b>23rd year</b>
	21 x 3	22 x 3
	= 63 63	= 66 66
Divide the first number by 30	63 ÷ 30	66 ÷ 30
	= Q: 2 R: 3	= Q: 2 R: 6
Add the quotient to the second	63 + 2	66 + 2
	= 65	= 68
Divide sum by 12	65 ÷ 12	68 ÷ 12
	= Q: 5, R: 5	= Q: 5, R: 8
Add the remainder to Janma Lagna	3/15°-29'+5	3/15°-29'+8
get Varsha Pravesh Lag = 8/15°-29'		= 11/15°-29'
Janma Lagna is	4+5=9(Sagittarius)	4+8=12(Pisces)

### 3.5 The Right Method for Application

Refer to Table 2.6 given in para 2.3(d) for casting annual horoscope according to Modern Method.

### 3.6 The three annual horoscopes obtained according to the Table 2.6 (Modern Method)

	Completed year 21				Completed Year 22			
	D	H	M	S	D	H	M	S
Constant	5	9	12	24	6	15	21	36
Day and Time of birth	0	9	11	00	0	9	11	00
Total	5	18	23	24	6	24	32	36
	Thursday at 18hrs. 23 min. 24 secs.				Saturday at 0 hrs. 32 mins. 36 secs.			

Now verify the date synchronizing with the date of birth i.e. 10<sup>th</sup> June to Thursday in the Ephemeris for the year 1954 (completed year 21) for casting the 22<sup>nd</sup> annual horoscope and Saturday corresponding to 10th June in the ephemeris for the year 1955 (completed year 22) for casting the 23<sup>rd</sup> horoscope. We find 10th June 1954 falls on Thursday and 10/11 June 1955 falls on Friday/Saturday. We can, therefore, cast the 22<sup>nd</sup> Progressed horoscope and 23<sup>rd</sup> progressed horoscope with the following parameters which we have just now obtained through the above process.

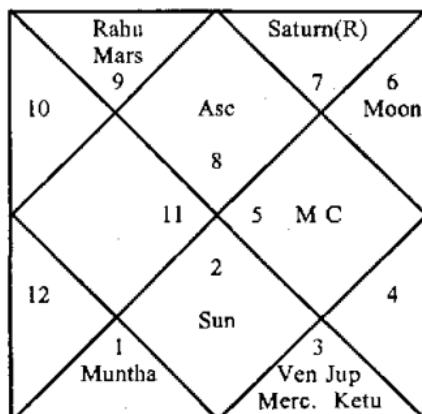
	22nd PH	23rd PH
D.O.B	10-06-1954	10/11-06-1955
T.O.B	06-23-24 P.M	00-32-36 A.M
P.O.B	DELHI	DELHI
Day of birth	Thursday	Friday/Saturday
Sun Rise	5-25-55 hrs	5-25-55 hrs
Sun Set	19-16-20 hrs	19-16-20 hrs
Thithi	Shukla Paksha Navami	Krishna Paksha Panchami

**Note:** The Longitude of Muntha would be that of Birth Ascendant and it will progress one sign every year.

### *Annual Horoscope for 1954*

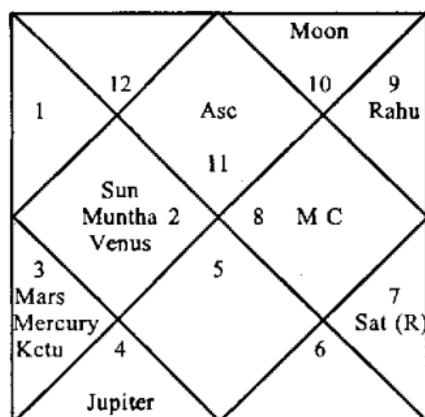
Ascendant	14°54'25"	Sun	25°53'	Moon	19°39'14"
Venus	28°15'27"	Mars(R)	13°14'52"	Jupiter	10°32'36"
Mercury	19°49'5"	Saturn(R)	09°38'43"	Rahu	21°47'16"
Ketu	21°47'43"	Muntha	15°29'	MC	23°58'56"

	Muntha	Sun	Venus Mercury Jupiter Ketu
	Male Delhi 10 June, 1954 06:23:24 p.m. IST		
	Thursday 22 year		M C
Mars(R) Rahu	Asc.	Saturn(R)	Moon



### Annual Horoscope for 1955

		Muntha Venus Sun	Mars Ketu Merc(R)
Asc	Male Delhi 10 June, 1955 00:32:36 a.m. IST		Jupiter
Moon	Friday/Saturday 23 year		
Rahu	M C	Saturn(R)	



Ascendant	24°16'13"	Sun	25°52'	Moon	23°24'
Venus	03°39'	Mars	17°02'27"	Jupiter	06°17'19"
Mercury(R)	03°58'52"	Saturn(R)	22°26'30"	Rahu	03°08'
Ketu	03°08'	Muntha	15°29'	M C	28°17'

**Note:** The Thithi was Navami at sunrise and Dasami at the time of Varsha Pravesh for the 22<sup>nd</sup> progressed horoscope. Hence there was a difference in the Thithi and Lagna prepared according to Traditional Method.

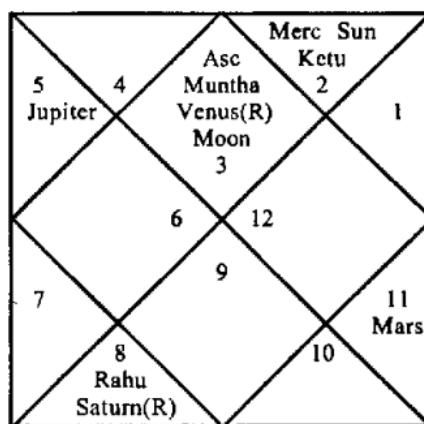
Let us calculate the exact time for casting the 24<sup>th</sup> progressed horoscope for the year commencing around 10<sup>th</sup> June 1956.

	D	H	M	S
Constant for completed year 23	0	21	30	42
Adding Time and day of birth	0	9	11	00
Total	1	6	41	42

Hence we can cast the 24<sup>th</sup> Progressed horoscope for the year 1956 on Sunday the 10th June 1956 at 6 hours 41 minutes and 42 seconds. The Thithi would be Shukla Paksha Dwitiya. Sunrise would be 5-25-56 hours and Sun set would be 19-16-33 hours.

### *The Annual Horoscope for the year 24*

		Ketu Sun Mercury	Asc Venus(R) Moon Muntha
Mars	Male Delhi 10-6-1956 6-41-42 AM Sunday 24th year		
		Jupiter	
	Saturn(R) Rahu		



Ascendant	13°17'	Sun	25°53'	Moon	12°04'
Venus(R)	14°03'	Mars	10°26'	Jupiter	02°13'
Mercury	07°15'	Saturn(R)	04°30'	Rahu	14°54'
Ketu	14°54'	Muntha	15°29'		

## CHAPTER 4

### Illustration with an Annual Horoscope

#### 4.1 Table of Planetary relationship in accordance with Tajika aspects (for three years)

Planet	(1) 1954			(2) 1955			(3) 1956		
	F	N	E	F	N	E	F	N	E
Sun	Mon	Jup Ven Mer Sat Mar	—	Jup Mon	Mar Mer Sat	Ven	—	Mon Ven	Jup Sat Mer Mar
Moon	Sun	Sat	Mar Jup Ven Mer	Sun Ven	Mar Mer	Jup Sat	Jup Mar	Sun Sat Mer	Ven
Mars	Sat	Sun	Jup Ven Mer Mon	Sat	Jup Mon Sun Ven	Mer	Mon Ven	—	Sun Mer Jup Sat
Mercury	Sat	Sun	Jup Ven Mar Mon	Sat	Mon Jup Sun Ven	Mar	—	Ven Mon	Sun Jup Sat Mar

	(1) 1954			(2) 1955			(3) 1956		
Planet	F	N	E	F	N	E	F	N	E
Jupiter	Sat	Sun	Ven Mer Mar Mon	Ven Sun	Mar Mer	Sat Mon	Mon Ven	—	Sat Sun Mar Mer
Venus	Sat	Sun	Jup Mer Mar Mon	Jup Mon	Mar Mer Sat	Sun	Jup Mar	Sun Sat Mer	Mon
Saturn	Mar Jup Ven Mer	Mon Sun	—	Mar Mer	Sun Ven	Mon Jup	—	Mon Ven	Mar Jup Sun Mer

#### 4.2 Table showing the open and secret aspects (for three annual horoscopes)

see on the next page.

Aspects	(1) 1954				(2) 1955				(3) 1956			
	Friendly	Inimical	Friendly	Inimical	Friendly	Inimical	Friendly	Inimical	Friendly	Inimical	Friendly	Inimical
Sun	Secret 3,11	Open 5,9	Secret 4,10	Open 1,7	Secret 3,11	Open 5,9	Secret 4,10	Open 1,7	Secret 3,11	Open 5,9	Secret 4,10	Open 1,7
Moon	—	Mo	—	—	Ju	Mo	—	Ve	—	—	Ju, Ma	Me, Sa
Mars	Sat	—	Mo	Ju, Ve, Me, Ma	—	Sa	Ju	Ju	Ma	Ju, Ma	Me, Sa	
Mercury	—	Sa	Mo	Ju, Ve, Ma	Sa	—	Me	—	Ve, Mo	Su, Sa, Me	Ju	
Jupiter	—	Sa	Mo	Ve, Me, Su, Ma	Ve	—	Sa	Mo	—	Ju, Ma	Su, Sa	
Venus	—	Sat	Mo	Ju, Me, Ma	Ju	Mo	—	Su	Ju	Ma	Sa, Me, Su	Ma
Saturn	Ma	Mc, Ju	—	—	—	Ma, Me	Mo, Ju	—	—	—	Ma, Ju	Su, Me
<b>Note :</b>		<p>The seventh aspects of Jup, Ven &amp; Merc on Mars are benevolent while that of Mars on the former is Malefic.</p>										
		<p>The mutual aspects of Moon and Mercury are benefic.</p>										
		<p>The mutual aspects of Sat &amp; Sun are taken as malefic. The aspect of Sat on Merc is also malefic while the aspect of Merc on Saturn is benefic.</p>										

## 4.3 Muntha and its Implications

### A. Calculation of Muntha

Muntha is one of the unique features of varshaphala. The longitude of Muntha is the same as that of the Ascendant at the time of birth and it progresses one sign every year bearing the same longitude. Hence it is called the *progressed ascendant*. Longitude of lagna of the model chart is Cancer  $15^{\circ}29'$ . Therefore, the longitude of Muntha at birth is same as that of the ascendant i.e., Cancer  $15^{\circ}29'$  or otherwise  $3^{\circ}15^{\circ}29'$ . Since we have considered three annual horoscopes with the completed years 21, 22, 23 respectively Munthas for these annual horoscopes will be placed in Mesha ( $3^{\circ}/15^{\circ}29'+21^{\circ}=0/15^{\circ}19'$ ), Vrishabha ( $3^{\circ}/15^{\circ}29'+22^{\circ}=1/15^{\circ}19'$ ), Mithuna ( $3^{\circ}/15^{\circ}29'+23^{\circ}=2/15^{\circ}29'$ ) for the years 1954, 1955, 1956. Please refer to the model horoscopes given in chapter 3.

### B. Results of Muntha and Munthesh

#### First House

Muntha : Victory over enemies, Favour from Govt., Good Health, Obtention of status through Self efforts, Birth of a child, Conveyance, Change of Place.

Munthesh : Wealth accretion, Good health, Higher Post, Fulfillment of desired Objective, All sorts of prosperity.

#### Second House

Muntha : Fame and Name, Increase in Income, Tasty Food, Respect from subordinates and other genders, Gain of employment, business or

trade, Expenditure in passionate activities, Travel to hill and religious towns.

**Munthesh** : Gain of Income, Gain of Wealth, building vehicle, Happiness from friends and relatives, Fulfillment of desires.

### Third House

**Muntha** : Accretion of income from courageous deeds, Name, fame and respect, Happiness from co-borns. Success in undertakings, Desire to help others, Help from superiors and government, Securing government employment, Victory over enemies, Worship at Temples and religious places.

**Munthesh** : Happiness and facilities from sisters and brothers, Increase in courage, Success and fulfillment of objectives through self discipline.

### Fourth House

**Muntha** : Bodily troubles, Ill health to family members, Mental tension and worries, Fear of Foes, Quarrels with relatives, Wasteful expenditure, Loss of wealth, fame and name, Unnecessary wondering, Fear from government.

**Munthesh** : Loss of wealth and respect, Mental worries, Unhappiness of superiors, False allegations, Disease prone, Loss of enjoyment and happiness at home

### Fifth House

Muntha : Success in examination and interviews, Happiness from children and their progress, Interest in religious activities, Birth of an issue, Pilgrimage, Promotions, Accolades and help from government.

Munthesh : Victory and success over enemies, Happiness of wife and children, Gain from promotion and status, Fulfillment of desires.

### Sixth House

Muntha : Weakness and bodily pain, Sorrow, debts, Intensity of disease and enemies, Wrong notions and quarrels, Fear of theft, Quarrels with superiors, Ill health, Irritations, Misunderstanding with wife, Quarrels with business partners, Regrets over self activities.

Munthesh : Health impairment of self, Fear of foes and enemies, Loss due to theft, Association of bad company, Extravagant expenditure,

### Seventh House

Muntha : Sorrow and unhelpful attitude with wife, Failures, Laziness, Loss of wealth, Ill health, Mental Worries, Fear of foes, Interest in bad deeds, Counter productive ideas, Imprisonment, Unmarried getting married if seventh house is the sign of Jupiter or Venus.

Munthesh : Ill health to wife and self, Unnecessary wondering, Loss due to travel, Unhappiness of Kith and Kin.

### Eighth House

Muntha : Fear from thieves and enemies, Wasteful Expenditure, Chronic disease, Weakness and bodily instability, Foreign Travels or Long tour, Slump in business or break in employment or Transfer or Loss, Loss of wordly comforts.

Munthesh : Ill health, Unhappiness of superiors, Obstructions and difficulties in business, employment or trade, Loss of wealth, Disappointments, Getting unsuccess and inauspicious results during the entire year.

### Ninth House

Muntha : Help and favour from superiors, Accretion of wealth, Happiness from wife and children, Fame and name, Promotions or high status in employment, Attainment of desired objective, Evincing interest in religious and charitable activities, Travels to places of enjoyment and amusement, Achievement, all kinds of prosperity.

Munthesh : Charitable Deeds, Appreciable and respectable work, Good health, Accretion of wealth, Fulfillment of desires.

### Tenth House

**Muntha** : Help from Government, Success in every work, Successful environment, Charitable activities, Increase in fame and name, Commencement of profitable work, Blessings of preceptors, Progress in employment, Accruing income and wealth, All round progress in different activities.

**Munthesh** : Progress in employment, trade or business, High status or elevation, obtaining of property, vehicles, land and buildings, Victory over enemies and fulfillment of desired objectives.

### Eleventh House

**Muntha** : Joy and Happiness, Physical comforts and pleasures, Respects and regards in society, Fame and Name, Success in political activities, New acquaintances, Fulfillment of objective, Desired gain and help from Government, kith and kin, family employment business and trade, Mental peace at home wife and children, Solution to all kinds of problems, Favour from government, Increase in Physical and Mental Strength.

**Munthesh** : Augmenting good income, Promotions, Help from younger brothers sisters or children, All kinds of prosperity and acquaintances of good people.

### Twelfth House

**Muntha** : Excessive Expenditure, Undesirable friendship, Disease and disappointment, Mental agitation, Enmity with well wishers and loss of accrued wealth, Change of place and unhappiness of kith and kin and family, Contracting some disease or the other, Engaged in Sinful and irreligious activities, Indulging in unsocial activities.

**Munthesh** : Loss of wealth and health, Extensive travelling or foreign travel, Disappointment from children, Loss of status etc.

In General we can say if Muntha or Munthesh is placed in the first, second, third, fifth, Ninth tenth and eleventh the year would witness good results and if houses, placed in the other houses viz. Fourth, sixth, seventh, eighth and twelfth the result would be contrary.

#### ***C. The influence of planets on Muntha***

The effects of PAC of planets on Muntha causes their influence on Muntha. Generally the following effects of planets are seen:

**Sun:** Respects in society, favour from government, improvement in business, gain of wealth, Formation of Dhan yoga, progress in employment, fame and name, victory over enemies, Pilgrimages being undertaken and victory in political activities

**Moon:** Good health, Name and respects, Improvement in health in case of patient, Mental peace and

happiness, profit in business, fulfillment of desires, Promotions in employment, Acquaintances of religious and noble people.

**Mars:** Unexpected accidents, Weakness and bodily strains, Many worries, mental tensions Unhappiness and fear of being wounded by weapons, wind and bilious diseases. However if aspected or associated with benefics, such Muntha would tend to give gain of wealth and gain through courageous activities.

**Mercury:** Improvement in business, Happiness and joy in the entire family, Students getting through examinations, gainful employment, help of income to unemployed, all round fame and name; However if afflicted dangerous and painful bodily troubles and undesired results are foreseen.

**Jupiter:** Auspicious events at home, Family happiness, prosperity of wife and children, unmarried getting married, birth of a child, acquisition of good and tasty food, glorious life, availability of valuables, jewellery and gem stones

**Venus:** Gain of wealth and grain, contacts with ladies and children, luxurious and glorious life with physical enjoyment, meeting lover or company of women, Passionate activities and possibility of getting married. If afflicted with malefics by association or conjunction, it gives rise to

scandals, affairs and disgrace on account of women, Mental restlessness and loss of reputations.

**Saturn:** Blood disorder, intensity in disease, mental problems, disappointments, undesirable activities, loss of wealth, If aspected or associated with Jupiter then the bad effects are mitigated. If however Mars has relation with Muntha or Saturn the intensity of bad effects increases.

### **Rahu and**

**Ketu:** Rahu gives good effect during the first half of the year while Ketu gives good effect during the second half of the year. As a corollary it can be said the bad effects of Rahu could be seen during the second part of the year and Ketu during the first part of the year. In general Rahu or Ketu would give the effects such as Loss in business, and Loss of wealth due to ingratitude on the part of a near relative.

### **D. Muntha in the face or Mouth of Rahu**

Access to wealth, fame, doing charity, and if connected with Jupiter or Venus they give good position and precious stones.

### **E. Muntha on the Hind Part or Prishta Part of Rahu**

It is quite inauspicious and the native can expect danger from enemies, all sorts of difficulties and troubles and financial losses.

## CHAPTER 5

### Method of Calculating Panchavargeeya Bala

#### 5.1 Kshetra bala

(Total Strength = 30 units). Strength of 30, 22.5, 15, 7.5 units respectively are given if the planets are situated in own, friendly, neutral and inimical house in the annual horoscope.

Planets	1954				1955				1956			
	O	F	N	E	O	F	N	E	O	F	N	E
	Full	3/4	1/2	1/4	Full	3/4	1/2	1/4	Full	3/4	1/2	1/4
Sun	-	-	Ve	-	-	-	-	Ve	-	-	Ve	-
Moon	-	-	-	Me	-	-	-	Sa	-	-	Me	-
Mars	-	-	-	Ju	-	-	-	Me	-	-	-	Sa
Merc	Me	-	-	-	Me	-	-	-	-	-	Ve	-
Jupiter	-	-	-	Me	-	-	-	Mo	-	-	-	Su
Venus	-	-	-	Me	Ve	-	-	-	-	-	Me	-
Saturn	-	Ve	-	-	-	-	Ve	-	-	-	-	Ma

Note: O=Own, F=Friend, N=Neutral, E=Enemy

#### 5.2 Hadda bala

A table of hadda bala is given on next page as (i). We have to find out the position of planets as to whether

it is in own, friend's, Neutral's or inimical hadda and award strength of 15, 11.25, 7.5 and 3.75 units respectively.

*(i) Table of Hadda Bala*

Rashi	Degree /Lord				
Mesha	6/Jup	12/Ven	20/Mer	25/Mar	30/Sat
Vrisha	8/Ven	14/Mer	22/Jup	27/Sat	30/Mar
Mithun	6/Mer	12/Ven	17/Jup	24/Mar	30/Sat
Kark	7/Mar	13/Ven	19/Mer	26/Jup	30/Sat
Simha	6/Jup	11/Ven	18/Sat	24/Mer	30/Mar
Kanya	7/Mer	17/Ven	21/Jup	28/Mar	30/Sat
Tula	6/Sat	14/Mer	21/Jup	28/Ven	30/Mar
Vrischik	7/Mar	11/Ven	19/Mer	24/Jup	30/Sat
Dhanu	12/Jup	17/Ven	21/Mer	26/Mar	30/Sat
Makar	7/Mer	14/Jup	22/Ven	26/Sat	30/Mar
Kumbh	7/Ven	13/Mer	20/Jup	25/Mar	30/Sat
Mina	12/Ven	16/Jup	19/Mer	28/Mar	30/Sat

*(ii) Hadda Bala for the three annual horoscopes*

Planets	1954				1955				1956			
	O 15	F 11.5	N 7.5	I 3.75	O 15	F 11.5	N 7.5	I 3.75	O 15	F 11.5	N 7.5	I 3.75
Sun	—	—	Sa	—	—	—	Sa	—	—	—	—	Sa
Moon	—	—	—	Ju	—	—	—	Sa	—	Ju	—	—
Mars	—	—	—	Ve	Ma	—	—	—	—	—	—	Me
Merc	—	—	—	Ma	Me	—	—	—	—	—	Ve	—
Jupiter	—	—	—	Ve	—	—	Ma	—	Ju	—	—	—
Venus	—	Sa	—	—	Ve	—	—	—	—	Ju	—	—
Saturn	—	Me	—	—	—	Ve	—	—	—	—	—	Ma

Note: O=Own, F=Friend, N=Neutral, I=Inimical

### 5.3 Dreshkon

#### A. Table of Dreshkon

Degrees	10	20	30
Mesha	Mar	Sun	Ven
Vrisha	Mer	Mon	Sat
Mithuna	Jup	Mar	Sun
Karka	Ven	Mer	Mon
Simha	Sat	Jup	Mar
Kanya	Sun	Ven	Mer
Tula	Mon	Sat	Jup
Vrischik	Mar	Sun	Ven
Dhanu	Mer	Mon	Sat
Makar	Jup	Mar	Sun
Kumbh	Ven	Mer	Mon
Mina	Sat	Jup	Mar

#### B. Units of strength in Dreshkon

If the planet is in :

- (i) its own Dreshkon allot a unit strength of 10
- (ii) a friend's house than allot 7.5
- (iii) a Neutral's house than allot 5
- (iv) an inimical house than a unit of 2.5.

#### C. Dreshkon bala for the three annual horoscopes

See chart on next page

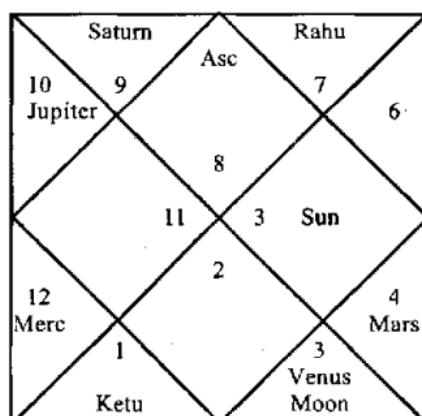
	1954				1955				1956			
Planets	O	F	N	I	O	F	N	I	O	F	N	I
Units	10	7.5	5	2.5	10	7.5	5	2.5	10	7.5	5	2.5
Sun	-	-	Sa	-	-	-	Sa	-	-	-	-	Sa
Moon	-	-	-	Ve	-	Su	-	-	-	Ma	-	-
Mars	-	-	-	Mo	Ma	-	-	-	-	-	-	Me
Merc	-	-	-	Ma	-	-	Ju <sup>+</sup>	-	Me	-	-	-
Jupiter	-	-	-	Ma	-	Ve	-	-	-	-	-	Sa
Venus	-	-	Su	-	-	-	Me	-	Ma	-	-	-
Saturn	-	-	Mo	-	-	-	-	Ju	-	-	-	Ma

Note: O=Own, F=Friend, N=Neutral, I=Inimical

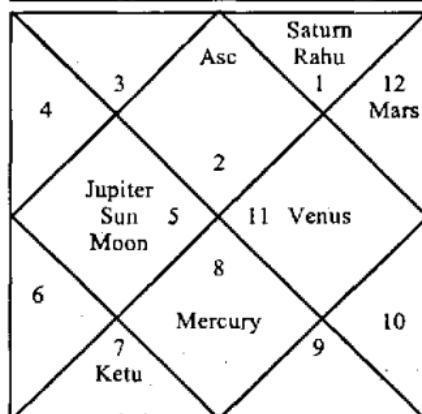
## 5.4 Navamsa Bala

### A. Navamsa Kundli for the three annual horoscopes

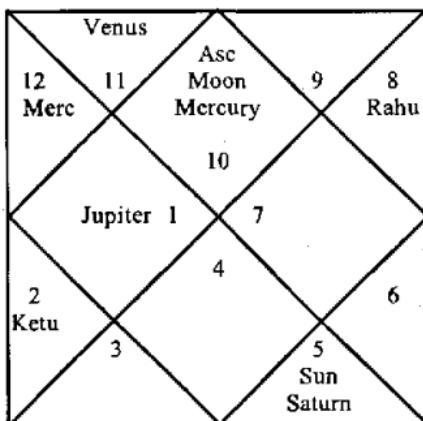
Mercury	Ketu		Venus
			Moon
		NAVAMSHA	
Jupiter		1954-55	
			Sun
Saturn	Asc	Rahu	



Mars	Rahu	Asc	
	Saturn		
Venus		NAVAMSHA	
		1955-56	
			Sun
			Jupiter
			Moon
Mercury	Ketu		



Mercury	Jupiter	Ketu	
Venus	NAVAMSHA		
Asc Moon Mars	1956-57	Saturn	Sun
	Rahu		



### B. Units of strength in Navamsa Bala

A unit of 5, 3.75, 2.5, 1.25, are given as units of strength for planets situated in own, Friend's, Neutral's and inimical Navamsha signs in the Navamsha Chart given in Chart 4(i) on the basis of planetary relationship given supra.

### C. Navamsa Bala for the three annual horoscopes

Planets Units	1954				1955				1956			
	O 5	F 3.75	N 2.5	I 1.25	O 5	F 3.75	N 2.5	I 1.25	O 5	F 3.75	N 2.5	I 1.25
Sun	Su	-	-	-	Su	-	-	-	Su	-	-	-
Moon	-	-	-	Me	-	Su	-	-	-	-	Sa	-
Mars	-	-	-	Mo	-	-	Ju	-	-	-	-	Sa
Merc	-	-	-	Ju	-	-	-	Ma	-	-	-	Ju
Jupiter	-	Sa	-	-	-	Su	-	-	-	-	-	Ma
Venus	-	-	-	Me	-	-	Sa	-	-	-	Sa	-
Saturn	-	Ju	-	-	-	Ma	-	-	-	-	-	Su

Note: O=Own, F=Friend, N=Neutral, I=Inimical

### 5.5 Uchcha Bala (Exaltation)

#### A. Table showing the exaltation and debilitation points of the planets: (see on next page)

Planet	Exaltation		Debilitation	
	In Rashi	Long.	In Rashi	Long.
Sun	Mesha 10°	10°	Tula 10°	190°
Moon	Vrisha 3°	33°	Vrischik 3°	213°
Mars	Makar 28°	298°	Karka 28°	118°
Mercury	Kanya 15°	165°	Mina 15°	345°
Jupiter	Karka 5°	95°	Makar 5°	275°
Venus	Mina 27°	357°	Kanya 27°	177°
Saturn	Tula 20°	200°	Mesha 20°	20°

**B. Calculation of Uchcha bala in the annual horoscope**

It may be observed that the maximum elongation between the exaltation and debilitation point of any planet is 180°. Twenty units (Bisuba bala) of strength are allotted to a planet that is in exaltation point. A planet in debilitation point would get only zero unit of strength. However, if planets are posited in between its exaltation and debilitation points then the following steps are to be adopted for calculating the strength of Uchcha bala.

Deduct debilitation point of the planet from its longitude. If the balance arrived is more than 180 degrees (6 signs) reduce again from 360 degrees (12 signs). It should be noted that the remainder should always be less than six signs. Divide the remainder by 9 and we get Uchcha bala of the planet.

**Note:**

(a) We divide by 3 while calculating exaltation strength in Shadbala that is used for arriving

at Shashtyamsa. Here we divide by 9 to get *vimsopak bala*. ( $180 \div 20 = 9$ ).

(b) Reducing the debilitation point of a planet from its longitude also we get the Uchcha bala strength. For example-

Sun's Longitude (i)  $1^s - 25^{\circ} - 53' - 55^{\circ} - 53'$

Debilitation point of

Sun (ii)  $6^s - 10^{\circ} - 00' - 190^{\circ} - 00'$

Deducting  $\{(i)-(ii)\}$   $7^s - 15^{\circ} - 53' - 225^{\circ} - 53'$

Since the remainder is more than six signs we should reduce this from  $360^{\circ}$  or 12 signs.

$\{12^s (-) 7^s - 15^{\circ} - 53' = 4^s - 14^{\circ} - 07'\}$  or say the remainder is  $134^{\circ} - 07'$ . Divide the remainder by 9. We get  $14^{\circ} - 54.1'$  as Uchcha bala of Sun, which we may denote as 14.9.

### C. Table showing Uchcha bala for the three annual horoscopes

Chart - I (1954)

Planets	Sun	Mon	Mar	Mer	Jup	Ven	Sat
1. Longitude of Planets (in decimals)	55.88	169.65	253.25	79.82	70.55	88.25	189.97
2. Longitude of the debilitation point of the planet	190	213	118	345	275	177	20
3. Difference between(1) &(2)	225.88	316.65	135.25	94.82	155.55	271.25	169.97
4. If the Difference exceeds $180^{\circ}$ then deducting from $360^{\circ}$	134.12	43.35	-	-	-	88.75	-
5. Uchcha Bala of the Planet (4) $\div 9$	14.90	4.82	15.03	10.54	17.28	9.86	18.89

Chart - II (1955)

Planets	Sun	Mon	Mar	Mer	Jup	Ven	Sat
1. Longitude of Planets (in decimals)	55.88	293.40	77.3	63.98	96.29	33.65	202.44
2. Longitude of the debilitation point of the planet	190	213	118	345	275	177	20
3. Difference Between(1) & (2)	225.88	80.40	319.03	78.98	181.29	216.65	182.44
4. If the Difference exceeds $180^\circ$ then deducting from $360^\circ$	134.12	-	40.97	-	178.71	143.35	177.56
5. Uchcha Bala of the Planet (4) + 9	14.90	8.93	4.55	8.77	19.86	15.93	19.73

Chart - III (1956)

Planets	Sun	Mon	Mar	Mer	Jup	Ven	Sat
1. Longitude of Planets (in decimals)	55.88	72.07	310.43	37.25	122.22	74.05	214.83
2. Longitude of the debilitation point of the planet	190	213	118	345	275	177	20
3. Difference Between(1) & (2)	225.88	219.07	192.43	52.25	207.22	257.05	194.83
4. If the Difference exceeds $180^\circ$ then deducting from $360^\circ$	134.12	140.93	167.57	-	152.78	102.95	165.1
5. Uchcha Bala of the Planet (4) + 9	14.90	15.66	18.62	5.81	16.97	11.44	18.35

## 5.6 Panchavargeeya Bala

### 1. Tables showing the Panchavargeeya bala for the three annual horoscopes: (on next page)

Note: PS= Poorna Subh, AK= Alpa kshecma, MS= Madhya Samanaya

Nature of Bala	Max. units	Chart – 1 (1954-55)						
		Sun	Mon	Mar	Mer	Jup	Ven	Sat
Kshetra	30	15	7.5	7.5	30	7.5	7.5	22.5
Uchcha	20	14.9	4.82	15.03	10.54	17.28	9.86	18.89
Hadda	15	7.5	3.75	3.75	3.75	3.75	11.25	11.25
Dreshkon	10	5	2.5	2.5	2.5	2.5	5	5
Navamsha	5	5	1.25	1.25	1.25	3.75	1.25	3.75
<b>TOTAL</b>	<b>80</b>	<b>47.4</b>	<b>19.82</b>	<b>30.03</b>	<b>48.04</b>	<b>34.78</b>	<b>34.86</b>	<b>61.39</b>
<b>VIMPOSAK*</b> <b>STRENGTH=</b> <b>TOTAL + 4</b>	<b>20</b>	<b>11.85</b>	<b>4.95</b>	<b>7.5</b>	<b>12.01</b>	<b>8.7</b>	<b>8.71</b>	<b>15.35</b>
<b>RESULT</b>		<b>P S</b>	<b>A K</b>	<b>M S</b>	<b>P S</b>	<b>M S</b>	<b>M S</b>	<b>P S</b>

Nature of Bala	Max. units	Chart – 2 (1955-56)						
		Sun	Mon	Mar	Mer	Jup	Ven	Sat
Kshetra	30	7.5	7.5	7.5	30	7.5	30	15
Uchcha	20	14.9	8.93	4.55	8.77	19.86	15.93	19.73
Hadda	15	7.5	3.75	15	15	7.5	15	7.5
Dreshkon	10	5	7.5	10	5	7.5	5	2.5
Navamsha	5	5	3.75	2.5	1.25	3.75	2.5	3.75
<b>TOTAL</b>	<b>80</b>	<b>39.90</b>	<b>31.43</b>	<b>39.55</b>	<b>60.02</b>	<b>46.11</b>	<b>68.43</b>	<b>48.48</b>
<b>VIMPOSAK*</b> <b>STRENGTH=</b> <b>TOTAL + 4</b>	<b>20</b>	<b>9.89</b>	<b>7.86</b>	<b>9.89</b>	<b>15</b>	<b>11.53</b>	<b>17.10</b>	<b>12.12</b>
<b>RESULT</b>		<b>M S</b>	<b>M S</b>	<b>M S</b>	<b>P S</b>	<b>P S</b>	<b>P S</b>	<b>P S</b>

Nature of Bala	Max. units	Chart - 3 (1956-57)						
		Sun	Mon	Mar	Mer	Jup	Ven	Sat
Kshetra	30	15	15	7.5	15	7.5	15	7.5
Uchcha	20	14.9	15.66	18.62	5.81	16.97	11.44	18.35
Hadda	15	3.75	11.25	3.75	7.5	15	11.25	3.75
Dreshkon	10	2.5	7.5	2.5	10	2.5	7.5	2.5
Navamsha	5	5	2.5	1.25	1.25	1.25	2.5	1.25
TOTAL	80	41.15	51.91	33.62	39.56	43.22	47.69	33.35
VIMPOSAK* STRENGTH= TOTAL + 4	20	10.29	12.98	8.4	9.89	10.81	11.92	8.34
RESULT		P S	P S	M S	M S	P S	P S	M S

\*Note : The Maximum Total Bala is 80. Vimsopak Strength is measured on a twenty- point scale. Hence the Panchavargeeya bala of the planets is divided by 4.

## CHAPTER 6

### Harsha Bala

#### 6.1 Introduction and rules for calculation

It is necessary to ascertain the Harsha Bala of the planets if one desires to know the dasha results of the concerned planet. It is but natural a strong planet would render its significations in full measure during the dasha period of the planet.

Harsha Bala is of four kinds as detailed below. A planet gets five units of strength for each kind of bala if it is situated accordingly. If the planets get all the four types of balas then it would get a twenty units of strength and that is considered quite strong. Every kind of bala is to be ascertained separately and finally totalled to assess the strength of Harsha Bala of the planets.

#### 6.2 Kinds of Harsha Bala

##### *First—Sthana Bala*

In an annual horoscope if the Sun is in ninth house, Moon is in the third house, Mars is in the sixth house, Mercury is in Lagna, Jupiter is in eleventh house,

Venus is in the fifth house and Saturn is in the twelfth house each one of them gets five units of strength for Sthana Bala.

### ***Second — Uchcha - Swakshetri Bala***

When a planet is in its own sign or in exaltation in an annual horoscope it gets five units of Uchcha - Swakshetri Bala.

### ***Third — Stri - Purush Bala***

The 1st, 2nd, 3rd, 7th, 8th, 9th houses of a Varsha Kundli are considered female houses and the 4th, 5th, 6th, 10th, 11th, 12th houses are considered male houses. Hence a male planet posited in a male house and a female planet in a female house gets five units of strength in this kind of bala. Male Planets are Sun, Mars and Jupiter; and Female are Moon, Mercury, Venus and Saturn. {vide chap1 para 2(e)}

### ***Fourth — Diva - Ratri Bala***

If the Varsha Pravesh occurs during the day time then all male planets would get five units of strength and female planets would get this strength if the Varsha Pravesh occurs during the night time. Here Day time means between Sunrise and Sunset and Nighttime means Sunset of a day and Sunrise of the following day.

**Note:** If the planets were not situated in the aforementioned places or positions then such planets would get zero units of strength.

### **6.3 Table showing the calculations of Harsha Bala for the three annual horoscopes**

	Planets	BALAS				
		First	Second	Third	Fourth	Total
Chart - I (1954-55)	Sun	-	-	-	5	5
	Moon	-	-	-	-	-
	Mars	-	-	-	5	5
	Mercury	-	5	5	-	10
	Jupiter	-	-	-	5	5
	Venus	-	-	5	-	5
	Saturn	5	5	-	-	10

	Planets	BALAS				
		First	Second	Third	Fourth	Total
Chart - I (1955-56)	Sun	-	-	5	-	5
	Moon	-	-	-	5	5
	Mars	-	-	5	-	5
	Mercury	-	5	-	5	10
	Jupiter	-	5	5	-	10
	Venus	-	5	-	5	10
	Saturn	-	5	5	5	15

	Planets	BALAS				
		First	Second	Third	Fourth	Total
Chart - I (1956-57)	Sun	-	-	5	5	10
	Moon	-	-	5	-	5
	Mars	-	-	-	5	5
	Mercury	-	-	-	-	-
	Jupiter	-	-	-	5	5
	Venus	-	-	5	-	5
	Saturn	-	-	-	-	-

## CHAPTER 7

### Selection of Lord of the Year

#### 7.1 Definition

Every year one of the planets would become the Year-Lord in a horoscope. If that planet is very strong in Panchavargeeya bala then the year would be prosperous for the native. On the other hand if the lord of the year is weak, the year would bring in miseries, difficulties and distress. The following steps are to be undertaken to determine *the lord of the year*.

#### 7.2 The five contenders for Lord of the Year

##### i) *Munthesh:*

The Lord of the sign in which Muntha is posited in the relevant year.

##### ii) *Janmesh:*

The Lord of the ascendant sign at birth.

##### iii) *Varshesh:*

The Lord of the ascendant sign of the annual horoscope (Varsha Kundli).

##### iv) *Trirashipati:*

Lords have been assigned for different ascendants

as per table in para 7.3 below for daytime birth or nighttime birth in the annual horoscope.

v) *Diva - Ratripati:*

The Lord of the Sun sign in case the Varsha Pravesh takes place during daytime or the Lord of the Moon sign for Varsha Pravesh taking place during nighttime.

### 7.3 Table of Trirashipati

Sign of Varsha Lagna	Daytime	Night-time
Mesha	Sun	Jupiter
Vrishna	Venus	Moon
Mithun	Saturn	Mercury
Kark	Venus	Mars
Simha	Jupiter	Sun
Kanya	Moon	Venus
Tula	Mercury	Saturn
Vrischik	Mars	Venus
Dhanu	Saturn	Saturn
Makar	Mars	Mars
Kumbh	Jupiter	Jupiter
Mina	Moon	Moon

### 7.4 Conditions for determining the lord of the year

*The contenders stated above can become the lord of the year only when they fulfil the following conditions:*

- The Planet must aspect the Varsha Lagna (No matter whether it is friendly or inimical aspect)

- b. If more than one planet aspect the Varsha Lagna then the one with more Panchavargeeya bala would be chosen
- c. If there were similarity in aspect and strength of more than one planet then the one which has more portfolios would be *the year lord*.
- d. If more than one planet have equal strength, aspect and portfolio then the lord of the year for that year would be Lord of Muntha (Munthesh)
- e. Munthesh should be chosen as Lord of the year during the year in which all planets have similarity in aspect, strength and portfolio but weak in Panchavargeeya bala.
- f. In case no planet has any aspect on Lagna then the strongest planet would represent the lord of the year
- g. According to some scholars, Rashipati would become the lord of the year (The lord of the Sun sign for daytime birth and Moon sign for night time birth) in case of equality among the planets in respect of Strength, Aspect and Portfolios.

Another opinion is also on the ground that is to choose Trirashipati in case of equality in lordship.

I am of the opinion that Lord of the year should be one among the planets fulfilling the conditions mentioned in (a) to (f) and there would be no difficulty in selection.

## 7.5 Table showing the selection of the Lord of the year for the three annual horoscopes:

Table follows on next page

S. No.	Portfolio	Chart - I (1954-55)		
		Planet	Pancha Vargeeya Bala	Aspect on Lagna
1	Munthesh	Mars	7.5 (Madhya)	No
2	Janmesh	Moon	4.95 (Alpa)	Yes
3	Varsha Lagnesh	Mars	7.5 (Madhya)	No
4	Trirashipati	Mars	7.5 (Madhya)	No
5	Diva- Ratripati	Venus	8.71 (Madhya)	No
<b>Contenders</b>		Mars, Moon and Venus		
<b>Aspect on Lagna</b>		Moon		
<b>Strongest among planets aspecting Lagna</b>		Moon		

S. No.	Portfolio	Chart - II (1955-56)		
		Planet	Pancha Vargeeya Bala	Aspect on Lagna
1	Munthesh	Venus	17.10 (Poorna)	Yes
2	Janmesh	Moon	7.86 (Madhya)	No
3	Varsha Lagnesh	Saturn	12.12 (Poorna)	Yes
4	Trirashipati	Jupiter	11.53 (Poorna)	No
5	Diva- Ratripati	Saturn	12.12 (Poorna)	Yes
<b>Contenders</b>		Moon, Venus, Saturn, Jupiter		
<b>Aspect on Lagna</b>		Venus, Saturn		
<b>Strongest among planets aspecting Lagna</b>		Venus		

S. No.	Portfolio	Chart - I (1954-55)		
		Planet	Pancha Vargeeya Bala	Aspect on Lagna
1	Munthesh	Mercury	9.89 (Madhya)	No
2	Janmesh	Moon	12.98 (Poorna)	Yes
3	Varsha Lagnesh	Mercury	9.89 (Madhya)	No
4	Trirashipati	Saturn	8.34 (Madhya)	No
5	Diva- Ratripati	Venus	11.92 (Poorna)	Yes
<b>Contenders</b>		Jupiter, Moon, Saturn, Mercury		
<b>Aspect on Lagna</b>		Venus, Moon		
<b>Strongest among planets aspecting Lagna</b>		Moon		

**Note:** (i) Poorna (full), Madhya (medium)

(ii) If two planets are similar in aspect, strength and portfolios then select the Lord of the year as per following rules.

- (a) The planet having more portfolios should be chosen as lord of the year.
- (b) In case portfolios are also equal then aspect will decide the criteria that too in the following order i.e. Friendly open aspect (5th and 9th), Friendly secret aspect (3rd and 11th), Inimical open aspect (4th and 10th) and lastly inimical secret aspect (Lagna and seventh)

## 7.6 Results of Lord of the year:

Acharya Nilakanta, seeking the benign blessings

of Lord Ganesha, whom even Lord Shiva and other Gods pray before starting their mission, states that the results as told in various Jyotish Sastras for the mankind start fructifying after a long while. According to him many scholars have faltered even though they predict after a laborious mathematical calculation. Acharya Nilakanta has given this version culling out the details from various classical texts. Planets give beneficial results if they are not combust and also not in the sixth, twelfth and eighth houses in an annual horoscope.

#### **(i) *Sun as year lord***

If Sun is Lord of the year with strength the year will prove to be an all round success. If he is of medium strength the results are somewhat reduced and when he is of low strength the year proves to be very difficult plundered with different kinds of dangers. Robust health, status, wealth, happiness from spouse and children, destruction of enemies is some of the results that a Poorna Bali Sun would give during the year. This happiness will be augmented if the Sun has *Ithasal yoga* with benefic Planets.

#### **(ii) *Moon as year lord***

If the birth were of nighttime, if the Lord of Moon's sign has Ithasal with a planet that is the lord of the year who forms *Kambool yoga* with the Moon then the year would prove to be very splendid. A Poorna Bali Moon provides many comforts such as wealth, wife, children, friends, house, etc. besides becoming very rich and cultivating friendship with the people in power during the year. A Moon of medium strength would create enmity

among his kith and kin, health impairment and provide change of place. If the Moon forms *Isharaf yoga* with malefic planets then it would result in suffering from pulmonary (cough) diseases. A weak Moon as lord of the year, bring diseases, fear from enemies, quarrels with relatives, shifting to far off places, family stress and fear of death.

It must be noted that Moon is the lord of the year during 1954-55 and 1956-57 in the model annual horoscope. Let us analyze the results of Moon becoming the Lord of the year.

#### 1954-55:

- (a) Vimsopak bala was 4.95 (low) and the Panchavargeeya bala was 19.82 that were too low in comparison to other planets during the year.
- (b) Harsha Bala was also zero (too low).
- (c) The Lunar Day was Shukla Paksha Dashmi but was Nichabhilashi. In all these counts, Moon was very weak during the year but being a Shukla Paksha Moon we may consider it of medium strength and therefore capable of giving a few good results as well. The native had worst period of his life, such as health problems of wife and he had troubles from parents and co-borns.

#### 1956-57:

- (a) Vimsopak bala was 12.98 (auspicious) and highest among the planets and the

Panchavargeeya bala was also highest at 51.91.

- (b) Harsha bala was 5, though considered weak it was the second in the order among the planets.
- (c) The Lunar day was Shukla Paksha Duitya and Moon has just come out of its exaltation sign.
- (d) Venus, a benefic, is associated with her. The year saw the native getting employment.

#### *(iii) Mars as year lord*

A strong Mars brings forth name and fame and victory over enemies. The native may become the Chief of Army, may be directed to command a force in the battlefield. The year is likely to make him receive wealth from his family and all round happiness from wife and children.

Mars with medium strength would make him suffer from blood related diseases, boils, physical injuries and wound through weapons though he may get a little happiness because of his inborn character.

A weak Mars would create fear from enemies, thieves, fire and scandals. False allegations against the native would be the outcome of a weak Mars becoming the lord of the year. During this period he will lack his intellect, travel aimlessly to foreign land, suffer from chronic diseases. He will pay for his demeanour act unless Jupiter aspects Mars.

#### *(iv) Mercury as Year lord*

A person of high intelligence, Success in competitions, knowledge of scriptures, display of innate talents, prowess in medical science, obtaining fame and

name from the Government are some of the benefits a native would enjoy when Mercury, strong in Panchavargeeya bala, becomes the Lord of the year. However, Mercury of moderate strength as year lord would provide only mediocre results. He may indulge in business travels and provide happiness to friends and children subject to Mercury forming *Ithasal yoga* with benefic planets. Undesirable results will follow if there is no Ithasal and other yogas.

Lack of knowledge, irreligious, getting defamed due to loose tongue, bearing lot of stress and strains, loss of wealth, children indulging in providing false evidence would be the result if the Mercury, the year lord is weak in Panchavargeeya Bala during the year.

#### (v) *Jupiter as Year lord*

A quite strong and powerful Jupiter endows family happiness, makes the native highly charitable and a person of high intelligence, and brings wealth, fame, name and respect in society. The native would be a recipient of an award from the Government and would destroy the enemies. Jupiter of moderate strength entitles him to be knowledgeable in scriptures. However, if Jupiter forms *Isharaf yoga* with malefic planets a native is likely to become poor, lose accumulated wealth and invite troubles from womenfolk.

A weak Jupiter would see the native being abandoned by kith and kin, loss of wealth and fame. Quarrels, enmity and false allegations would follow a weak Jupiter as year lord.

**(vi) *Venus as year lord***

If Venus becomes a year Lord and is quite strong provides the native tasty and sweet food, good health and happy family. The native would be free from diseases and be healthy. He would become a person, of happy temperament, cheerful and enjoy the company of women, destroying enemies and receiving acclamation from the Government.

Misunderstanding and mental agony followed by loss of income and reputation would be the result of Venus being of medium strength. Further if Malefic Planets aspect Venus with medium strength one will have to face accidents and loss of wealth.

Loss in Business, loss of employment, misunderstanding with kith and kin would be the result if Venus is weak and becomes lord of the year.

**(vii) *Saturn as year lord***

A Poorna Bali Saturn gives good landed property, house and agricultural lands. Native gets benefits from downtrodden. Native digs wells, tanks, develops horticulture, and possesses robust health, fame and name in society. He is considered one among the scholars.

A Madhya Bali Saturn indulges one to be associated with low caste women, to use slow moving animals like Camels and Buffaloes for work and to face difficulty in procuring food.

An Alpa Bali Saturn obstructs all deeds, loss of wealth, and fear from enemies, dangers and creates enmity with family and relatives.

**Saturn as year lord in the Model Annual horoscope during the year 1955-56:**

Saturn has obtained a vimsopak bala of 12.12 units, a Panchavargeeya bala of 48.48 units and a Harsha Bala of 15 during the year. Saturn is in own house in the birth chart and is exalted in the annual horoscope. The year turned out to be a good year to the native. He got admission in another University and passed the examination with merit and begot a daughter though he had to be away from home but he remained with honour there.

**Note:** The Varshesh is the chief during the year since he provides results on the basis of configuration of other planets. If he is strong he gives best results. On the other hand, a weak year lord would provide just opposite results.

**7.7 Tables showing results of different planets becoming lord of the year:**

**(i) Sun**

**Poorna Bali :** Appreciation from seniors, improvement in wealth and society, Reputation, fame and name, gains from children, land, wealth, destruction of enemies.

**Madhya Bali:** Misunderstanding with colleagues, health problems, change of residence, moderate financial status, happiness from children, conflicts with elders, fear from government, obstructions in legal matters, opposition to ideas.

**Alpa Bali** : Difficulties, troubles, legal tangles, troubles from government, tension with immediate elders, loss of status, ill health, travel to another place, change of employment or disenchantment, loss of wealth, fear from enemies, laziness, chronic disease and troubles from father. Note: If Sun is posited in Lagna or aspects fully, then certain of fear from government, trouble from fever, bilious complaints and loss from eastern direction.

### **(ii) Moon**

**Poorna Bali** : Gain of income, cheerful personality, talents, happiness from wife and children, fame, status, improvement in number of house property, employment, business, honour from government and amorous deeds.

**Madhya Bali**: Obstructions and conflicts with colleagues and elders, delay in every deed, troubles to mother, worries regarding spouse and children, loss of wealth, confrontation with government officials.

**Alpa Bali** : Health impairment, mental worries, fever, troubles from neighbours, blood disorders, phlegm and windy troubles, fear from enemies and the government and mental agony.

**(iii) Mars**

**Poorna Bali** : Name, fame, good income, wealth, children, special favours from government, high post in army, Blood diseases, troubles and difficulties and facing ill health

**Madhya Bali** : Health impairment, impurity of blood, fear from enemies, thieves, fire and weapons. May undertake foreign travel.

**Alpa Bali** : Troubles from government, litigations, possibility of accidents, anger and annoyance on provocation, property disputes, loss of wealth and grains, fear from thieves, conflicts with wife, children and friends.

**(iv) Mercury**

**Poorna Bali** : Improvement in education, reputation from sports activities, success in business and educational undertakings, gains from new business, literary work, happiness from family and friends.

**Madhya Bali**: Experiencing joy among friends, ordinary gains, interest in art and music, success in all undertakings, loss in disputes, conflicts with family and friends, confrontation with the government.

**Alpa Bali** : Disappointment, defeat, tax related problems, defamation, troubles and mental frustrations, decrease in self-confidence, fear from government, giving

false evidence, fear from thieves, loss of relations.

**(v) Jupiter**

**Poorna Bali** : Success in all endeavours, gains from business, acquisition of new knowledge, satisfaction, happiness from children and all round improvement. Love and affection even from enemies, belief in society, gain of issues, palatial house, and gains from religion, fame, wealth and name

**Madhya Bali**: Disputes in partnership, trouble from colleagues, windy troubles, feeling tired and weak, loss of forbearance, courage, self-control. Making friends with government officials, engages in studies to acquire knowledge, and loss through malefic influence

**Alpa Bali** : Death of near relatives or neighbour, loss of wealth, ill-fame, becoming disqualified for any work, abandoning wife, children and friends, fear from opponents, government, loss of wealth, family disputes, loss of happiness

**(vi) Venus**

**Poorna Bali** : Acquisition of wealth, vehicles, happiness, spouse, enjoyment and glamorous activities, good food and health, gains from business, promotions and favour from government.

**Madhya Bali:** Windy troubles, weak constitution, death in the family, work done leading to loss of character, decrease in benefic results, slackness in business, secret diseases

**Alpa Bali** : Mental worry and anxiety caused by near relatives, fear from fever and death, mental agonies, worries, becoming a laughing stock in society, loss of faith in wife and children, loss in business

**(vii) Saturn**

**Poorna Bali** : Success in spite of different and difficult environment, financial gain from foreign land, victory after a long wait and efforts, Status and gains from Government, gains from furniture and steel business, agricultural lands and family property

**Madhya Bali:** Windy troubles, bodily troubles, death in family, doing non-virtuous deeds, Gains from coal, wood, servants, camels and buffaloes.

**Alpa Bali** : Shock and disappointment from a faithful person, fear of fever and death, indulging in inappropriate activities, disputes with friends, bodily troubles, fear from foes, loss of money and reputation in business

**Note:** If the lord of the year forms *Ithasal yoga* with benefic planets then the year is full of pleasantness and inauspicious effects are destroyed. If *Isharaf yoga* were formed then the year would be quite inauspicious.

## CHAPTER 8

### Influence of other planets with the Varshesh (Lord of the Year)

If the Sun becomes the lord of the year and is strong in Panchavargeeya bala then the year would become a year of all round success. The enemies are destroyed. The native gets children, friends, wealth, fame and name. However the converse would be the result if the Sun were weak. The Sun as lord of the year, placed in Lagna or aspects the lagna indicates impending fear from the government.

#### 8.1 Relationship of *Sun*, the Varshesh with other planets in the annual chart:

##### (i) *Moon*

Foreign travel, loss of friends, wealth accretion, destruction of enemies, gains from white objects, good company, tasty food, and beautiful robes. The year would be prosperous without any extra efforts being made.

##### (ii) *Mars*

Fear from fire, thief and southern direction. Gain of Pearls, gold and wealth, increase in fame and name,

favour from government, courageous, and meaningless mental worries.

**(iii) Mercury**

Fear of ill health to wife and children, obstruction in work, troubles from enemies, bodily troubles, and opposition from friends and fear from enemies.

**(iv) Jupiter**

Experiencing the pleasure of happiness from wealth and children, success in undertaking, manifold joy, free from worries, evincing interest in new projects, gain of income, fame and honour.

**(v) Venus**

Fever, headache, stomach troubles, cough being a period of stress, demotions and transfer.

**(vi) Saturn**

Separation from family and relatives, troubles from enemies, loss of wealth.

**(vii) Rahu or Ketu**

Fear from serpents, loss from dark complexioned persons and from *western direction*, troubles from quadrupeds and many other difficulties.

## **8.2 Moon as the lord of the year**

If the Moon, the Varshesh were aspected by malefic planets or posited in a malefic house, then it would give restlessness and even fear of death. The Moon's dasa would provide female issues and the company of women and happiness from them if the Moon aspects the Lagnesh.

Relationship of *Moon*, the Varshesh with other planets in the annual chart:

**(i) Sun**

Fear from fire and Government, Eye diseases, colic problems, fever and bodily troubles.

**(ii) Mars**

Good results will be available. However sometimes pains would be experienced due to *wound* and *blood disorders*. Generally such an association proves auspicious.

**(iii) Mercury**

Specific gains from *Northerly direction*, comforts of gold, wealth, conveyance, and education. Help from own brothers. However there is likely to be fear of foes and loss from one's own work and action.

**(iv) Jupiter**

Relations with persons of status, gains from children, wealth, wife, clothes, fame, conveyance, building and education. Cultivate religious fervour.

**(v) Venus**

Female issues, happiness from company of women, gains from pearls, white clothes and trading in silk fabrics. Devotion to God, comforts of conveyance and friendship of scholars, riches and persons of high status.

**(vi) Saturn**

Mental worries and anxieties, fear of foes and from government, weakness, itching and other similar troubles and loss of income especially from *western direction*.

**(vii) Rahu**

An inauspicious result, windy troubles, mental worries and anxieties, family disputes.

**(viii) Ketu**

Fear of blood disorders, bodily pains, troubles from relatives and accidents.

### 8.3 Mars as Year lord

If Mars aspects or associated with Lagna Lord then there is likely to be blood disorders and bilious troubles, attracted towards other women, disputes with friends and relatives, fear of accidents or wound. Relationship of other planets with Mars as Year Lord in the annual chart:

**(i) Sun**

Gains from eastern direction, success in litigation, honour from government, accretion of wealth and courage and affected by fever.

**(ii) Moon**

Happiness from wife, ornaments, clothes, wealth from Northwestern direction and all similar kinds of comforts.

**(iii) Mercury**

Bilious complaints, blood diseases, fear from government, foes and fire, loss of wealth, worries from North direction. However, if benefic planets aspect or associate this combination then probability of auspiciousness and troubles mitigate to a certain extent.

**(iv) Jupiter**

Enjoys name and fame, gets honour and distinction, undertake pilgrimages, and gains from North Eastern

Direction.

**(v) Venus:**

Bodily troubles, loss of temper and wealth, sorrows due to strategy of enemies, foreign travels and fear from southeastern direction.

**(vi) Saturn:**

Loss from quadrupeds and black things, friendship of persons of low strata, sorrows and mental tensions.

**(vi) Rahu & Ketu:**

Loss in business, wastage of time in uncharitable deeds, sorrows and bodily troubles.

## 8.4 Mercury as year lord:

If a poornabali Mercury has a PAC connection with the Lagnesh then the native would gain from North direction and out of literary work, possess robust health. There may be increase in friends and progeny. Sometimes there may be loss of health too. If Mercury is of medium strength or weak the inauspiciousness would be felt more. Relationship of other planets with Mercury as Year Lord in the annual chart :

**(i) Sun:**

Benefits accrue from the king, wife, children, pilgrimage and quadrupeds; opportunity arises for celebrations, unexpected gain, Royal comforts and similar facilities; it may also cause fear from foes and fever.

**(ii) Moon:**

Enmity with friends, poverty, cough and itching, loss of quadrupeds; There may be a few benefits accruing.

**(iii) Mars**

Conflicts with family, head ache, loss of gold and from Southern direction; chronic diseases, disputes in the family, scandals, loss of status, theft, mental worries are some of the instances in such combination.

**(iv) Jupiter**

Fame, pilgrimages, honour from government, destruction of enemies, gains from business, Benefits from Northwestern direction. However, there may be ill health.

**(v) Venus**

Destruction of inimical forces, honour from friends, devotion to teachers, organizing and participating in festivals, happiness from wife and company, gain of wisdom and knowledge are some of the results of such combination. It is also a time for all round development.

**(vi) Saturn**

Loss due to low strata of people, intimacy with eunuchs, away from religion, cold and skin troubles and generally a period of distress.

**(vii) Rahu**

Windy troubles, gain from labour class and from Southwest direction, worries and increase in self-satisfaction.

**(viii) Ketu**

Likelihood of bad results and difficulties envisaged from low people.

## 8.5 Jupiter as Year Lord

A strong Jupiter as year lord and associated with the Lagnesh, then there will be gain of wealth and grains, honour from government and progeny. Jupiter gives all its significations during that time. If however, of medium or weak then Jupiter completely reverses the trend aforesaid. Relationship of other planets with Jupiter as Year Lord in the annual chart:

### (i) *Sun*

Destruction of enemies, fame and name, reputation, honour from government, gain from eastern direction, fever, headaches and disputes also may take place incidentally.

### (ii) *Moon*

Gain from white articles, Northeastern direction, Obtention of wealth, happiness and pleasure from wife, children, friends, food and clothes, cultivating friendship with government officials. Would also be affected by cough and cold.

### (iii) *Mars*

Fear from government, pain from fever, victory, gain from red articles, fame, destruction of enemies and diseases, promotions, wealth accretions are some of the possibilities.

### (iv) *Mercury*

Gain from wisdom and knowledge, devotion to gods, respects, affections and regards to gurus, gain from North direction. However it is likely to cause head ache.

**(v) *Venus***

Loss of wife, bodily troubles, mental anxieties, fear of foes, loss of wealth, distortion of mind and reduction in auspicious deeds.

**(vi) *Saturn***

Worries from North, Obtention of buffaloes and camels, fear from downtrodden and foreigners, loss of place, ignominy, gambling with low society, engaged in drinking bout with them, mental and bodily torture are experienced if the year lord Jupiter is associated with Saturn.

**(vii) *Rahu or Ketu***

Gain from labour class, transfer, mental squabbles, psychic fear, and conflicts with family and love with maidservants.

**8.6 Venus as year lord**

A poorna bali Venus if associated with or aspects the Lagna Lord the native would be endowed with all luxurious conveyances and jewellery. Female issue is likely during the year and there will be intense presence of wisdom. Relationship of other planets with Venus as Year Lord in the annual chart :

**(i) *Sun***

Fear from fire and government, enmity with friends, extravaganza, weakness of eyes, bodily troubles, stomach ailments, fear from foes and other troubles, likelihood of phlegmatic diseases.

**(ii) *Moon***

Windy complaints, pain in teeth and nails, bilious

complaints and enjoyment in the company of women.

**(iii) Mars**

Wealth accretion from southern direction, fear from quadrupeds, bilious fever and reduced energy.

**(iv) Mercury**

Gain of wealth, fame and name, sharpness of intelligence, increase in happiness, happiness from friends and family and Obtention of wealth from North direction.

**(v) Jupiter**

Increase in wealth and grain, character improvement, pilgrimages to divine places, gain from white articles and Northeastern direction and disputes among family and relatives.

**(vi) Saturn**

Engaged in business with dark articles, gain from village property and western direction, fear from quadrupeds and increase in love and affection with friends.

**(vii) Rahu or Ketu**

Mental conflicts, pain from windy complaints, disease in secret organs.

## **8.7 Saturn as Year lord**

A strong Saturn as year lord in association with Lagnesh or when it aspects Lagnesh causes immense difficulties such as fear, sorrow, windy troubles, bodily pains, mental aberrations and conflicts with beloved. Relationship of other planets with Saturn as Year Lord in the annual chart:

**(i) Sun**

Headaches, fever, fear of foes, government and fire, foreign travels, troubles from children, wife and friends, fight with noble persons, loss of wealth.

**(ii) Moon**

Bodily troubles due to wind and bile complaints, gain of wealth from business community, fear from traders, loss of wealth and disputes with friends.

**(iii) Mars**

Blood disorders, loss of wealth, demotions, disputes with relatives, fear of fire, thief and foes.

**(iv) Mercury**

All round happiness, wealth accretion, gain of gold, progeny, fortune and wealth from North direction.

**(v) Jupiter**

Affection towards saints, gain of wealth, land and property, wife, promotions, and funds from Eastern direction.

**(vi) Venus**

Cough and phlegm troubles, happiness from friends, children and wife, carnal pleasures, family elevations and courageous.

**8.8 Rahu or Ketu**

Fear from low caste people, blood disorders, fear from serpents and water, likelihood of accidents, faintness, boils and bowel disorders.

## CHAPTER 9

### Results of planets posited in twelve houses

We have already studied the significance of planets in different bhavas according to Parasari Jyotish\*\*. We shall now discuss the effect and significance of the planets posited in twelve houses of an annual chart.

#### 9.1 Sun in different bhavas

##### *First house*

The significance of first house is physique, longevity, caste, health, disputes and complexion. If Lagnesh were in Lagna then the results would be good. If benefics are posited or aspect the Lagna then it gives good physique, respects, happiness, celebrations in the family and other comforts. If Sun is in the first house then it causes diseases of the throat, headaches, eye disease, mental tensions, fear, clash with superiors, change of ideologies, diseases relating to genital organs in females, travels and windy and bilious complaints.

##### *Second House*

This house is called *Panaphar house*. It is also called a Dhana Bhava. This house signifies wealth, ornaments,

metals, business, education, right eye and family happiness. If the Lord of the Bhava were associated or aspected by benefics then there would be increase in the propensity of the significations. If Sun is there, it causes fear of foes, government, enemies, thieves, loss of wealth, fight, family troubles, diseases of the eye or throat and sorrow due to the death of a family member.

### ***Third House***

This house is known as *Apoklim* house or house of co-born. This house signifies brothers and sisters, servants, nephew, enjoyment, courage, status of the ears, forest land etc. If the lord of the house is in good situation and has PAC with benefics good results occur and if afflicted with malefics bad results ensue.

If the Sun is in the third house the native gets honour from the government, awards, beautiful body, wealth gain, destruction of enemies. The native becomes courageous and however he may anticipate troubles to and from brothers.

### ***Fourth House***

This house is called *Kendra* or *Matru Bhava*. It indicates happiness and sorrow, agriculture, landed properties, conveyances, cattle, and happiness from quadrupeds, education, mother and hidden treasure.

If Sun is posited in this bhava, there will be difficulties to Mother, troubles from conveyance, clash with officials, ill health, change of house due to certain disputes, loss of cattle or troubles to them, fear from government, mental aberrations, stomach ailments, ideological differences with friends and relatives.

### ***Fifth House***

This is a *trine* as well a *Panaphar* house. Progeny, intelligence, Education, pregnancy, guidance, justice, Vedic hymn etc. are some significations of this house. If the lord of the house is posited in the house it gives better results, benefics intensifies benefits and malefics losses.

Sun in this house causes trouble to children and wife, loss of intellect and wealth, troubles from and to relatives, scarcity of wealth and grains. If however Sun is associated with or aspected by benefics it gives children or official appreciation.

### ***Sixth House***

This is a house of enemies as well as *Apoklim* house. The significations are maternal uncle, disease, enemy, litigation and fight. Inauspicious effect would be more from this bhava. Some mitigation can be seen if benefics are associated. Sun in this house augurs well. It causes destruction of enemies, mental courage, and honour from officials, and happiness from wife and children, victory over litigation, business gain, and affection of friendship and eye disease.

### ***Seventh House***

It is a house of spouse and is a *Kendra* Bhava. Bartering of goods, litigations, passion, male and maidservants, wife and thief are some of the significations of this bhava. If benefics are associated with this house it accomplishes the job on hand. If Sun is in the seventh house, troubles to wife, headache, face and kidney troubles, fear on the way, wandering in villages, and diseases to eyes and head, sickness are expected.

### ***Eighth House***

It is called a house of death and Panaphar bhava. It signifies death, longevity, troubles, disputes, sins, lost property etc. *Some commentators are of the opinion that we should study about diseases, brother and enemies from this bhava.* If associated with benefics good results are felt. Sun with the association of malefics causes headache, eye diseases, colic fever, conflicts between couple and expenses due to sickness. If associated with benefics it creates religious fervour, spiritualism and other beneficial results.

Sun in the eighth causes eye diseases, loss of wealth, biliary complaints, many bodily ailments, fear from government and serpents, mental agony, disputes, conflicts, sickness to wife and children, difficulties from kith and kin, loss of reputation and troubles due to divine curse.

### ***Ninth House***

This is a house of fortune and Apoklim bhava. Brother-in-law, religion and religious activities, fortune, progress, fall, fame, name etc. are denoted by this bhava. Excellent results are to be perceived by beneficial association and the association of malefics causes failures. The Sun in the ninth causes conflicts between couple, increase in religious activities, mental fear, repentance, but loss of wealth and troubles to children due to malefic disposition and business gain, respects from superiors, fame, prosperity, children and happiness among spouse by benefic disposition.

### ***Tenth House***

It is a house of profession and a *Kendra*. The Secretariat (Rajya Bhawan), employment, improvement, profession, change of place, service and business are seen through this bhava. Benefics associated with this bhava prove to be auspicious and malefics give inauspicious results. Sun in this bhava gives the native comforts of wealth, success in activities, fame, and business improvement, sufficient wealth.

### ***Eleventh House***

The eleventh bhava is known as a house of income and gain. It is also known as *Panaphar* bhava. Gains and losses, income, comforts of conveyance from house of in-laws, etc. are signified from this house. Auspicious and inauspicious effects are seen according as this bhava is associated with benefics or malefics respectively. Sun in this house makes the native rich, gives conveyance, gains from lands, buildings and clothes, happiness from friends, destroys enemies and causes troubles to children. It also ensures profit from business, promotions, conveyances, charitable deeds and similar other comforts. If malefics are involved with the Sun then there is likely to be worries due to health of children.

### ***Twelfth House***

This house is known as a house of expenditure. It is otherwise called an *Apoklim* house. The house signifies expenditure, separation, abandonment, agricultural activities, success or failure in litigation, debts and wealth accretion from the house of in-laws. Sun in the twelfth house causes swollen feet, loss of money, troubles in

the head and stomach, mental afflictions and troubles to opponents.

## 9.2 Moon in different bhavas

### *First House*

Health will be very good if the Moon in the first house falls in the sign of Mesha, Vrisha or Karka. It also brings wealth and income from wife. If afflicted and posited in other nine signs it causes *phlegmatic diseases, cough, bronchitis, Asthma, eye diseases, failures in love affairs, clash with elders*. However benefic association brings forth interest in dance, music, and enjoyment and also expenses relating thereto.

### *Second House*

Happiness and comforts from travel, healthy physique, gain from trading in white articles and from kith and kin, destruction of enemies, comforts from the government, attainment of fame and possibility of *eye diseases* take place if Moon is in the second house. Family disputes may happen if the Moon is afflicted in this house.

### *Third House*

Moon in this house brings forth happiness and comforts among children and brothers, attraction and love toward fair sex, wealth accretion, and favour of fortune, prosperity, recognition and generally auspicious effects. However, if Moon is afflicted it creates irritation and short temper.

### *Fourth House*

Enjoyment among couple, Obtention of wealth and

assets, comforts of vehicles, happiness of kith and kin, progress in business, gains from wealth, quadrupeds, landed property, agriculture and hidden treasures, recognition from government are some events that can be perceived through an unafflicted Moon in the fourth house.

### ***Fifth House***

Moon in the fifth gives birth of children, happiness and comforts to children, improvement in wisdom and knowledge, happiness of wife, sharp intellect, success, recognition, gains and help from the government and obtention of wealth. Mental tension increases if the Moon is afflicted.

### ***Sixth House***

Anxieties due to contrary situations, fear of foes, thieves and government, mental worries, loss of wealth and health problem and tensions due to windy and phlegmatic diseases are felt with the Moon in this house.

### ***Seventh House***

The native would accolade the government and obtain promotion, comforts of wife, gain from internal and international activities, gain out of travel, immense profit by trading in watery items, commercial wealth, gain from other sex and their affection, marriage, gain from abroad, improvement in education and business are given by the Moon in the seventh house. Tensions and troubles arise among the spouse if the Moon is afflicted.

### ***Eighth House***

Loss of wealth and other items, unhappiness,

quarrels, increase in phlegm, eye disease, financial troubles, problems concerning health, emotional troubles, interest in low time activity and troubles from opponents would be observed if the Moon is in the eighth house.

### ***Ninth House***

Excellent results could be seen if Moon is in this house like restoring religious activities, mental tranquility, improvement in status, gain from government, auspicious travels and improvement in business. It also creates an interest in auspicious and religious activity and gives desired results. The native becomes rich, famous and attains mental peace.

### ***Tenth House***

Moon in the tenth gives good health, gain of wealth and clothes, fame and name, victory over enemies, progress in employment and business and gain from personal property.

### ***Eleventh House***

The native gains from children, clothes and other valuable articles, comforts of wealth and property, gain out of trading in white articles, increase in fame, financial gains and friendship of people well known and in power if the Moon is in the eleventh house.

### ***Twelfth House***

If the Moon is in the twelfth house, the native loses courage and self-confidence. He would have to face financial troubles and high expenses. Fear of foes, eye diseases, quarrels, phlegmatic complaints and tumour in stomach are also likely in the event of Moon being in the twelfth.

### 9.3 Mars in different bhavas

#### *First House*

Fear of minor accidents, hurt, occasional headache, problems relating to the health of wife, slackness, scars in face, disputes with wife, financial loss, blood and biliary disorder, fear from government and accidents caused through fire or iron are likely of Mars being in the first house.

#### *Second House*

Loss of wealth, fear of fire, thieves and government, eye ailments, troubles to wife, death in the family and likely conflicts with relatives due to rough and harsh talk if Mars posited in the second house.

#### *Third House*

Refinement in the financial status, progress in the daily life and business, Obtention of desired results, victory over enemies, assets accretion, troubles to relatives, destruction of enemies, comforts of conveyances, gain of wealth, biased attitude of the government would be the effect created by Mars in the third.

#### *Fourth House*

Quarrels with colleagues, tension among the trusted, wound, hurt, emotional tensions, loss of wealth, uncomfortable foreign travel, sorrow, desertion by friends, family squabbles, loss in agricultural activity and fear of fire takes place if Mars is in the fourth house.

#### *Fifth House*

The native gets troubles from the children, specific

difficulty to the spouse, stomach ailments, quarrels with relatives, dissents in mind, worries due to children, irritation, danger from fire, fear from women and fear of heart disease are likely out of Mars in the fifth house.

### ***Sixth House***

Victory over enemies, success in adverse circumstances, success in undertakings, special benefits from self-education, service and business, increase in courage, financial gains from relatives and friends, honour from government and all round happiness are the results of Mars being in the sixth house.

### ***Seventh House***

Agony and sorrow among the couple, bitterness in a happy life, health hazards, emotional tension and worries, loss in travels, loss in business, transfer, fear, quarrels, sorrow are the results of Mars in the seventh house.

### ***Eighth House***

Blood disorders to the native, untold sufferings, monetary expenses, troubles from relatives and friends, fear of being wounded by weapons, accidents, loss of wealth, fear of death, genital diseases, disputes and separation in marriage are likely if Mars is in the eighth house.

### ***Ninth House***

Obstructions in every field of activity, meaningless wanderings, increase in expenditure, loss of courage and confidence, disputes among relatives and brothers happen if Mars is in the ninth house.

### ***Tenth House***

Gain of wealth, favour from government, promotions in job, good health, glaze in face, appreciation from superiors, financial improvement, success in life are the results of Mars in the tenth house.

### ***Eleventh House***

Mars in the eleventh causes happiness from and to the wife, children and friends, gains and good results out of jobs undertaken, improvement in funds, destruction of foes, appreciation of the Government, fame and name, all round progress and happiness and fear of being wounded by animals.

### ***Twelfth House***

Financial troubles, high level expenses, disenchantment, unqualified, unhappiness, worries due to extravagant expenditure and fear from government, conquering enemies, eye diseases, difficulty to wife and disputes with relatives are indicated by Mars in the twelfth house.

### **9.4 Mercury in different bhavas**

The following events are likely if Mercury is placed in different bhavas of an annual chart.

### ***First House***

Development of intellect, increase in fortune, fame, name, health improvement, mental tranquility, victory over enemies, commencing new business and gain from there, new acquaintances and acquisition of assets.

### ***Second House***

Financial gain, progress, success, happiness and

enjoyment in the family and relatives, destruction of enemies, increased popularity, and good health are enjoyed.

### **Third House**

Mental peace, fame and name, shine in happiness, Obtention of wealth, birth of a child and enjoyment and pleasures with fair sex.

### **Fourth House**

Family happiness, steady wealth, acquisition of vehicles, educational attainment, happiness of friends, wife and relatives, happiness from quadrupeds and acquisition of land.

### **Fifth House**

A year full of happiness and prosperity, success in education, desired results, happiness of wife, children and friends, help from the government, success in examination and Obtention of wealth through intellect.

### **Sixth House**

Anxieties caused by enemies, tension from opponents, mental tension, becoming a misfit due to loss of self-confidence, family misunderstanding, illness, troubles from wife and phlegmatic trouble.

### **Seventh House**

Happiness among couple, fame, promotions, gain from travel, success in undertaking, gain of cows, gold, clothes and out of trade.

### **Eighth House**

Skin trouble, nervous debility, pensive mood,

worries, and high expenditure. If Mercury is strong then help from government, destruction of enemies, good health is expected.

### ***Ninth House***

The native would get desired results, increased acumen, fruitful and successful travel, involving in religious activities and other mixed results like quarrels, troubles to wife, gain from friends and favourable fortune.

### ***Tenth House***

Excellent results are perceived such as fame, progress, success, gain from business, promotions, gain of vehicle, wealth, premises, gain from government, robust and sound health and happiness from friends.

### ***Eleventh House***

Increased income, approbation in society, all round prosperity and success, good health, victory, new clothes and ornaments, loss of difficulties, gain of quadrupeds and fulfillment of objectives.

### ***Twelfth House***

Worries regarding health, mental tension, increased expenditure, tension from elders, loss of status, quarrels among the family and State fear.

## **9.5 Jupiter in different bhavas**

The following are the events that are likely to take place with Jupiter in different houses of an annual Chart.

### ***First House***

Happiness among the couple, fame and name, acquisition of immovable property, wealth and other

prosperity, gain from agriculture, sound health and gain of job.

### ***Second House***

Gain of wealth, grain and clothes, gift of cattle, acquisition of land and property, gain from government and officials, improvement in financial status, progress in business and family happiness. If Jupiter is posited in second house as year lord then these things come without efforts.

### ***Third House***

Wealthy, popularity, attainment of high status, gain out of travel, wisdom, famous, reunion of friends and relatives and religious fervour.

### ***Fourth House***

Comforts of mother and vehicles, gain from trade, success with the help of the State, good profit out of agricultural work and excellent education.

### ***Fifth House***

An upward trend in educational matters, birth of an issue and wisdom, gain out of education and incantation, success over enemies and interest in worship of gods.

### ***Sixth House***

Quarrels among kith and kin, problem relating to health, getting into legal tangles, restlessness, plethora of enemies, loss of wealth, weakness of health, loss due to travel and dispute with friends.

### ***Seventh House***

Immense wealth, comfortable travel, recognition

from government, happiness from spouse, destruction of foes and comforts of conveyances.

### ***Eighth House***

Financial loss, disease-free health, fights with friends and separation, foreign travel, loss of position, obstructions, indifference, quarrels and troubles from and to wife.

### ***Ninth House***

Wealth gain, acquisition of land and property, comforts of vehicles, increased wisdom, special status in society, comforts from the government, interest in religious activity, pilgrimage and all round progress, prosperity and fortune.

### ***Tenth House***

Recognition, rewards, fame and name, promotion, gain of wealth, new acquaintances, family celebrations, acceptances from superiors, loss of enemies of teachers and happiness all around.

### ***Eleventh House***

Success in undertakings, financial gain, respect from society, accomplishment of objectives, success in any situations, robust health, longevity, wealth, happiness from wife, friends and children and destruction of enemies.

### ***Twelfth House***

Expenditure beyond means, quarrels with enemies, bodily trouble, fear from government, phlegmatic problems, travel discomfort, family troubles. However if strong and posited it gets gain from foreign countries.

## 9.6 Venus in different bhavas

### ***First House***

Venus in the first house allows one to enjoy flirtation. The native is likely to be enjoying the company of women. Wealth accretion, progress in business or employment, status in society, increased wealth, destruction of enemies, gain out of favour from government, ornaments, clothes and luxuries, improvement in the family are some of the other traits.

### ***Second House***

The native gains wealth and grain, happiness and gain from abroad, purchase of new cattles, glow in wife, reduction in enemies, new acquaintances, satisfaction in passion, acquisition of assets, financial benevolence and all round comforts.

### ***Third House***

Business increase, evincing interest fine arts, success in undertaking, gain of fame and from women, brotherly comforts, reduced gain of wealth, worries and quarrels with kith and kin.

### ***Fourth House***

Availability of things providing comforts like, conveyances, ornaments, etc., fame, success, respects in society, disease free health, gain from friends, happiness of well wishers, development in intellect and education and gain of wealth.

### ***Fifth House***

Gain of property, financial prosperity, Obtention

of desired results, happiness among couple, fruitful travels, getting into love affairs, good intellect, Learning Tantra, improvement in fame, wealth and popularity.

### ***Sixth House***

Time for tuberculosis, windy and phlegmatic diseases, financial stringency, intense fear, difficulties at home, secret worries, separation from lover, separation among couple, shaky health, quarrels, sorrowful and reaching a state of hopelessness.

### ***Seventh House***

Marital happiness, love affairs, success in undertakings, desired results, enjoyable travel, happiness out of the company of women, business gains, happiness from children and broad hearted.

### ***Eighth House***

Ill health, troubles to family members, reduced gains, loss of wealth, sex related troubles, loss of status, eye diseases, emotional tensions, sticking to one place, financial troubles and tensions from the spouse.

### ***Ninth House***

Happiness all round, success in business or trade, increase in popularity, fame and name, gainful travel, family happiness, robust health, wisdom, arrival of wealth and happiness in wife and children.

### ***Tenth House***

Success in employment or business, increase in popularity, fame and name, happiness among couple, worries about children, destruction of enemies, progress from the State and Obtention of wealth.

### ***Eleventh House***

Wealth out of trade through surface transport, gain from trading in white articles, meeting affable persons, success and victory, happiness of children, victory over enemies, success in love affairs and increase in wealth.

### ***Twelfth House***

Mental tensions, extravagant expenses, eye trouble, scandals due to sex related matters, victory over enemies, expenses over auspicious events, travels and illness.

## **9.7 Saturn in different bhavas**

### ***First House***

Health impairment, troubles from government, tensions from family, troubles from lover or in love affairs, facing obstructions and rejections, fear of foes, windy troubles, difficulties to wife and enmity among friends.

### ***Second House***

In case Saturn is the year lord and strongly posited in the second house, the native would be endowed with wealth without efforts. Family squabbles, loss of wealth, *eye diseases* and loss of fame and status are the other effects of Saturn in the second house.

### ***Third House***

Relief from troubles and difficulties, appreciation from Government, obtention of immovable property, built up in self-confidence, victory over enemies, fame and name and success in works undertaken through the benevolence of superiors.

### ***Fourth House***

Troubles to mother, loss of wealth and vehicles, troubles from the State, tensions out of lands and properties, foreign travel, health troubles, change of house and mental tensions.

### ***Fifth House***

Tensions due to wife and children, unsuccessful education, loss of status, mental tensions, loss in speculation, stomach ailments, troubles to friends and change in attitude.

### ***Sixth House***

Victory over enemies, sound health, increase in income, success in undertakings, progress in the State and happiness among couple takes place if Saturn is in the sixth house.

### ***Seventh House***

Troubles to wife, gastric complaints, fear from foes, travel related fear, death of cattle, penalties to the Government, mental conflicts, false allegations, troubles between couple, mental frustrations, loss due to theft and loss of status.

### ***Eighth House***

Fear of death, dangerous and chronic disease, removal from post, failures in undertaking, pains to wife and children, sorrow, mental agony, loss of wealth and fear from government take place if Saturn is in the eighth house.

### ***Ninth House***

Good health, fine intellect, happiness of wife and

children, increase in wealth, troubles to father, disturbances, obstructions, frustrations and mental and emotional tensions.

### ***Tenth House***

Removal from position, quarrels and opposition with superiors, loss in business, penalty from government, travels and reduction in happiness are perceived through Saturn remaining in the tenth house.

### ***Eleventh House***

Increase in sins, business improvement, respects in society, progress and success, disease-free health, happiness of wife, courageous, more gain with less labour but troubles to children would take place if Saturn is in the eleventh house.

### ***Twelfth House***

Loss of status, sudden financial troubles, wasteful expenditure, ill health of couple, pains in eyes, feet and heart, loss of wealth, quarrels among relatives, worries and clashes.

## **9.8 Rahu in different bhavas**

### ***First House***

*Emotional disturbances, mental tensions, eye diseases, wounds, obstructions in work, pains to wife, fear of foes, more expenses, headache, State fear and loss of reputation.*

### ***Second House***

Loss of wealth, tensions relating to health, rough voice and *wounds*, obstructions, extravagant expenses,

illness, worries, fear of fire and thief, *glaucoma in eyes*, *stomach pains*, state fear and allegations in men folk.

### **Third House**

Success, gain of wealth, recognition in society, financial prosperity, approbation from government, gain from friendship, family happiness but troubles to brothers if Rahu is posited in the third

### **Fourth House**

Loss of cattle, tension in the family, worries, difficult and sorrowful travel, windy and *phlegmatic diseases* are likely if Rahu is in the fourth.

### **Fifth House**

Loss in speculation, obstruction in studies, *stomach ailments*, mental agonies, happiness of progeny, birth of children, increase in foes, and aberration in intelligence is given by Rahu in the fifth.

### **Sixth house**

Increase in longevity, spread of fame and progress in business, control over enemies, appreciation from government, good health, destruction of enemies, happiness of finance, wife and children are obtained out of Rahu in the sixth house.

### **Seventh House**

*Health impairment, mental restlessness*, troubles to wife and children, disturbances in travel, windy troubles to wife, pain in the hips, fear of fire and troubles from opponents.

### ***Eighth House***

*Sexual diseases, fear of foes, loss, bad name, obstructions, more expenditure, litigations through relatives, transfer and troubles from wife.*

### ***Ninth House***

*Misfortune, obstructions, troubles due to father, loss of reputation, *bodily troubles*, poverty, fear from government, aversion to religious activities and quarrels.*

### ***Tenth House***

*Removal from position, loss of fame, health trouble unless Rahu is a yoga karaka when elevation is possible. Fearful tendencies, monetary losses, quarrels among relatives and friends, sale of assets are the traits of Rahu remaining in the tenth house.*

### ***Eleventh House***

*Improvement in income, respects in society, gain from speculation and share market that Rahu gives while in the eleventh house.*

### ***Twelfth House***

*Eye diseases, loss of wealth, incarceration, theft, expenditure, destruction of enemies, troubles and tensions from wife and government, disputes among relatives take place if Rahu remains in the twelfth house.*

## **9.9 Ketu in different bhavas**

### ***First House***

*Fear of theft, spread of disease, tensions due to friends and landed properties, ill-reputation, financial stringency are the traits of Ketu in the first house.*

### **Second House**

Difficulties from foes, year full of tensions, loss of intellect, wasteful expenditure, obstructions in work are seen from Ketu remaining in the second house.

### **Third House**

Ketu in third gives enough courage, controls enemies, allows enjoying passionate life and charitable deeds.

### **Fourth House**

Stomach ailments, troubles to mother, tension from superiors, windy troubles that is being given by Ketu in the fourth house.

### **Fifth House**

Ketu in the fifth gives break in education, troubles to children, loss of wealth and loss of intellect.

### **Sixth house**

If the native gets a house it will have three entrances, fame and name, gain of wealth, destruction of enemies and happiness in the family that is given by Ketu in the sixth.

### **Seventh House**

Windy trouble, increase in enmity, troubles from government, loss of wealth and reputation is the trait of Ketu in the seventh.

### **Eighth House:**

Ketu remaining in the eighth gives heart trouble, loss of wealth, more expenses, hurts, wounds and bodily troubles.

***Ninth House***

Enmity, State fear, penalty, tension among friends, shoulder troubles and aversion to doing good work that Ketu gives in the ninth house.

***Tenth House***

Difficulties in any work, sorrows, loss of wealth, expenses and tension due to landed properties are likely if Ketu remains in the tenth house.

***Eleventh House***

Good health, wealth, wife and other happiness and gets gain from the downtrodden.

***Twelfth House***

Loss of wealth, health troubles, restlessness, fear of foes, troubles to wife and loss of wealth due to travel and business.

## CHAPTER 10

### Yogas of Misfortune

#### 10.1 Misfortune from the position of planets:

- (i) (a) If Lagnesh is in the eighth house and aspected by Mars or  
(b) If Lagnesh and eighth lord are in lagna and Mars aspects them then the native would suffer from wounded or contract fever.
- (ii) If the Lagnesh is with the Sun and Munthesh is aspected by Saturn then the entire year would be difficult one.
- (iii) If the Sun and the Moon are in sixth, eighth or twelfth house then it proves to be a year of misfortunes.
- (iv) If the Lagnesh and Munthesh are combust and aspected by Saturn then there will be loss of spouse and children, wealth and bodily troubles. *If at this time the Dasa and antardasa is of death inflicting planet then there is likelihood of death during the year.*
- V. If the Lagna sign in the annual horoscope is the

eighth sign from that of Janma lagna sign then the native meets with troubles during the year.

- (vi) The Ithasal yoga is formed between Lagnesh and sixth lord or twelfth lord then it indicates troublesome year.
- (vii) The Janmesh, Varshesh and Munthesh are posited together in the 4th or 8th or 12th house without aspect of benefics and afflicted by malefics then death is certain.
- (viii) The eighth lord in 2nd house, the twelfth lord in the eighth and the Lagnesh is weak then there may be death due to serpent bite during the year.
- (ix) A combust eighth lord, a debilitated Lagnesh and Munthesh a malefic, then there is fear of bodily troubles or death.
- (x) If malefics occupy the 7th and or Lagna then there is difficulties during the year.
- (xi) Malefics in the 7th and the Moon and Venus in the eighth then it result in death due to disease.
- (xii) The Lagna in the influence of Mars, the Moon in the 5th, Lagnesh in the 8th, Saturn aspected by malefics, then the death is due to electric shock.
- (xiii) The Moon in Lagna, a malefic in the 8th aspected by another malefic, there will be death certainly.
- (xiv) According to "Tajik Muktavali" the following combinations indicate misfortunes.
  - 1. Muntha in PAC with malefics and posited in the 4th, 6th or 8th house.
  - 2. A combust and afflicted Munthesh in 4th, 6th

or 8th house.

3. Varshesh in the 6th or 12th house.
4. A combust Lagnesh in the 6th, 8th or 12th house with other planets posited in the 8th house.
5. In Tripataki chakra, Moon has vedha with malefics and Lagnesh in the 8th and Janmesh, Varshesh, Munthesh and Ashtamesh are weak during the year.

(xv) If the Moon and Saturn are in Varsha Lagna the native would be afflicted with phlegmatic diseases and at the same time causing difficulties to the wife.

Note : Also refer para 12.1.

## 10.2 Cancellation of the yogas of misfortune (Arishta Bhanga Yoga):(also refer para 12.3)

- (i) When the Janmesh, Varshesh and Munthesh are strong in *Panchavargeeya bala* and are in kendra or trines or in the 2nd or 11th house the year would witness aplenty in food, wealth, clothes and jewellery.
- (ii) There is Arishta Bhanga yoga if the Lord of Trirashipati is in the tenth and the tenth lord is in trines in an annual horoscope.
- (iii) An unafflicted and strong second lord and ninth lord in Lagna will cause Arishta bhanga yoga and there will be happiness from clothes, ornaments, conveyances, fame and name and honour from government.

- (iv) Jupiter in Kendra or trikona and aspected by benefics and unaffected by malefics then also Arishta bhanga yoga is formed.
- (v) Lagnesh strong in Panchavargeeya bala and posited in kendra or trikona also causes *Arishta bhanga* yoga.
- (vi) Malefics posited in 3rd, 6th or 12th houses and benefics in kendra or trikona then too there will be prosperity and Arishta Bhanga yoga.
- (vii) Malefic associated 6th and 8th lord posited in the 12th and associated with Saturn this yoga is formed.
- (viii) Fear from foes or diseases are destroyed if Rahu is in the 3rd and Mercury is in the 6th house.
- (ix) Ketu in Makar, Kumbh or Mina Rashi and is in the 3rd or 6th or 12th house becomes a strong planet canceling yoga of misfortune.
- (x) If the Varshesh and the lord of Chandra Lagna in the annual horoscope is devoid of malefic influence then this yoga is formed.
- (xi) One of the benefics, the Moon, Mercury, Jupiter or Venus is in Kendra associated with a benefic and neither combust or debilitated causes the cancellation.
- (xii) If a planet is in debilitation sign in the birth chart and is posited in the eighth house of an annual horoscope Arishta Bhanga Yoga takes place. (According to Tajik Lata.)
- (xiii) If The Janmesh is in association with a benefic

and Munthesh is in the third house, then too there is cancellation.

- (xiv) Jupiter being lord of 2nd, 5th, 8th and 11th house posited in Kendra and is aspected by Venus causes cancellation of yoga of misfortune.
- (xv) The envisaged troubles in the family would be wiped out if the 2nd lord is aspected by benefics and posited in its own sign.
- (xvi) The tenth lord in its own sign and the 2nd lord are in the fifth house there bound to be accretion of wealth and destruction of misfortune specially.

## CHAPTER 11

### Relationship between Janma Kundli and Varsha Kundli

#### 11.1 Mutual Relations between Birth Chart and Annual Chart

- (i) If the Natal Moon sign lord is strong in annual chart then fortune increases.
- (ii) If the Lord of the year and the Lagnesh of the annual chart are strong in birth chart and even if they are weak in annual chart they would *give fine results during the first six months* and possibility of *later six months being bad* is not ruled out.
- (iii) The year lord Jupiter is posited in the 2nd house of birth chart then *wealth accrues without efforts*.
- (iv) If Mercury is in the sixth house of birth chart and in the 2nd house of annual chart more wealth will accrue.
- (v) Saturn in the Lagna of birth chart and in the 2nd house of annual chart becomes capable of giving wealth.

- (vi) If the sign in which Mars and Saturn are posited in the birth chart becomes fifth house of annual chart then *troubles to children*.
- (vii) If the fifth lord of birth chart is in association with malefics in the annual chart then also *troubles to children*.
- (viii) *Parents would be happy* if both the 4th lord of birth chart and annual chart are strong in annual chart.
- (ix) There will be *troubles to parents* if the 4th sign and the planets posited there in the birth chart come under the influence of Mars and Saturn in the annual chart.

**Note:** Other planetary configurations would be found in following chapters.

## 11.2 Results of Janma Lagna sign falling as various houses of the Annual Chart

### *First House*

If the Janma Lagna and Varsha Lagna signs are one and the same there will be *ill health* during the year. Difficulties bound to occur if the *Roga saham* also falls in the same sign, Muntha in the 4th and dasa also that of malefics.

### *Second House*

It will be a year of *wealth accretion*. However there will be some tensions and illness in the family followed by fear of minor accidents.

**Third House**

Increase in energy and courage during the year the native would undertake some important steps that would be wild and dangerous. His fame would spread and he would be successful.

**Fourth House**

A year of all round improvement resulting in happiness in the family, improvement in status, acquisition of landed property and vehicles and gain of wealth.

**Fifth House**

Mental peace, marriage, establishing new relations, birth of a child, desired results, promotions, business and income gains, fame and name and success in efforts made would be seen during the year.

**Sixth House**

A year of stress creating tension in the family, difficult situations, challenges, demotions, financial troubles, litigations and oppositions would be the turn of events.

**Seventh House**

Organizing auspicious functions, marriage, love, cultivating new relations, fame and name, victory and control over challenging situations may be felt during the year.

**Eighth House**

It would be a year of hopelessness, mental anxieties, tensions, stress and strain, accidents, wounds, loss of

wealth and worries concerning wife and children.

### ***Ninth House***

A year of fortune during which there would be improvement in education, gain of employment, profit from business established and increase in income.

### ***Tenth House***

Success in all jobs undertaken, a successful and progressive year, receive favour from government and its officials, promotions in the job would be felt.

### ***Eleventh House***

It would be a year of improvement in finances, progress in business, promotions in employment, unexpected gain from share market, lottery and gambling. The ultimate result would be to become rich and earn fame and name.

### ***Twelfth House***

False allegations, ill fame due to expose by enemies and opposition, increase in expenditure, loss of status, financial stringency would be the result and a year of difficulties and tensions.

**Note:** Sign of Janam Lagna is inauspicious if it becomes 1st, 6th, 8th or 12th house in annual chart.

## CHAPTER 12

### Other Different Planetary combinations (Yogas)

#### 12.1 Yogas conveying auspiciousness

- (i) If Lagna is aspected not only by Lagnesh posited in exaltation or own sign but also by other planets then *Sarvabhouma Yoga* is formed and a big fortune waits.
- (ii) If there is mutual exchange between the Lagnesh and 7th lord good results would be seen throughout the year.
- (iii) Fortune favours those if Muntha is in the ninth house of annual chart.
- (iv) Progress is ensured if the Varsha Lagnesh posited in the ninth house forms *Ithasal yoga* with the Janmesh.
- (v) Improvement would be there if the Sun, Jupiter and Venus form Ithasal yoga among themselves and the government would recognize his work.
- (vi) If the Ninth Lord and Second Lord quite strong and posited in Lagna and unafflicted by malefics he would be recognized by the society.

## 12.2 Inauspicious combinations

- (i) If the eighth lord or planet posited in the eighth house of a birth chart is in the ninth house of an annual chart then it obstructs the progress and fortune during the year.
- (ii) If Saturn is placed in the ninth house of an annual chart or aspects, such *yoga* causes obstacles in the progress.

## 12.3 Destruction of Arishta (also refer para 10.2)

- (i) All arishtas are cancelled if a strong Lagnesh is in Lagna or 4th or 5th or 9th or 10th or 11th house of an annual chart.
- (ii) If Jupiter in Kendra or trines aspected by benefics and unafflicted then also *Arishta Bhanga* yoga takes place.
- (iii) *Arishta Bhanga* yoga is formed when the fourth lord posited in the 4th house aspected by benefics accruing wealth, respect and celebrations to the native.
- (iv) All arishtas are destroyed if the seventh lord is posited in Lagna with Jupiter and without afflicted by malefics.
- (v) Benefics in kendra or trines and malefics in 3rd or 6th or 10th house provides destruction of Arishta.

## 12.4 Yogas of misfortune (also refer para 10.1)

- (i) If Mars, the year lord is weak and posited in Cancer or Gemini the native would have to

fear of theft and fire besides stress and strain.

(ii) Vehicular accident may occur if the Sun and Mars are posited in the tenth house.

(iii) Wound from weapon would be inflicted if Saturn, strong in *Panchavargeeya bala*, is placed in the tenth house of an annual chart.

(iv) There may be *death* in the year in which Janmesh, Varshesh, Munthesh and eighth lord are in 6th or 8th or 12th house.

(v) Fear of death may be perceived if the Varsha Lagnesh, Munthesh and Varshesh forms Ithasal yoga with the eighth lord.

(vi) Fear from weapons could be there if Lagnesh is in the eighth house and Mars is Mesha or Simha or Dhanu rashis.

(vii) Vehicular fear would ensue if the Sun, Saturn and Mars were all in the eighth or tenth house or the Sun and Mars in the eighth house.

(viii) A year of impediments would be if the Janmesh afflicted and posited in the eighth house of an annual chart.

(ix) A difficult year it would be if Muntha in association with Saturn is aspected by Mars.

(x) *Death* is likely in incarceration or in a foreign country if strong Mercury is posited in the eighth house of an annual chart.

(xi) *Death* due to serpent bite would take place if the Varsha Lagnesh is weak, eighth lord is in second house and twelfth lord is in eighth house.

- (xii) If Janmesh is afflicted, Munthesh is with Saturn and aspected by Mars, then *suicide* is possible.
- (xiii) It may be *time for death* if the eighth lord of birth chart is in the eighth house of annual chart.
- (xiv) Extreme difficulties (Mrityu Tulya Kasta) would be felt if both, the Lagnesh and eighth lord, were in 4th or 8th or 12th house.
- (xv) If Muntha is in the 12th with malefics then there is likely to be fear of foes or diseases.
- (xvi) A native would be affected by illness or death if the Varsha Lagnesh were in the eighth; eighth lord is in Lagna aspected by Mars.
- (xvii) An afflicted and combust Jupiter and Mercury would also cause this yoga.
- (xviii) A native would face difficulties while seated or disease if Janmesh and Varsha Lagnesh are afflicted and are placed in 4th or 6th or 8th or 12th house.
- (xix) An afflicted and combust Janmesh, Varsha Lagnesh and Munthesh may bring *death* during the year.
- (xx) Health impairment is likely if a combust Moon is in 6th or 8th or 12th house.

## 12.5 Other combinations (Yogas) causing difficulties

- (i) If Moon is in the sign of Mars then one has to face action by the Government.

- (ii) If the year lord is posited with Mars it causes litigation. If this yoga were formed in the seventh house then the dispute would be in the family.
- (iii) Mars in the eighth house of an annual chart causes fear from weapons, vehicle or Government.
- (iv) If the Varshesh and Varsha Lagnesh were weak and posited in the 6th or 8th or 10th house and afflicted by malefics there would be troubles from servants (if these signs are bipeds) or from vehicles (if these signs are quadrupeds).
- (v) One has to face penalties levied by the Government if the tenth lord and twelfth lord has exchanged their houses.
- (vi) If the Venus were in the tenth house then there would be stress from children.
- (vii) Worries and tensions would be there if a planet causing Yoga forms *Ishraf Yoga* with a malefic.

## 12.6 Combinations causing diseases:

- (i) If Saturn as year lord strong and posited in the 6th house and afflicted by malefics then the native faces stress and strain due to diseases like *fever, colic, stomach and eye ailments*.
- (ii) Muntha in 4th or 8th house inimically aspected by Saturn then native would be affected by *Colic*, if aspected by malefics then a year of difficulty.

- (iii) Troubles would ensue if the Lagnesh and sixth lord were posited together.
- (iv) The native would *faint* if Jupiter in the 8th with malefics and Mars were in Lagna.
- (v) *Body weakness* would be felt if Moon is with malefics.
- (vi) The house of Venus in the birth chart becomes sixth house in the annual chart and Saturn's aspect the sign then the native would be affected by carnal pleasures.
- (vii) Ithasal yoga between Moon and Mars causes moenorrhagia (diseases of women).
- (viii) If the sixth lord is a benefic and posited in its own sign it gives auspicious results. It also intensifies the disease if the native is disease prone.
- (ix) A weak Mercury and Venus are posited with Ketu in the annual chart the year would be full of illness.
- (x) A weak Lagnesh afflicted by malefics and Venus posited in the sixth house, which is Kanya or Tula or Mithuna rashi, and then also diseases are caused.

## 12.7 Combinations for transfer

- (i) Change of place would take place if the Lagnesh, 3rd, 4th and 9th lord were together in a house or aspect friendly.
- (ii) Transfer is certain if a retrograde planet causes friendly aspect on the Moon.

- (iii) If malefics are posited in the 2nd and 4th house transfer takes place.
- (iv) Transfer is likely if both the Lagna and Lagnesh are in Movable signs. (The transfer would be expedited if these were in movable sign, delayed if in fixed sign and orders cancelled if in common sign).
- (v) Transfer to a *desired place* would arise if both the Lagnesh and Moon were in the ninth house. (That too is certain if the ninth house happens to be a movable sign).

## 12.8 Combinations for travel

- (i) Gain, success and happiness is caused if Mars as year lord in association with benefics is posited either in the Ninth or Third house.
- (ii) Venus as year lord, if posited in the ninth or third house, causes *comfortable journey*.
- (iii) Mercury likewise causes travel if posited in the ninth or third house.
- (iv) Pilgrimage is undertaken if Jupiter is in the ninth or third house.
- (v) Travel to a desired place can be undertaken if there is Ithasal Yoga between varshesh and ninth Lord.
- (vi) If in an annual chart Mars is posited in a sign that was occupied by Jupiter in the birth chart the *travel becomes one of high importance*.
- (vii) *Foreign travel* is expected if Muntha is in the seventh house and Moon is in the ninth house.

- (viii) Travel would be *unpleasant* if the ninth lord is in the sixth.
- (ix) *Purposeful* travel is achievable if benefics are in the 4th and seventh house.
- (x) If the seventh lord posited in the seventh and aspected by benefics the travel would be nice.
- (xi) There would be early return after completing the travel if the seventh lord is in a movable sign and unafflicted by malefics.
- (xii) *Sea voyage* is undertaken if there is relation between 4th and 10th lord.
- (xiii) The native would incur expenditure on pilgrimage if Jupiter in transit aspects the 12th house. Benefics posited in twelfth house cause expenses for auspicious events and malefics for inauspicious events.

## CHAPTER 13

### Discussion on family happiness and comforts

#### 13.1 Happiness to co-born

- (i) If the Sun or Venus as year lord is posited in the third house, affection among brothers and other auspicious results are likely. The brothers' enjoyment will be in full measure if the benefics aspect the third house.
- (ii) If the Janmesh, Varshesh and the third lord are together in a sign and the Moon is in the third house also gives brotherly comforts.
- (iii) The third lord of birth chart is in the third house of annual chart then too there will be happiness from brothers.
- (iv) A strong third lord of annual chart is in kendra provides happiness to brothers.

#### 13.2 Distress to co-born

- (i) If a weak Jupiter is in the third house causes troubles to brothers.
- (ii) Separation from brothers could be expected

if the Lagnesh and third lord form Isharaf Yoga.

- (iii) Conflicts among brothers are caused if the Moon and Mars are in the third house.
- (iv) Quarrels among brothers ensue if the Varshesh or Janmesh is in the seventh from third lord.
- (v) If the sixth lord and third lord have aspect of malefics then there will be *ill health* to brothers.
- (vi) If the Sun is in association with or aspected by malefics then there is cheating among brothers or disputes.
- (vii) Open quarrels ensue if there is exchange between the third lord and sixth lord.
- (viii) *Illness to brothers* if Saturn is in the third house in the sign of Mars.

### 13.3 Obtaining Immovable property

- (i) If the Lagnesh of an annual chart is posited in Lagna or aspects and the fourth house is occupied by a friend of his, then there is gain of assets.
- (ii) Land or property can be acquired if there is Ithasal yoga between Varsha Lagnesh and fourth lord and aspected by benefics.
- (iii) Varsha Lagnesh and fourth lord occupy own sign or they are posited together in Lagna and are aspected by benefics then too acquisition of property would take place.

- (iv) Moon becoming fourth lord posited in Lagna (either fourth house is Cancer or Lagna is Aries) and benefics aspect Cancer sign (fourth house) then also gain of immovable property is assured.
- (v) Immovable property is acquired if there is relation between fourth and ninth lord.

### 13.4 Receiving hidden treasure

- (i) When Jupiter and Venus is posited in the fourth and Moon in Kendra then the native gets hidden treasure during the year (Refer: "Hravan Sindhu")
- (ii) Hidden treasure is likely if any one of Sun, Moon, Jupiter and Venus remaining in its own Navamsa is in the fourth house.

### 13.5 Parental happiness

- (i) The fourth lord of birth chart and annual chart being strong and posited either in the tenth or fourth house then the native would enjoy the happiness of the parents.
- (ii) The year would be full of prosperity if the Sun and the Moon is with Jupiter and Venus in the annual chart.

### 13.6 Parental distress

- (i) The fourth sign (Rashi) and the planets posited therein in the birth chart is associated with Saturn and/or Mars in the annual chart in the same sign and with the same planet (as that

of birth chart) then the parents would suffer during the year.

- (ii) Separation from family is ensured if a weak Mars is posited in the ninth house.
- (iii) The father suffers if the 10th lord is weak or aspected by Saturn.

### 13.7 Distress Progeny

#### A. *Difficulties to children*

- (i) If the fifth lord of birth chart is in association with or aspected by malefics in the annual chart, the children suffer.
- (ii) The sign in which Mars and Saturn is posited in the birth chart and that sign becomes the fifth house of an annual chart the children suffer during the year certainly.
- (iii) Sorrow to children could be felt if Mars and Mercury both weak and posited in the fifth house.
- (iv) Miscarriage takes place if malefics posited in the fifth house aspected by fifth lord.
- (v) There will be suffering to son or expenses through daughters if there is exchange between the lords of fifth and twelfth of an annual chart.
- (vi) If Mars is posited with Ketu in the seventh house then yoga becomes strong. If however, Saturn aspects then there is fear of miscarriage during the year.
- (vii) If there is exchange between the sixth lord

and fifth lord that too gives sufferings to children.

### **B. Birth of child**

If the Varsha Lagna is of a common sign and aspected by benefics (only if pregnancy is possible) then there is likelihood of wife becoming pregnant.

## **13.8 Discussion on Marital happiness and discard**

*Combinations (Yogas) providing marital happiness or discord:*

- (i) If Mars is in the seventh house then there are troubles to and from wife.
- (ii) There will be fear of death of wife in the year in which Venus is in the Kanya Lagna and Mars is in seventh house (Mina Rashi) thereof.
- (iii) If Saturn is in the seventh house (either of Mesha or Vrischik Rashi) aspected by malefics then there is *death or distress to wife*.
- (iv) Troubles to wife and children occur if Moon is in the fifth and malefics are either in seventh or twelfth house.
- (v) Troubles to wife and children occur even if an afflicted Muntha is in the seventh house.
- (vi) Distress to wife occurs if waning Moon and Venus are in the seventh house.
- (vii) If Sun is one of the five office bearers then there are *troubles from wife* throughout the year.

- (viii) The wife has tension throughout the year if Mars and Saturn in association with Muntha are posited in the seventh house.
- (ix) When the seventh Lord is weak, and the seventh house is afflicted by malefics then too wife causes mental agony.
- (x) If Rahu, Mars and Moon are in seventh house and the seventh lord is combust that too will see troubles from wife.
- (xi) Quarrels occur if the Lagnesh and seventh lord are mutual enemies.
- (xii) Open fights among the couple are likely if malefics are in the first and twelfth house.
- (xiii) Quarrels occur if either Mars or Saturn is strong
- (xiv) *Husband obliges* wife if Lagnesh is in the seventh and *wife obliges* husband if Seventh Lord is in Lagna.
- (xv) *Mutual affection* among couples could be seen if there is exchange between Lagnesh and Seventh Lord or if both the Lagnesh and seventh lord are either in Lagna or Seventh house.
- (xvi) There will be *love or hatred* between the couples according as the Lagnesh and Seventh aspect each other friendly or inimically. If there is no aspect the relationship will be *quite ordinary*.
- (xvii) Wealth is received from wife to husband if

the Second house is stronger than the eighth house. The reverse is the case if eighth house is stronger than the second.

(xviii) Contacts with a female take place if Mars is in the sign of Venus (either Vrisha or Tula)

### 13.9 Discussion on Successes/ Failures, Education and employment

#### *When one will have success or failure?*

- (i) Enemies sprung up if the sixth lord is in Lagna.
- (ii) Failures throughout the year if the Lagnesh is in the seventh or twelfth house.
- (iii) Victory over enemies takes place if malefics are in Lagna.
- (iv) If malefics are in the seventh then the enemies win.
- (v) If malefics aspect Lagna then there is defeat to the native.
- (vi) There will be compromise if there is friendship between Lagnesh and seventh lord.
- (vii) Compromise takes place even if the eleventh lord is strong.
- (viii) Victory would be there if benefics are in fourth and seventh houses.
- (ix) Compromise between the opponents arises if the Lagna being a movable sign associated with benefics.
- (x) Understanding with monetary transaction takes place if the tenth house has benefics.

- (xi) Fear from government expected if there is exchange between eighth and tenth lord.
- (xii) If Moon in the tenth aspected by Saturn there will be failures in undertaking.

### 13.10 Education related yogas

- (i) If the fifth house of annual horoscope and Moon are aspected by or associated with Jupiter and Venus, and the fifth lord aspects its house, then the native would evince interest in studies and there will be success in the examinations. On the contrary failures would be the result.
- (ii) Success in examinations is expected if Muntha is in the second house.
- (iii) If Venus is in the third house then too success in the examinations is expected.
- (iv) Influence of Saturn in Transit on the fifth house or fifth lord of an annual chart causes failure in studies.
- (v) An afflicted and weak fifth lord posited in 6th or 8th or 10th house of an annual chart causes failures.
- (vi) If Jupiter is in the ninth then there is success in the examinations.

**Note:** The yogas applicable for progeny are equally applicable for education too.

## CHAPTER 14

### Yogas relating to financial stability and instability

#### 14.1 Yogas causing receipt of wealth

- (i) Jupiter being the lord of second in the birth chart becomes year lord; wealth is received from the source (bhava related) wherein the Jupiter is posited. Wealth received without efforts if Jupiter as year lord is strong and posited in the second house of birth chart or aspects fully the second house. Jupiter in such situation would intensify the results of that house which it aspects.
- (ii) If the Sun in Lagna of the birth chart is in the second house of annual chart, then enough wealth is obtained.
- (iii) Immense wealth is obtained during the year in which Mercury being in the sixth of birth chart and is posited in the second house of the annual chart.
- (iv) If Sun and Mars were in the fifth house of Muntha in an annual chart then enough wealth

would be there during the year.

- (v) If Venus becoming year lord is in the second house and aspected by Mercury in the annual chart then immense wealth is received.
- (vi) If Jupiter is exalted or in own sign and posited in a kendra it fulfils all the desires. If posited in the second house with benefics it tends to give plenty of wealth.
- (vii) Benefics in seventh, eighth and fifth and the Moon and Lagnesh being strong and posited in the sixth house gets money through *borrowing*.
- (viii) There is *gain of wealth* if all the planets are posited in or aspect the eleventh house.
- (ix) The Natal Moon in a state of debilitation posited in the eighth house of annual chart causes *Dhana yoga*. This is the time when there will be financial prosperity or acquisition of many assets.
- (x) The native gets wealth from in-laws if there is Ithasal yoga or friendly aspect between Lagnesh and second lord.
- (xi) Jupiter being a lord of a particular house in the birth chart causes Ithasal yoga with the Varsha Lagnesh by remaining in the same sign (as that of birth chart) in the annual chart one can say there will be *gain of wealth* during the year.
- (xii) A benefic posited in the Lagna of the birth

chart occupies the second house of annual chart there will be financial gain to the native throughout the year.

- (xiii) Unexpected gain of wealth takes place if Jupiter is posited in the second house of annual and also being the second lord of birth chart.
- (xiv) Gain of wealth through literary work or writing books comes if Mercury as year lord, in the company of benefics is posited in the second house of annual chart.
- (xv) *Business income* comes in the year in which Mercury, Moon and Venus are strong.
- (xvi) If Mars as year lord is posited in a friend's house or causes Ithasal Yoga with a planet posited in good situation the native gets *luxurious vehicle*.

#### **14.2 Combinations (Yogas) for loss of wealth**

- (i) There will be loss of wealth if a debilitated planet is posited in the second house with a malefic.
- (ii) The native becomes poor if Lagnesh is in the eighth, a combust tenth lord in the sixth and second lord is in the twelfth.
- (iii) A year of wealth loss takes place if Saturn posited in the Lagna of birth chart occupies the second house of an annual chart.
- (iv) There will be loss in business if Saturn in transit aspects the second house of annual chart.

- (v) Fear of employment or loss in business occurs if the eighth lord of birth chart occupies the tenth house of annual chart.
- (vi) Malefics in the eleventh house (Labh Bhav) cause loss in business.
- (vii) Even a weak planet in the eleventh house causes loss in business.
- (viii) An afflicted year Lord Jupiter in Lagna causes fear of government and loss of wealth.
- (ix) Benefics in the sixth with Moon in the twelfth afflicted by Saturn causes loss of wealth.

### 14.3 Extravagant Expenditure

- (i) If the Lagnesh or the second lord occupies the twelfth of an annual chart the year will be full of expenses.
- (ii) If a strong Saturn becomes year lord and posited either in the sixth or twelfth house then the native constructs garden or wells etc.
- (iii) Ithasal yoga between Lagnesh and the twelfth lord causes insurmountable expenditure.
- (iv) The expenses would be according to the planets posited in the twelfth house. Sun creates expenses by way of penalty payable to the government, donations to saints and religious people through Moon, Enjoyment and pleasure expenses through Mars, Business expenses through Mercury, Expenses towards religious activity in case of Jupiter, Venus include expenses relating to love affairs or prostitution

and wasteful expenditure on account of Saturn in the twelfth house.

#### 14.4 Yogas concerning Employment and Business

- (i) If Venus is in seventh or eighth it tends to give good position.
- (ii) A good employment is obtained if Venus influences Jupiter and Mercury.
- (iii) A native gets job in the year in which benefics are posited in a Shirshodaya Lagna.
- (iv) High position in employment is likely in the year in which strong Varshesh is in the tenth house.
- (v) Fixed sign as tenth house, the lord of the sign or benefics posited there then getting an employment is certain.
- (vi) Good results are expected if Lagnesh and tenth lord are with the Moon.
- (vii) Government Service is feasible if the Lagnesh, tenth lord, the Sun and Muntha fall in Simha Rashi.
- (viii) Job promotions are likely if Lagnesh or Varshesh is in exaltation, own or Mooltrikon sign.
- (ix) Progress is certain if Sun remaining in Simha Rasi in the birth chart, being strong occupies the tenth house of annual chart.
- (x) The Moon in the sign of Mars of the birth chart tends to give promotions if it is posited

in the tenth house of an annual chart.

- (xi) Promotions take place if Jupiter or Janmesh (lord of Ascendant) or Varsha Lagnesh posited in Lagna has PAC (Ascendant lord of annual chart) with benefics.
- (xii) If Ithasal yoga is formed among the Sun, Jupiter and Venus then the year would be progressive.
- (xiii) The tenth lord posited in the fifth house also causes gain of wealth and progress.
- (xiv) The fifth house from Muntha occupied by the Sun and the eleventh lord in Lagna or the Sun and the eleventh lord together either in Lagna or in the eleventh house creates gain of wealth and promotions.

#### **14.5 Results of planetary positions in the model annual horoscopes**

##### ***1954-55 (in the 22nd year)***

- (i) Varshesh = Moon
  - (a) Moon has not attained any strength.
  - (b) The Vimsopak Bal in Panchavargeeya bala is 4.95 and it is alpa bali.

**Results:** Health problems, fever, mental tensions, troubles from neighbours, blood disorders, remorsefulness, windy and phlegmatic troubles, fear of foes and fear from government.

- (c) There is friendly aspect of the Sun on Moon. Jupiter, Venus, Mercury and Mars are causing

secretly inimical aspect on Moon.

**(ii) Results of relation between the Sun and Moon:**

Fear of fire and government, eye diseases, colic troubles, fever and bodily troubles.

**(iii) Results of relation between Mars and Moon:**

Good results are expected. There may however be pains due to wound or blood disorder. Generally auspicious results take place.

**(iv) Results of relation between Jupiter and Moon:**

Acquaintances with people of authority, gain of children, wealth, wife, clothes, fame, conveyances, building and education. The native will become a devotee of god.

**(v) Results of relation between Venus and Moon:**

Birth of a daughter, enjoyment of women, gain from pearls and other white articles, gain from silk fabrics, devotion, conveyance, friendship of scholars, rich people and others in power.

**(vi) Results of relation between Mercury and Moon:**

Gains from Northerly direction, gold, wealth, vehicles and education, happiness from brothers, fear from foes and the native is likely to lose in his own work or activity.

## **14.6 Analysis of each planetary position**

**(i) Moon** the ninth lord is posited in the eleventh house.

The native gets progeny, clothes, wealth, assets, gain out of trading in white articles, increase

in fame, financial gain and acquaintances of good and special persons. The Moon is of Shukla paksha, and even though it is Avarohi, it is considered strong since it is in its own nakshatra. The native should get recognition in society, expansion in family, mental peace, lands and property, wealth and similar other things.

### **The Conclusion**

On examining the situation of Moon in this annual horoscope it can be said that the Moon without Harsha bala, having alpa vimsopak bala associated with the aspect of the Sun should give bad results only. The negative impact of Moon could mitigate a little in view of the friendly aspect of the Sun. However it must be noted that the inimical aspect of other planets should give only bad results and never good results. The Moon being ninth lord obtains the friendly aspect of the Sun the tenth lord. The Moon may be considered strong even when it is weak in annual chart since it is the lord of Lagna in the birth chart. The Janma Rashi (Dhanu) is the second house of annual chart and hence it is a sign of financial prosperity to the native during the year and it should also create tensions in the family, fear of being wounded and to incur expenses relating to health.

It means when the Janmesh is weak in an annual chart it would give all sorts of troubles. *The Ninth lord became Varshesh in this chart and is posited in the eleventh and has the friendly*

*aspect of the tenth lord Sun. Hence the native should get success in job and facing challenges in the job should move forward.*

(ii) **Sun:** It is the second lord (Dhanesh) of birth chart and the tenth lord of annual chart is posited in the seventh house aspecting lagna. Seventh lord Venus is posited in the eighth with Jupiter (the second and fifth lord) and Mercury (the eighth and eleventh lord). The Sun has the friendly aspect of the Moon and neutral aspect of other planets. The Sun in the seventh causes troubles to wife, fear in travel and wandering in villages besides causing eye diseases, headache and health impairment. However *the influence of benefics on Sun would cause success in work undertaken.*

The Sun got five units of Harsha Bala and 11.85 units of Vimsopak Bala in Panchavargeeya bala (Poorna Bali). *It would therefore make the native a popular person, special favour from superiors, status in the family, gain from performing religious rites, and destruction of foes.*

(iii) **Mars:** Mars is the lord of fifth in the birth chart and is posited in the second house (Dhan bhava) of the annual chart. Saturn throws the secretly friendly aspect while Jupiter, Venus and Mercury cause openly inimical aspect and the Moon its secretly inimical aspect on Mars. It has medium strength in Panchavargeeya bala. It has five units of Harsha Bala. The results of its being of medium strength are ill health, blood related

diseases, all kinds of tensions, nose bleeding, foreign travels and fear from weapons and foes. The effect of Mars in the second house causes fear of thieves, fire and action by government, loss of wealth, eye troubles, and distress to wife and death in the family. The native would also invite troubles from kith and kin due to loose tongue.

- (iv) **Mercury:** He is the lord of third and twelfth in the birth chart. He is a lord of eighth and eleventh in the annual chart. He possesses five units of Harsha Bala and 12.01 units of strength (Vimsopak Bala) in Panchavargeeya bala. This would result in the native getting special incremental education, famous in sports activities, success in educational and trade relative activities, promotion in employment, happiness from children and friends. The openly friendly aspect of Saturn, the secretly inimical aspect of Moon and the openly inimical aspect of Jupiter, Venus and Mars, and the neutral aspect of the Sun besides its position in the eighth house causes skin trouble, tensions, and more expenses. *Since Mercury is in his own house and is strong the native gets the benefit of progress in business, help from the government, destruction of foes and good health.*
- (v) **Jupiter:** Being the lord of sixth and ninth it is posited in the second house of the birth chart. It is the lord of second and fifth of annual chart and is posited in the eighth house. Saturn's

aspect on it is openly friendly. Venus, Mercury and Mars throw their openly inimical aspect; Moon her secretly inimical aspect and the Sun his neutral aspect on Jupiter. The vimsopak Bala of 8.7 units of strength in Panchavargeeya bala is considered medium and Harsha Bala of 5 units is low. Being in the eighth it provides disease free health, expenses, separation from friends, foreign travel, troubles to wife, loss of position, obstructions, abandonment and tensions from quarrels. Being of medium strength in Panchavargeeya bala there is likely to be tensions from colleagues, loss of patience, literary acumen and loss through the influence of malefics.

(vi) **Venus:** It is the lord of fourth and eleventh of the birth chart and is in the twelfth house there while Venus is the lord of seventh and twelfth of the annual chart posited in the eighth house. Venus thus has relations with the twelfth house in respect of these two charts. The Sun does not aspect. Saturn's aspect is openly friendly (Ninth) on Venus. Moon forms secretly inimical aspect (tenth) and Mercury, Jupiter and Mars are applying kendra aspect (openly inimical) on Venus. It is of medium strength according to Panchavargeeya bala possessing 9.69 units of vimsopak bala. Venus has five units of Harsha Bala only. Venus in these circumstances should give bodily troubles, death in the family, interest in incongruous deeds, and secret sorrows. Being

in the eighth house *Venus is likely to cause less gains, ill health, troubles to and from wife and children, loss of wealth, financial tensions and troubles among couple.*

(vii) **Saturn:** It is the lord of seventh and eighth house of the birth chart and in the seventh house thereof. It is the third and fourth lord of annual chart and posited in the twelfth house of annual chart. Saturn occupying the twelfth house gives demotion, loss of status, financial strains, wasteful expenditure, quarrels with relatives, worries and tensions. The sun and Moon's neutral aspect, Mars's secretly friendly aspect, Jupiter, Venus and Mercury's openly friendly aspect are on Saturn in the annual chart while there is no planetary aspect on Saturn in the birth chart. Saturn was in its own house in the birth chart and it is in exaltation in the annual chart. We can therefore consider Saturn to be strong in the annual chart. It gets a vimsopak bala of 16.31 units in Panchavargeeya bala that is classified as Poorna Bali and gains 10 units of Harsha Bala. This positional background of Saturn is likely to give the native testing times, tensions, troubles to wife, loss of wealth, change of residence and stress and strains.

#### 14.7 Actual Happenings or events

The Annual year lasted between 10<sup>th</sup> June 1954 and 10<sup>th</sup> June 1955. During the year the native participated in sports activities. He had successes as well as

credentials. He got married. He was rusticated from the College. He was not allowed to appear for the examination and the entire year was bad. Except a minor ailment in the leg during the time of marriage he had no other bodily troubles. He won many prizes and rewards in weight lifting, boxing and athletics. It can be said he had to bear the brunt of karma of others in respect of bad period may be it was due to the influence of the company around the native.

## CHAPTER 15

### Dasas in Varsha Phala

*Three kinds of dasas were mentioned in Chapter- 1. Let us take out these dasas one by one.*

#### 15.1 Vimshottari Mudda Dasha:

(i) The Janma Nakshatra of the native of the example chart is Poorvashada that is 20th Nakshatra when counted from Ashwini. The completed year in 1954 is 21 (1954 - 1933 = 21). The following formula is used every year for finding out the order of dasha.

Completed year + Janma Nakshatra Number - 2

9

$$= \frac{21+20-2}{9}$$

$$= 39 \div 9 \text{ gives}$$

$$Q=4 \text{ and } R=3$$

(Note: Q= Quotient and R=Remainder)

The order of dasa has to be reckoned in accordance with the remainder counting from Sun. If the remainder is 1 then the dasa of Sun

would commence first and will move in the order of Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus respectively represented by remainders 2,3,4,5,6,7,8 and 9. Here in the example the remainder is 3. Hence the dasa of Mars should commence first followed in a cyclical order by Rahu, Jupiter, Saturn, Mercury, Ketu, Venus, Sun and Moon in that year.

- (ii) *The duration of dasha* would be 18 days for Sun, 30 days for Moon, 21 days for Mars, 54 days for Rahu, 48 days for Jupiter, 57 days for Saturn, 21 days for Ketu and 60 days for Venus. Thus the total number of days in Vimshottari Mudda Dasa would be 360 days that represents a whole year.
- (iii) *The third step in reckoning dasa is to calculate the balance of dasa at the beginning.* It must be noted that dasa in Varsha phala is for a duration of one whole year (360 days) at the end of which the consecutive annual horoscope will commence. Hence while reckoning the duration of a particular dasa, *Bhogya (yet to lapse) portion will be at the beginning and Bhukta (elapsed) will be at the end of the year* while the remaining dasas would be in between them providing a total of 360 days in all.
- (iv) **Vimshottari Mudda dasa for the 22nd annual chart:**

The dasa would commence on 10th June 1954 and end on 10th June 1955. The first dasa would be that of Mars as aforesaid.

**(A) Method I:** Beginning of dasa being reckoned without splitting into two components Bhukta and Bhogya:

Dasa Lord	Duration YY-MM-DD	Date of commencement	Date upto which lasting
Mars	00-00-21	10-06-1954	01-07-1954
Rahu	00-01-24	01-07-1954	25-08-1954
Jupiter	00-01-18	25-08-1954	13-10-1954
Saturn	00-01-27	13-10-1954	10-12-1954
Mercury	00-01-21	10-12-1954	01-02-1955
Ketu	00-00-21	01-02-1955	22-02-1955
Venus	00-02-00	22-02-1955	22-04-1955
Sun	00-00-18	22-04-1955	10-05-1955
Moon	00-01-00	10-05-1955	10-06-1955

**(B) Method II:** Finding out how many days of the duration of first dasa at the beginning and how many days at the end of Vimshottari Mudda Dasa.

The longitude of Moon in the birth chart is  $8^{\circ} 23' 32''$  and the nakshatra at birth is Poorvashada. This nakshatra extends between  $13^{\circ} 20'$  and  $26^{\circ} 40'$  of Dhanu Rashi. Hence deducting  $13^{\circ} 20'$  (the commencement of Poorvashada nakshatra in Dhanu Rashi) from  $23^{\circ} 32'$  (The longitude of Moon at the time of birth) we get the lapsed portion (Bhukta) of Moon that gives a balance  $10^{\circ} 12'$ . The span of any nakshatra is  $13^{\circ} 20'$ . Hence deducting the traversed portion ( $10^{\circ} 12'$ ) of Moon from the span of nakshatra ( $13^{\circ} 20'$ )

we get untraversed portion (Bhogya) that is equivalent to  $03^{\circ}08'$  or  $188'$ . The first dasa is that of Mars with a duration of 21 days that has to be apportioned into two components Bhogya and Bhukta. We can also get this untraversed portion (Bhogya) of Moon by deducting the longitude of Moon  $23^{\circ}32'$  from  $26^{\circ}40'$  (the last degree upto which the Poorvashada Nakshatra extends in Dhanu) which would give the same duration of untraversed portion viz.  $3^{\circ}08'$  or  $188'$ . This remainder when multiplied by the duration of dasa of the planet and divided by 800 would give the duration of dasa at the commencement and the balance would be taken at the end. In the instant case the duration of Mars dasa is 21 days which when multiplied by 188 and divided by 800 would give 4 days-22 hours-26 minutes-24 seconds that will become the Bhogya dasa of Mars at the beginning and the remaining 16 days-1 hour-33 minutes-36seconds would be reckoned at the end of the dasa period as shown below.

Vimshottari Mudda dasa of the 22nd annual chart splitting the opening dasa into two components Bhogya and Bhukta :

	Yrs	Mths	Day	Hrs	Mins	Secs
<b>Year commences at Bhogya dasa of:</b>	1954	06	10	18	23	24
Mars dasa		4	22	26	24	
	1954	06	15	16	49	48

<b>Rahu dasha</b>	1	24	00	00	00	
	1954	8	9	16	49	48
<b>Jupiter dasha</b>	1	18	00	00	00	
	1954	9	27	16	49	48
<b>Saturn dasha</b>	1	27	00	00	00	
	1954	11	24	16	49	48
<b>Mercury dasha</b>	1	21	00	00	00	
	1955	1	15	16	49	48
<b>Ketu dasha</b>		21	00	00	00	
	1955	2	6	16	49	48
<b>Venus dasha</b>	2	00	00	00	00	
	1955	4	6	16	49	48
<b>Sun dasha</b>		18	00	00	00	
	1955	4	24	16	49	48
<b>Moon dasha</b>	1	00	00	00	00	
	1955	5	24	16	49	48
<b>Bhukta dasha of Mars</b>	16	01	33	36		
	1955	6	10	18	23	24

## 15.2 Vimshottari Mudda dasa according to Uttar Kalamrita:

- (i) **Order of Dasa:** Add the completed years to the number of Janma Nakshatra. Reduce 2 from the sum and divide the balance by 9. The remainder determines the order of dasa as indicated in Para 1(i).
- (ii) The duration of dasa at the beginning and at the end for a particular planet from where the dasa starts is calculated taking into account the

traversed (Bhukta) and untraversed (Bhogya) portion of Moon similar to reckoning of balance of dasa in birth chart. The longitude of Moon will be that of the annual chart. In the 22nd annual chart the Moon's longitude is  $5^{\circ}19'39''14''$  that means in Kanya Rashi  $19^{\circ}39'14''$ . Hence the nakshatra of Moon is Hasta third pada. The span of Hasta Nakshatra is between  $10^{\circ}$  and  $23^{\circ}20'$  of Kanya Rashi. Hence Moon has traversed (Bhukta) a distance of  $9^{\circ}39'14''$  in Hasta nakshatra ( $19^{\circ}39'14'' - 10^{\circ} = 9^{\circ}39'14''$ ) and hence the untraversed (Bhogya) portion is  $3^{\circ}40'46''$  ( $23^{\circ}20' - 19^{\circ}39'14''$ ). As explained in Method II above the duration of dasa at the beginning and at the end are ascertained. As the remainder under (i) is 3 and therefore Mars dasa should start first whose duration is 32 days under this system. Hence the duration of Mars dasa at the beginning of the year would be 8 days-19 hours-55 minutes-47 seconds and 23 days-4 hours-4 minutes-13 seconds at the end.

(iii) *The planets have been allotted a fixed duration under this system* viz. 110 days for Sun, 60 days for Moon, 32 days for Mars, 40 days for Mercury, 48 days for Jupiter, 56 days for Venus, 4 days for Saturn, 5 days for Mars and 10 days for Lagna totaling in all to 365 days.

**Note:** Para(i) is as per "Tajik Nilkanthi". However para (ii) and (iii) are contrary. *The best and widely accepted method is that of Tajik Sastra that is being given below.*

**Method II (Para 1)– for the year 1954 (22nd year)**

$$\begin{array}{r} \text{Completed year} + \text{Janma Nakshatra Number} - 2 \\ \hline 9 \end{array}$$

$$= \frac{21+20-2}{9}$$

$$= 39 \div 9 \text{ gives}$$

$$Q=4 \text{ and } R=3$$

(Note: Q= Quotient and R=Remainder)

Hence the first dasa would be that of Mars with a duration of 21 days starting from 10-6-1954.

The dasa sequence would be Mars, Rahu, Jupiter, Saturn, Mercury, Ketu, Venus, Sun and Moon and would commence from 10-6-1954 and end on 10-6-1955 as shown hereunder in a tabular form.

Dasa Lord	Duration	From	To
	DD-MM-YY	DD-MM-YY	DD-MM-YY
Mars	00– 00–21	10–06–54	01–07–54
Rahu	00–01–24	01–07–54	25–08–54
Jupiter	00–01–18	25–08–54	13–10–54
Saturn	00–01–27	13–10–54	10–12–54
Mercury	00–01–21	10–12–54	01–02–55
Ketu	00–00–21	01–02–55	22–02–55
Venus	00–02–00	22–02–55	22–04–55
Sun	00–00–18	22–04–55	10–05–55
Moon	00–01–00	10–05–55	10–06–55

**Method II:** for the year 1955 (23rd year)

Janma Nakshatra is Poorvashada, that is 20th from Ashwini Nakshatra and the completed year is 22 (1955-1933) in respect of the Annual chart for the year 1955-56.

Hence the first dasa should be that of Rahu applying the above formula.

$$\frac{\text{Janma Nakshatra Number} + \text{Completed Years} - 2}{9}$$

$$= \frac{20 + 22 - 2}{9}$$

$$= 40 \div 9 \text{ gives}$$

$$Q = 4 \text{ and } R = 4$$

Hence the remainder 4 indicates that Rahu dasa should start first in the year 1955 and the rest will follow in the cyclical order. The duration of Rahu dasa is one month and 24 days under Vimshottari Mudda Dasa.

*Vimshottari Mudda dasa for the year 1955-56 is given hereunder in a tabular form.*

Dasha Lord	Duration	From		To
		DD-MM-YY	DD-MM-YY	
Rahu	00-01-24	11-06-55		05-08-55
Jupiter	00-01-18	05-08-55		23-09-55
Saturn	00-01-27	23-09-55		20-11-55
Mercury	00-01-21	20-11-55		11-01-56

Dasha Lord	Duration	From	To
		DD-MM-YY	DD-MM-YY
Ketu	00-00-21	11-01-56	02-02-56
Venus	00-02-00	02-02-56	02-04-56
Sun	00-00-18	02-04-56	20-04-56
Moon	00-01-00	20-04-56	20-05-56
Mars	00-00-21	20-05-56	11-06-56

### 15.3 Table of Vimshottari Mudda Dasa and Antar Dasha:

Sun's Antar Dasha (18days)						
Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Sun	00	21	36	00	21	36
Moon	1	12	00	2	9	36
Mars	1	1	12	3	10	48
Rahu	2	16	48	6	3	36
Jupiter	2	9	36	8	13	12
Saturn	2	20	24	11	9	36
Mercury	2	13	12	13	22	48
Ketu	1	1	12	15	00	00
Venus	3	0	00	18	00	00

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Moon	2	12	00	2	12	00
Mars	1	18	00	4	6	00
Rahu	4	12	00	8	18	00
Jupiter	4	0	00	12	18	00
Saturn	4	18	00	17	12	00
Mercury	4	6	00	21	18	00
Ketu	1	18	00	23	12	00
Venus	5	00	00	28	12	00
Sun	1	12	00	30	00	00

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Mars	1	5	24	1	5	24
Rahu	3	3	36	4	9	00
Jupiter	2	19	12	7	4	12
Saturn	3	7	48	10	12	00
Mercury	2	23	24	13	11	24
Ketu	1	5	24	14	16	48
Venus	3	12	0	18	4	48
Sun	1	1	12	19	6	00
Moon	1	18	00	21	0	00

**Rahu's Antar Dasa (54 days)**

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Rahu	8	2	24	8	2	24
Jupiter	7	4	48	15	7	12
Saturn	8	13	12	23	20	24
Mercury	7	15	36	31	12	00
Ketu	3	3	36	34	15	36
Venus	9	0	0	43	15	36
Sun	2	16	48	46	8	24
Moon	4	12	0	50	20	24
Mars	3	3	36	54	00	00

**Jupiter's Antar Dasa (48 days)**

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Jupiter	6	9	36	6	9	36
Saturn	7	14	24	14	0	0
Mercury	6	19	12	20	19	12
Ketu	2	19	12	23	14	24
Venus	8	0	0	31	14	24
Sun	2	9	36	34	0	0
Moon	4	0	0	38	0	0
Mars	2	19	12	40	19	12
Rahu	7	4	48	48	0	0

**Saturn's Antar Dasa (57 days)**

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Saturn	9	0	36	9	0	36
Mercury	8	1	48	17	2	24
Ketu	3	7	48	20	10	12
Venus	9					
		12	0			
				29		
					22	
						12
Sun	2	20	24	32	18	36

Moon	4	18	0	37	12	36
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Mars	3	7	48	40	20	24
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Rahu	8	13	12	49	9	36
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Jupiter	7	14	24	57	0	0
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**Mercury's Antar Dasa (51 days)**

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Mercury	7	5	24	7	5	24
Ketu	2	23	24	10	4	48
Venus	8	12	0	18	16	48
Sun	2	13	12	21	6	00
Moon	4	6	0	25	12	00

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Ketu	1	5	24	1	5	24
Venus	3	12	0	4	17	24
Sun	1	1	12	5	18	36
Moon	1	18	0	7	12	36
Mars	1	5	24	8	18	00
Rahu	3	3	36	11	21	36
Jupiter	2	19	12	14	16	48
Saturn	3	7	48	18	0	36
Mercury	2	23	24	21	0	0

Planet	Duration			Cumulative total		
	Day	Hr	Min	Day	Hr	Min
Venus	10	0	0	10	0	0
Sun	3	0	0	13	0	0
Moon	5	0	0	18	0	0
Mars	3	12	0	21	12	0
Rahu	9	0	0	30	12	0
Jupiter	8	0	0	38	12	0
Saturn	9	12	0	48	0	0
Mercury	8	12	0	56	12	0
Ketu	3	12	0	60	0	0

**Vimshottari Mudda Dasa — Antar Dasa durations in decimals:**

Planet	Sun	Mon	Mar	Rahu	Jup	Sat	Mer	Ketu	Ven
Sun 18 days	0.9	1.5	1.05	2.7	2.4	2.85	2.55	1.05	3
Moon 30 days	1.5	2.5	1.75	4.5	4	4.75	4.25	1.75	5
Mars 21 days	1.05	1.75	1.225	3.15	2.8	3.325	2.975	1.225	3.5
Rahu 54 days	2.7	4.5	3.15	8.1	7.2	8.55	7.65	3.15	9
Jupiter 48 days	2.4	4	2.8	7.2	6.4	7.6	6.8	2.8	8
Saturn 57 days	2.85	4.75	3.825	8.55	7.6	9.025	8.075	3.325	9.5
Mercury 51 days	2.55	4.25	2.975	7.65	6.8	8.075	7.225	2.975	8.5
Ketu 21 days	1.05	1.75	1.225	3.15	2.8	3.325	2.975	1.225	3.5
Venus 60 days	3	5	3.5	9	8	9.5	8.5	3.5	10

**Note:** The decimals indicated above represents the duration of antar dasa in number of days. Refer to Column No.7 and Row Number 4. You will be able to locate the Antar dasa duration of Mars in Saturn dasa that is indicated by 3.325 days. The decimal portion of 0.325 in days should be converted to hours and minutes. Multiplying 0.325 by 24 we get the sum 7.8 (0.325 x 24) that represents hours. The decimal portion of hour can be converted to Minutes when multiplied by 60. We

get 48 ( $0.8 \times 60$ ) minutes. Hence the duration of antar dasa of Mars in Saturn dasa is 3 days-7 hours-48 minutes. This can be verified from the table of antar dasa given above.

***Certain Life events of the native between 1954-55 and 1955-56 with the relative Vimshottari dasa and Vimshottari Mudda dasa:***

Date of occurrence	Nature of Events	Vimshottari Dasha	Vimshottari Mudda Dasha
16-1-1955	Marriage	Mars - Rahu	Mercury
Feb. - 1955	Rustication from University	Mars - Rahu	Venus
May/Jun 1955	Wife suffering from Whitlow	Mars - Rahu	Moon
August 1955	Admission in an other University	Mars - Jupiter	Mercury
7 - 4 - 1956	Birth of a daughter	Mars - Jupiter	Sun
June 1956	Graduation	Mars - Jupiter	Mars

***Selection of year lord: (to be selected from out of the following contenders)***

	1954	1955
a. Janmesh (the lord of the Janma Lagna)	Moon	Moon
b. Varshesh (the lord of the Varsha lagna)	Mars	Saturn
c. Munthesh (the lord of Muntha)	Mars	Venus
d. Diva - Ratri Pati	Venus	Saturn
e. Trirashipati@	Mars	Jupiter

@ Trirashipati chakra is given hereunder for daytime annual lagna and nighttime annual lagna. The lord indicated against the lagna would become the contender.

**Note:** If the annual chart is cast for the daytime birth then the Lord of the Sun sign becomes the contender and if the annual chart is cast for the nighttime birth then Moon sign lord is to be chosen.

<b>Rashi</b>	<b>Daytime Lagna</b>	<b>Night-time Lagna</b>
Mesha	Sun	Jupiter
Vrisha	Venus	Moon
Mithuna	Saturn	Mercury
Karka	Venus	Mars
Simha	Jupiter	Sun
Kanya	Moon	Venus
Tula	Mercury	Saturn
Vrischik	Mars	Venus
Dhanu	Saturn	Saturn
Makar	Mars	Mars
Kumbh	Jupiter	Jupiter
Mina	Moon	Moon

#### **15.4 Yogini Mudda Dashā:**

There are eight yoginis. Each Yogini has a lord. They are Mangala, Pingala, Dhanya, Bhramari, Bhadrika, Ulka, Sidhya and Sankata ruled respectively by Moon, Sun, Jupiter, Mars, Mercury, Saturn, Venus and Rahu/ Ketu. The duration of dasa are Mangala for 1 year, Pingala for two years, Dhanya for three years, Bhramari for four years, Bhadrika for five years, Ulka for six years, Sidhya for seven years and Sankata for eight years making a total of 36 years. The Yogini Mudda dasha can only be

for a period of one year or 360 days. Hence one year of Yogini dasa can correspondingly have only 10 days of Yogini Mudda dasa. e.g.  $36 \text{ years} \div 360 \text{ days} = 10 \text{ days}$ . This is tabulated hereunder:

S.No.	Name of Yogini	Lord of Yogini	Duration of Yogini dasa	Duration of Yogini Mudda Dasha
1.	Mangala	Moon	One year	10 days
2.	Pingala	Sun	Two years	20 days
3.	Dhanya	Jupiter	Three years	30 days
4.	Bhramari	Mars	Four years	40 days
5.	Bhadrika	Mercury	Five years	50 days
6.	Ulka	Saturn	Six years	60 days
7.	Sidhya	Venus	Seven years	70 days
8.	Sankata	Rahu/Ketu	Eight years	80 days
	Total		36 years	360 days

### *Order of Yogini Mudda dasa:*

The following formula is used for finding out the Yogini Mudda dasa order.

Completed year + Janma Nakshatra Number + 3

8

*Let us calculate this for the 22nd annual chart for the year 1954-55:*

The completed years are  $1954-33 = 21$  years; The Janma Nakshatra is Poorvashada that is 20th number in the Nakshatra series. Hence according to the formula we should get  $21+20+3 \div 8 = 44 \div 8 = Q: 5$  and  $R: 4$ . The remainder 4 gives Bhramari as the first dasa. (Refer to the Yogini dasa table mentioned above).

**Calculating Bhukta and Bhogya portion of the dasa at commencement:**

Here again we consider the longitude of Moon at birth which was  $8^{\circ} 23' 32''$ . The Janma Nakshatra was Poorvashada in Dhanu Rashi. We have seen the Moon is yet to traverse (Bhogya) 188' of Poorvashada {15.1 (iii)(B)} nakshatra at birth. Bhramari dasa has 40 days duration. The span of a Nakshatra is  $13^{\circ} 20'$  or 800'. Hence 40 days of Bhramari dasa is to be apportioned into two components Bhogya (yet to traverse) and the Bhukta (already traversed) by the rule of proportion.

The Bhogya portion would be  $188 \times 40 \div 800$  and the Bhukta portion would be the balance deducted from 40 days.

$40 \times 188 = 7520 \div 800 = 9.4$  days of Bhogya dasa of Bhramari and 30.6 days of Bhukta dasa at the end to be added ( $9.4 + 30.6 = 40$  days of Bhramari).

**Table of Yogini Mudda dasa for the 22nd Annual Chart:**

Name of Yogini	Lord of Yogini	Duration Mths-Days	From 10-6-54 Upto
Bhramari (Bhogya)	Mars	00 - 09.4	19.4-06-54
Bhadrika	Mercury	01 - 20	9.4-08-54
Ulka	Saturn	02 - 00	9.4-10-54
Sidhya	Venus	02 - 10	19.4-12-54
Sankata	Rahu/Ketu	02 - 20	9.4-03-55
Mangala	Moon	00 - 10	19.4-03-55
Pingala	Sun	00 - 20	9.4-04-55
Dhanya	Jupiter	01 - 00	9.4-05-55
Bhramari (Bhukta)	Mars	01 - 00.6	10-06-55
	Total	12 months	

### **General Results of Yagini Mudda dasa:**

Yagini Mudda dasa gives results generally in accordance with its nomenclature. However at times the results are modified taking into account the strength and situations of the lords of the dasa vis-à-vis the PAC of other planets.

Mangala (Moon) dasa lasts for 10 days only. This gives desired results besides gain in business, family enjoyment and happiness and success in every field of activity. In the model annual chart during this dasa though *the native had his marriage and got enough rewards in the field of sports it caused obstructions in his education.*

Pingala (Sun) gets 20 days duration in a year in which the native gets gain in business, pendency of work, Status in society, prosperity and like noticeable activities.

Dhanya (Jupiter) will be for a month in a year. The native would acquaint with new and popular personalities, and obtain respects in society, happiness from children and employment benefits and similar auspicious results. The irony of it is that *the native of the model annual chart experienced a high scale of tensions during the Dhanya dasa that took place between April-May 1955.*

Bhramari (Mars) lasts for a month and 10 days in a year. While any native is likely to enjoy seeking fresh employment, business or travel he would doubtless have worries and tensions in the business, obstructions, and wasteful expenditure, frustrations and face litigations. *The native of the example chart had this dasa for a shortwhile during 1954 when it was cool and calm while*

in 1955 when this dasha had reared its head he had to leave the house.

Bhadrika (Mercury) has 50 days duration in a year. Victory in litigation and success in disputes, but worry due to activities, tensions in earnings and expenses and ultimate victory would be the results during this dasha.

Ulka (Saturn) lasts for 60 days during which the native becomes tension prone, and brings bad results out of quarrels and false allegations. There may be gains in business and employment after strenuous labour.

Sidhya (Venus) has a fairly long duration of 70 days of benefic effect. The native would enjoy all kinds of happiness, fame, prosperity, respect and income from business.

Sankata (Rahu/Ketu) dasa is given the maximum duration of 80 days among the Yogini dasas. It would prove to be a difficult period in which the native suffers from loss in business, transfer to unwanted place and defeat in litigations. However, the native got married on the one hand and had consequent family dissensions during this dasa between December 1954 and March 1955.

### 15.5 Patyayini dasa:

Patyayini dasa is not calculated like that of Vimshottari Mudda or Yogini Mudda dasa taking into account the Janma Nakshatra and completed years.

The longitudes (excluding the sign) of all the seven planets (from Sun to Saturn) and the Lagna are only considered. They are first arranged in an ascending order of degree and minutes. Let us calculate Krissamsas for

the 23rd annual chart falling between 11-5-1955 and 10th June 1956.

### **Krissamsas: Step 1.**

This arrangement is called Krissamsas.

**Table of Krissamsa:**

Planet	Degree	Minutes
Venus	3	39
Mercury	3	59
Jupiter	6	17
Mars	17	2
Saturn	22	26
Moon	23	24
Lagna	24	17
Sun	25	53

### **Patyamsas: Step 2**

The first Patyamsas would be that of first Krissamsa. In this case it is Venus  $3^{\circ}39'$ . The second Patyamsas would be the difference between the second and the first. That is to say Mercury's Patyamsas would be the difference obtained between the Krissamsa of Venus and Mercury ( $3^{\circ}59' - 3^{\circ}39' = 0^{\circ}20'$ ). The third Patyamsas would be that of Jupiter which is obtained by taking the difference between the Krissamsa of Jupiter and Mercury ( $6^{\circ}17' - 3^{\circ}59' = 2^{\circ}18'$ ). We continue in the same way until we finish the eighth one that would be the difference of eighth and seventh Krissamsa. Let us tabulate the Patyamsas with the help of Krissamsas arrived at step 1.

### Table of Patyamsas

Planet	Ven	Mer	Jup	Mar	Sat	Mon	Lag	Sun
Degree	3	0	2	10	5	0	0	1
Minutes	39	20	18	45	24	58	53	36

**Note:** The total of Patyamsas would be equal to the last Krissamsa that of Sun  $25^{\circ} 53'$ .

#### *Duration of Patyayini dasa:*

The total duration of 365 days is apportioned to each planet and lagna in accordance with Patyamsas of each planet or lagna to that of the total of Patyamsas. The following formula is used to calculate the duration of Patyayini dasa for each planet and Lagna.

$$\frac{\text{Patyamsas of the Planet / Lagna} \times 365 \text{ days}}{\text{Total of Patyamsas}}$$

Let us calculate the duration of dasa for certain planets to understand the step.

Venus has a Patyamsas of  $3^{\circ} 39'$  (219') and total of Patyamsas is equal to  $1553'$  ( $25^{\circ} - 53' = 1553'$ ). The total duration of Patyayini dasa is 365 days. Hence using the formula we would get  $219' \times 365 \div 1553' = 51.47$  days. Similarly for Jupiter that has a Patyamsas of  $2^{\circ} 18'$  (138') the duration would come to a total of 32.43 days ( $138' \times 365 \div 1553' = 32.43$ ).

#### *Table of Patyayini dasha:*

For 24th annual chart for the duration 11-6-1955 to 10-6-1956. The position is as under:

Lord of Dasha	Patyamsas	Dasha duration	Dasa duration	From 11-6-1955 Upto
Venus	3° 39' (219')	51.47	01 - 21	01-8-1955
Mercury	0° 20' (20')	4.70	00 - 05	06-8-1955
Jupiter	2° 18' (138')	32.43	01 - 02	07-9-1955
Mars	10° 45' (645')	151.59	05 - 02	06-2-1956
Saturn	5° 24' (324')	76.15	02 - 16	22-4-1956
Lagna	0° 53' (53')	12.46	00 - 12	04-5-1956
Moon	0° 58' (58')	13.63	00 - 14	18-5-1956
Sun	1° 36' (96')	22.56	00 - 23	10-6-1956
Total		364.990	12 - 05	

## CHAPTER 16

### **Yogas in Varsha Phal and their influence**

Yoga means the configuration of planets or in other words becoming altogether one. The unique formation of two or more planets causes the Yoga.

#### **16.1 Tajik Yogas:**

The Tajika yogas are entirely different from Parasari Yogas. There are only sixteen yogas through which wonderful predictions are made. The Prasna Sastra or Horary astrology extensively makes use of these Yogas for giving correct prediction. These Yogas are useful tools for predicting and timing events in Varsha Phal. Three significant points are to be borne in mind in order to make use of these yogas fully.

The significant points are:

- a) Lagnesh (The Lord of Lagna in Varsha Kundli)
- b) Karyesh (The lord of the bhava signifying the event)
- c) Deepthamsha (Planetary orbs): It is essential that the difference in the longitude between the Lagnesh and Karyesh fall within the average of their Deepthamsha range. (Refer para 1.7 for a detailed discussion on

Deepthamsha).

## 16.2 The Sixteen Yogas:

Let us discuss the Tajika Yogas one by one:

- (i) **Ikkaval Yoga:** When all the planets are in Kendra (1,4,7,10) bhavas or in Panaphara (2,5,8,11) bhavas in an annual chart this yoga is formed. It indicates prosperity all round the year and *there is prospect of Raja Yoga* during the year. This yoga is not found in any of the three model annual chart.
- (ii) **Induvara Yoga:** If the planets in the annual chart are situated in the 3rd, 6th, 9th and 12th bhavas then this yoga is formed. *A year full of distress* is the result of this formation. Luckily this yoga is not present in the three model annual chart.
- (iii) **Ithasal Yoga (Muthasil Yoga):** *There are three kinds in this yoga and are aspect based.* The three kinds are (a) Vartaman, (b) Poorna and (c) Bhavishyat.
- (a) **Vartaman Ithasal Yoga:** Generally Ithasal Yoga means only Vartaman Ithasal Yoga. Otherwise it is necessary to mention Poorna and Bhavishyat Ithasal yoga. The formation of this yoga depends on the following conditions between two planets.
  1. *Both Lagnesh and Karyesh should aspect each other no matter whether the aspect is inimical or friendly.*
  2. *The fast moving planets should be behind the slow moving planet.*
  3. *The longitudinal distance between the two should be within the mean of their*

*Deepthamsha. (Refer to para 1.7 for Deepthamsha range of the planets)*

(b) **Poorna Ithasal Yoga:** It needs the following situation among the planets concerned.

1. The mutual aspect between the planets (either friendly or inimical)
2. The fast moving planet should be behind the slow moving planet but the longitudinal difference between them should not be more than one degree. It therefore indicates the fruits of this Yoga are about to fructify. (Generally fructification takes place within two to three months of the year).

*Note:* According to some scholars this yoga exists even when the fast moving planet crosses the slow moving planet till the difference in their longitude is less than one degree).

(c) **Bhavishyat Ithasal Yoga:** On condition that the fast moving planet is behind the slow moving planet and the difference in their longitude is less than the average of their Deepthamsha this yoga is formed and *the inference is that the Ithasal Yoga is to take place in future.*

(d) **Rashyant, Rasyadi Muthasil Yoga:** This name indicates that the Yoga is about to happen. The conditions for the formation of this yoga are:

1. *Fast moving planet should be at the end of the Rashi (about 29° and above)*
2. *Slow moving planet should be at the beginning*

*of a consecutive Rashi* from the rashi where fast moving planet remains and the distance between their longitudes falls within the mean of their Deepthamsha. On reaching the adjacent sign the fast moving planet would form Ithasal Yoga. *This Yoga fructifies during the last quarter* (two to three months) of the year. In case of **retrograde planets** *the results of this yoga would fructify provided the fast moving planet reaching the third rashi from that of the slow moving planet forms Ithasal Yoga. This is called Rashyant Muthasil Yoga.*

**Note :** There is no mention found in the Sastras in the formation of this yoga by retrograde planets and hence the considered opinions of the scholars are reproduced below.

3. Ithasal yoga intensifies if the *retrograde slow moving planet is ahead of fast moving planet.* It appears that both the planets are desirous of meeting each other.
4. It is to be understood that this yoga does not exist if the retrograde fast moving planet is behind the slow moving planet since the latter is not interested in the formation of this yoga.
5. Even when the *fast moving planet is retrograde and ahead of slow moving planet (showing a desire to meet) it actually indicates separation and there will be no result for this yoga.*
6. If both of them are retrograde this yoga cannot form.

7. If any other retrograde planet falls in between an Ithasal yoga formation of two planets then there is obstruction but however it may fructify later.

(iv) **Ishraf yoga or Musharif Yoga:** It will give just the opposite result of Ithasal Yoga. *While Ithasal yoga indicates success Ishraf yoga indicates failure.* The fast moving planet is ahead of slow moving planet and the difference in their longitude is not more than one degree in the formation of this yoga. This means that the fast moving planet has traversed over the slow moving planet. It has been said earlier that a faster moving planet behind the slow moving planet can catch up with the latter easily and when the difference in their longitude is one degree and fall within the mean of the planetary orbs (Deepthamsha) strengthen and cause Poorna Ithasal Yoga. But in this formation it destroys Ithasal yoga. Therefore one can say either there will be failure or the existing situation would not last long.

**Illustration:**

Venus ( $3^{\circ}39'$ ) and retrograde Mercury ( $3^{\circ}58'$ ) are posited in Taurus and Gemini respectively in the annual chart cast for 11-6-1955. These two rashis are respectively the fourth and fifth bhavas. There is exchange of houses between these two planets. Hence

(i) The fast moving planet is ahead of slow moving planet- Poorna Ithasal.

(ii) Mercury is retrograde in the next Rashi.

Mercury being the faster of the two likes to meet Venus the slower one however denotes separation.

(iii) Ishraf Yoga is also formed meaning that the existing situation is not to last long.

**Event:** The native had to leave his city in July 1955 and live in another place. He started his educational career again. This is the effect of 4th and 5th bhavas and fourth and eighth bhavas. You find similar formation between Saturn in Libra (22° 26') and Moon in Capricorn (23° 24').

**Note:**

A) It has been discussed so far about the combination (Yogas) formed between Lagnesh and Karyesh. But our experience is that it does not always happen. It has been seen that the yogas are also formed between the lords of other bhavas with Karyesh and or Lagnesh and results occur accordingly. It is hoped that the prediction is made here also in accordance with the synthesis laid down in Jyotish Sastra.

B) **Timing of Event:** Twelve times that of the difference between the longitudes of the Lagnesh and Karyesh will be the number of days from the date of Varsha Pravesh for an event to fructify. No doubt the situation of the planets in the annual chart described hereunder indicates the results of the year. Moon is the lord of sixth (signifying ill health and dispute) posited in the twelfth house.

It is aspected inimically by the Jupiter the posited in the seventh. There exists the seventh (secretly inimical) aspect of Jupiter (the second and eleventh lord) on Moon. Likewise Venus the lord of fourth and ninth together with the Sun (lord of the seventh) also causes its friendly aspect (open) on Moon. The Retrograde Saturn the Lagnesh and twelfth lord is causing inimical aspect on the Moon. The planets which are in Kendra to each other cause their mutual inimical aspect.

The situation of the planets aforesaid ensured the native had to leave the house over certain disputes with the parents with the ailing wife. It is pertinent to note that in this chart the Lagnesh and Karyesh have never been able to form beneficial Ithasal yoga and thus the results aforesaid. No bad results would accrue in Ishraf Yoga if the formation were between two benefic planets or among malefics whose longitudinal difference is beyond 12 degrees.

- (v) **Nakta yoga:** This is an auspicious Yoga. This yoga is the result of the contact of a third planet in the formation of Ithasal between two other planets. If Ithasal yoga between Lagnesh and Karyesh is not formed due to certain conditions like mutual aspect or similar other situations, then at this juncture any other fast moving planet than Lagnesh and Karyesh aspect them and passes the radiance from one to the other. This may be akin to the relay race where one of the participants running gives the signal to the other team mate

and the other participants in turn covers his portion and passes on the signal to next team mate who completes the rest of the task. This yoga therefore indicates that the work will be accomplished due to the help of a third party. The third planet passes on the radiance of the faster of the two to the slower one and thus both the planets get involved with the third planet.

**Note:**

- 1) In the annual chart of 1954 Ithasal yoga is formed between Lagnesh Mars ( $13^{\circ}14'36''$ ) and Panchamesh Jupiter ( $10^{\circ}32'52''$ ) and they are in Sama Saptama. *The faster moving planet Mars is retrograde and ahead.* Hence it shows separation.
- 2) Saturn ( $9^{\circ}58'$ ) and Jupiter ( $10^{\circ}32'52''$ ) give each other friendly aspect. The faster of the two Jupiter is ahead but within one degree and hence forms Poorna Ithasal Yoga. (Refer 16.2(iii)(b)(ii)). But retrograde Saturn (slow moving planet) does not seem interested in Ithasal.
- 3) The Moon ( $19^{\circ}39'14''$ ) and Mercury ( $19^{\circ}49'16''$ ) are in four- ten axis and thus aspect secretly inimical. This situation indicates Vartaman Poorna Ithasal Yoga formation.
- 4) Moon ( $19^{\circ}39'14''$ ) is in between Lagnesh Mars ( $13^{\circ}14'36''$ ) and Mercury ( $19^{\circ}49'16''$ ) and thus forms Nakta Yoga.
- 5) Moon ( $19^{\circ}39'14''$ ) also lays between Lagnesh

Mars ( $13^{\circ}14'36''$ ) and Venus ( $28^{\circ}15'27''$ ) the seventh and twelfth lord and the situation results in the *formation of Nakta Yoga*. The Deepthamsha of Moon is  $12^{\circ}$  and the difference between Mars and Moon is  $7^{\circ}$  and that between Venus and itself is  $9^{\circ}$ . However the Deepthamsha of Mars is  $8^{\circ}$  and that of Venus is  $7^{\circ}$  and the difference between their longitudes is  $15^{\circ}0'51''$  and hence no Ithasal yoga formation but for Moon's intervention).

A peep at the events happened in the 22nd. year (10-6-54 to 10-6-55) of native's life would reveal the effects of the yogas mentioned so far.

- i) Noticeable recognitions and awards in the sports competitions.
- ii) Break in studies: The native was rusticated from the University and not allowed to appear for the examinations.
- iii) Marriage took place in 1955. {It was due to the effect of Mercury the 11th lord (elder Brother's benevolence) having Poorna Ithasal with Lagnesh Mars and Venus).
- iv) There was family dispute and tension with parents and brothers.
- v) Financial strains and ill health to wife.
- (vi) **Yamaya Yoga:** The formation of this is almost similar to Nakta Yoga except that the third planet to help would be a slow moving planet and not the fast moving planet.
  - i. There is no mutual aspect between Lagnesh

and Karyesh.

- ii. The intervening slow moving planet aspects both the Lagnesh and Karyesh and falls within the Deepthamsha range.

**Results:** The native gets success with the help of a third party but after strenuous efforts. In the annual chart cast for 10-6-1954, Lagnesh Mars and Karyesh Jupiter are aspected by Saturn and falls within the Deepthamsha range. (Saturn 9 + Jupiter 9 =  $18 \div 2 = 9$  and Saturn 9 + Mars 8 =  $17 \div 2 = 8.5$ ).

- (vii) **Manao Yoga:** This yoga obstructs the results of Ithasal yoga. It is therefore necessary for Lagnesh and Karyesh to form Ithasal yoga when a malefic (Mars and/ or Saturn) is in association with or cause inimical aspect with that of the faster of the two the Lagnesh and the Karyesh and within their Deepthamsha range.

**Results:** The native would face threats from foes, failures, and increase in debts, quarrels and bear financial loss.

- (viii) **Kambool Yoga (Maqbool- ambitious):** The role played by Moon is very important in this yoga. The conditions are:

- i. There exists Ithasal yoga between Lagnesh and Karyesh.
- ii. Either the Lagnesh or Karyesh or both of them form Ithasal yoga with the Moon. (If all the three i.e. the Lagnesh, Karyesh and the Moon are in exaltation or own sign and strong then

they form an excellent Kambool Yoga).

**Results:** There will be fine-tuning in the effects of the Ithasal yoga formed between Lagnesh and Karyesh since a stronger and fast moving planet Moon accepts such formation and increases such effects intensely. The effects of the bhava depend upon the strength and situation of the planets concerned. Therefore this Yoga has been divided into four varieties as

- (i) Uttama (excellent),
- (ii) Madhyama (medium),
- (iii) Sama (ordinary) and
- (iv) Adhama (low).

- a) When all the three, Lagnesh, Karyesh and the Moon are in exaltation or own sign the effect would be excellent (Uttama).
- b) If these three were in their own Dreshkon, Hudda, or Navamsa and not in own sign in the annual chart then the result would be medium (Madhyama). It must be noted that there is no Hudda for Moon and Sun, hence consider only Dreshkon or Navamsa.
- c) If in friend's house or in a neutral house then the effect would be Sama (ordinary).
- d) If the situation of the three planets is debilitation sign or inimical sign then the effect is low (Adhama). In this way we can create different classification for the impending results.

In the second annual chart Lagnesh Saturn ( $22^{\circ}26'30''$ ) forms Ithasal yoga with the tenth lord Mars ( $17^{\circ}2'27''$ ). The fast moving planet is behind the slow moving planet. The Deepthamsha of Mars, Mercury and Saturn are respectively  $8^{\circ}$ ,  $7^{\circ}$  and  $9^{\circ}$ . The difference in the longitude of Saturn and Mars ( $22^{\circ}26'30'' - 17^{\circ}2'27'' = 5^{\circ}24'03''$ ) is well within the mean of their Deepthamsha range ( $\text{Saturn } 9^{\circ} + \text{Mars } 8^{\circ} = 17^{\circ} \div 2 = 8.5^{\circ}$ ). Hence there is *Ithasal yoga* between Mars and Saturn. There is no Ithasal between Saturn and Mercury since the difference in their longitude is  $18^{\circ}27'38''$  ( $22^{\circ}26'30'' - 3^{\circ}58'52''$ ) and the mean of their Deepthamsha is  $8^{\circ}$  ( $\text{Saturn } 9^{\circ} + \text{Mercury } 7^{\circ} = 16^{\circ} \div 2 = 8^{\circ}$ ). There is no aspect of Moon on Mars. Saturn however has Moon's tenth aspect. While Mars is in an inimical sign Saturn is in Neutral's sign. Moon is also in an inimical sign. Mars is in its own Hudda and Saturn is in neutral's Hudda that of Venus. Mars is in its own Dreshkon, in Jupiter's (neutral) Navamsa while Saturn is in Jupiter's (inimical) dreshkon and in Mars's (friend) Navamsa.

**Table of Kambool Yoga classification and the results:**  
(Different status of the Participants)

S.No.	Lagnesh	Karyesh	Moon	Result
1.	Uttama	Uttama	Uttama	Ati Uttama
2.	Uttama	Uttama	Madhyama	Uttama
3.	Uttama	Madhyama	Uttama	Uttama
4.	Madhyama	Uttama	Uttama	Uttama
5.	Madhyama	Madhyama	Uttama	Uttama
6.	Uttama	Madhyama	Madhyama	Uttama

S.No.	Lagnesh	Karyesh	Moon	Result
7.	Madhyama	Uttama	Madhyama	Uttama
8.	Uttama	Sama	Sama	Uttama
9.	Sama	Uttama	Sama	Uttama
10.	Sama	Sama	Uttama	Uttama
11.	Uttama	Uttama	Sama	Uttama
12.	Sama	Uttama	Uttama	Uttama
13.	Uttama	Sama	Uttama	Uttama
14.	Madhyama	Sama	Madhyama	Medium, after Strenuous efforts
15.	Sama	Madhyama	Madhyama	Same as above
16.	Madhyama	Madhyama	Sama	Same as above
17.	Adhama	Madhyama	Uttama	Good results after some help or efforts
18.	Madhyama	Adhama	Uttama	Results through some help
19.	Uttama	Adhama	Madhyama	Same as above
20.	Madhyama	Adhama	Adhama	Failure & troubles
21.	Adhama	Madhyama	Adhama	Same as above
22.	Adhama	Adhama	Madhyama	Same as above
23.	Adhama	Adhama	Adhama	No fruits even after efforts
24.	Madhyama	Madhyama	Madhyama	Ordinary results

(ix) **Galri Kambool Yoga:** This yoga is the culmination of the following factors.

- Ithasal yoga formed between Lagnesh and Karyesh.

- b. Moon not being either in exaltation or own rashi is at the extreme degrees of a sign.
- c. On Moon entering the next sign forms Ithasal yoga with either Lagnesh and Karyesh or any other strong planet.

**Result:** The native would achieve the desired result with the help of a superior official.

(x) **Khallasara Yoga:** This yoga nullifies the effect of Ithasal yoga. "Kallas" means nullify or weaken. This yoga is formed when

- a. There is Ithasal yoga between Lagnesh and Karyesh
- b. An unqualified (Neither exalted nor in own sign and not even aspected by any planet) Moon not having association or Ithasal yoga with Lagnesh and Karyesh.

**Result:** This is an inauspicious yoga and destroys the effect of Kambool yoga.

**Note:** The longitude of Lagnesh and Karyesh is not within the Deepthamsha range of the Moon.

(xi) **Radda Yoga:** This means the cancellation of Ithasal yoga formation. Cancellation takes place if the following conditions exist in the planetary situations:

- a. There is Ithasal yoga between Lagnesh and Karyesh
- b. Either Lagnesh or Karyesh is (1) Retrograde, (2) combust, (3) debilitated, (4) placed in the 6th or 8th or 12th bhava or (5) in an inimical sign or (6) associated with or aspected by a

malefic.

**Result:** It means the cancellation or ineffectiveness of Ithasal yoga (Ithasal yoga cannot ensure auspicious results unless the two planets are strong, aspected by benefics or have Ithasal formation with a strong Moon). This yoga also gives the same effect of Khallasara yoga, which is fruitless.

**Note:**

- i) Radda yoga is formed if the fast moving planet, among the planets forming Ithasal yoga, is retrograde. If the slow moving planet is retrograde then the fruit of Ithasal yoga is intensified and hence should not be presumed to be a Radda yoga formation since the faster moving planet is behind the slow moving planet in Ithasal yoga. *Therefore, Radda yoga is formed only when the faster of the two is retrograde.*
- ii) The other factors stated above take precedence in the formation of Radda yoga than retrogression of planets.
- iii) The importance lies in the fact regarding the following situation of the two planets.
  - a. If Ithasal yoga is formed when the fast moving planet is in Kendra and the slow moving planet is in *Apoklim* (3rd, 6th, 9th, 12th) bhava then the initial results are good and later inauspicious effect arises.
  - b. If Ithasal yoga is formed when the fast

moving planet is in *Apoklim* bhava and slow moving planet in Kendra then there would be initial obstructions and success in the end of the work undertaken.

(xii) **Dupphalikuttha Yoga:** The situations of the planets vary unlike the Ithasal yoga already described. Here (i) the Ithasal yoga is formed between Lagnesh and Karyesh no doubt except that (ii) the slow moving planet is stronger (being in exaltation, own house, own dreshkon, Navamsa or Hudda or strong in accordance with Panchavargeeya bala) and (iii) the fast moving planet is weak (other than the situation stated in 11 (3b) above). The effect is achieving the desired result.

**Note:**

- (i) This yoga does not fructify if the fast moving planet is retrograde or combust according to some scholars.
- (ii) This is Ithasal yoga only given separately to identify the situation that the slow moving planet is stronger and that the fast moving planet is weaker.

It has been specifically described earlier that if the fast moving planet is retrograde or of lesser degree then it cannot cause Ithasal yoga and on the other hand if the slow moving planet is retrograde and of advanced degrees it will intensify the formation of the Ithasal yoga and the consequent result.

(xiii) **Duttodadivira Yoga:** Three planets are required to form this yoga. They are the *Lagnesh* and *Karyesh* and one more planet that causes *Ithasal* with either of them. When the *Lagnesh* and the *Karyesh* are both weak, combust, debilitated, situated in an inimical house or retrograde losing the glow, and one among them forms *Ithasal* yoga with another planet, that is situated in its exaltation or own house or own *Hudda* or own *dreshkon* or own *Navamsa*, then the work undertaken is easily got done or through the help of some one.

(xiv) **Tambir Yoga:** The conditions required for formation of this yoga are:

- No *Ithasal* yoga between *Lagnesh* and *Karyesh*
- Karyesh* is at the fag end of a *rashi* and is about to transit to the adjacent sign
- On reaching the adjacent sign *Karyesh* forms *Ithasal* with the planet that is in its own sign and also with the *Lagnesh* as well.

**Result:** The work undertaken would become successful even though belated.

**Note:**

(i) If the planet in the adjacent sign is weak then there is likely to be failure.

(ii) This yoga is also called “*Subhtambir yoga*”.

(xv) **Kuttha Yoga:** (This means “strong” in Greek language.)

The undermentioned situations of the planets are considered strong in the order in which they are

written.

- a. Generally planets in Kendra are strong but among them the one in Lagna is very strong.
- b. Planets in other Kendras viz. 4th, 7th and 10th houses follow.
- c. Planets in Panaphar bhavas (2nd, 5th, 8th and 11th houses).
- d. In absence of above the planet that aspects the Lagna.
- e. In absence of above planets in Apoklim bhavas (3rd, 6th, 9th and 12th houses).
- f. Planets in exaltation, own house, own dreshkon, own Navamsa and own Hudda.

Kuttha yoga is therefore formed by Lagnesh and Karyesh that are either in Kendra or Panaphar and aspected by benefics devoid of malefic influence.

**Result:** It indicates auspicious time, success and occurrence of auspicious events during the year.

(xvi) **Duruph Yoga:** (Duruph means “weak”): In this yoga both the Lagnesh and Karyesh are weak, situated in 6th or 8th or 12th bhava, combust or retrograde.

**Result:** In such a situation there is bound to be failure in undertaking and tensions galore.

**Note:** Ordinarily it should be understood success could be expected if the Lagnesh and Karyesh are in beneficial houses and have the influence of benefics.

## CHAPTER 17

### Significant points to ponder

#### 17.1 Strength of planets on the basis of situations:

- i. The 1st, 4th, 7th and 10th bhavas are Kendras or Kantakas. These are auspicious houses. Planets posited in these bhavas are strong especially those in Lagna. Moon becomes stronger in 1st, 10th, 7th, 4th, 11th, 5th, 9th, 3rd and 2nd bhavas respectively. Mars also considered stronger in the aforementioned bhavas and the third bhava. The 6th, 8th and 12th bhavas are inauspicious houses.
- ii. Planets are fully strong in Lagna, 50% while in other Kendras, 25% if either in Panaphar (2nd, 5th, 8th and 11th) or Apoklim (3rd, 6th, 9th, and 12th) bhavas.
- iii. A planet at the beginning of a sign becomes strong. At  $15^{\circ}$  of a sign it becomes Poorna Bali and at the end of the sign it gets weak or no strength.
- iv. A planet in own house is strong while in a friend's house it is of medium strength and forbidden if in an enemy's house.
- v. If a planet gets strength in three divisional charts

(Vargas) then it is considered of medium strength.

- vi. Sun during the midday, Venus during midnight, Saturn in the evening, Moon during sunset time, Mercury in the early Morning, Mars at the end of nighttime and Jupiter in Brahma Muhurtha become stronger.
- vii. Male planets during the day in a male sign and the female planets in a female sign during the night are stronger.
- viii. A planet that is strong during the birth time as well as during Varsha Pravesh tends to give auspicious results.

## **17.2 Planets that are considered weak or inauspicious:**

- i. Planets in 6th, 8th or 12th bhavas.
- ii. Planets that are Combust and those engulfed by the rays of the Sun.
- iii. Planets that are in the seventh from its sign or from Mars.
- iv. Planets that are debilitated
- v. Planets in the seventh from the Sun
- vi. Planets devoid of Ithasal yoga and forming malefic Isharaf.
- vii. Planets that are associated with malefics, defeated in war and in inimical house.
- viii. Planets aspected by malefics or enemies and in 6:8 positions from Lagna.
- ix. Planets in Papa-Kartari yoga.

- x. Planets that were weak both in the birth chart as well as Varsha Kundli.

### 17.3 Results of inauspicious planets:

- i. Sun gives skin and eye trouble and loss of aptitude besides difficulties to the parents.
- ii. Moon gives poverty, eye diseases and family disputes.
- iii. Mars provides loss of strength and courage.
- iv. Fear out of Mercury.
- v. Jupiter would ensure loss of interest in religious activities and difficult livelihood.
- vi. Venus destroys prosperity and happiness. Troubles from women.
- vii. Saturn creates fear from servants and possibility of getting wounded.

### 17.4 Travel related ideas:

- i. Travel is definite provided movable signs forming a Kendra with benefic planets. Travel would be delayed if malefics were in Kendra. No travel if such planets are retrograde. Travel takes place when they become direct.
- ii. There would be no travel if benefics were in the fourth and tenth houses.
- iii. If the Moon and Lagnesh are in the ninth then the travel is without doubt.
- iv. If there is association of Lord of the year and the Lord of Varsha Lagna then the place for travel is decided after deliberations.

- v. Travel has to take place if the seventh lord is in the ninth house.
- vi. Travel would take place if Moon were in the seventh from Muntha.
- vii. If Lagnesh is in the ninth or the ninth lord in the ninth then too travel is definite.

**Note:** Pilgrimage is considered from Ninth bhava. Hence it is necessary to consider the seventh and ninth bhavas for matters connected with travel.

### 17.5 Special significance of aspects:

- i. The portion from Lagna to the sixth bhava of a Kundli is called its right side or Poorvardha (first half or invisible half).
- ii. The portion from the seventh to twelfth bhava of a Kundli is called its left side or (parardha) (second half or visible half).
- iii. The planets posited on the left side cast left aspect or visible aspect. Hence the aspect of a planet posited in the fourth on a planet in the tenth bhava is considered weak while the aspect of a planet in the tenth on those in the fourth are considered strong since the latter is casting its visible aspect.
- iv. There are other scholars to say that the planetary aspects from the 3rd, 4th and 5th bhava are visible aspect (Vama drishti) and that from the ninth, tenth and eleventh bhava are invisible aspect (Dakshina drishti).
- v. Since the Zodiac is moving westward planets appear eastward and hence one half of the zodiac

falls on the right side and is always visible. Planets, that are posited in first half of the zodiac, have visible aspect (Vama drishti) and at the end cast Dakshina drishti.

## 17.6 Consideration of Varsha Pravesh according to Panchang:

- i. Varsha Pravesh in all Thithis (Lunar days) except Rikta Thithi tends to be good (auspicious).
- ii. Inauspicious effect would take place if Varsha Pravesh arises during dwadasi or Rikta Thithis.
- iii. Varsha Pravesh occurring on Mondays, Wednesdays, Thursdays or Fridays are good and auspicious while those rising on Tuesdays, Saturdays and Sundays indicate fear, loss and inauspiciousness.

## 17.7 Nakshatras and Varsha Pravesh:

- i. The Varsha Pravesh occurring on a day when the Nakshatra was *Ashwini, Mrigsira, Pushya, Hasta, Punarvasu, Swati or Revati* it indicates prosperity and excellence (**Uttama**).
- ii. If the Nakshatra on the day of Varsha Pravesh happens to be *Krittika, Rohini, Ardra, Jyeshta, Mula, Sravana, Anuradha, Poorva Phalguni, Poorvashada, Poorva badra pada, Uttara, Phalguni, Uttarashada, or Uttara badra pada* then the year becomes mediocre (**Madhyama**).
- iii. It is quite considered inauspicious or forbidden year if the Varsha Pravesh takes place on a day when the Nakshatra was *Bharani, Aslesha, Magha*,

*Chitra, Visakha, Dhanishta or Satabhisha.*

### 17.8 Lagna and Varsha Kundli:

- i. When
  - a) the lagna is associated with benefics or
  - b) aspected by Varshesh or other benefics then the native would get married or beget children or happiness from children and would be free from ill health or other dangers during the year.
- ii. A year in which the Lagna rash is that of malefics or associated with or aspected by malefics proves to be distress prone with illness, sorrows, losses, poverty and like (chart of 10-6-1955).
- iii. A strong Lagnesh provides all kinds of comforts, good health and glory (see the chart pf 11-06-1955) while one of medium strength a little happiness and a weak Lagnesh ensures tensions and difficulties.
- iv. If the Lagnesh happens to be in 6th or 8th or 12th then it gives reduced happiness.
- v. All round prosperity is assured if the Lagnesh is in Trikona or Kendra or under the influence of benefics (see the chart of 11-6-1955).
- vi. If Lagnesh is associated with Malefics or aspected by them then the native is entangled in disputes, quarrels and ill health.
- vii. If the dispositor of Lagnesh is posited in a benefic bhava then that situation indicates accomplishment of good work.

### 17.9 Dwijanma Year:

- i. When the Janma Lagna and the Varsha Lagna are one and the same sign then the year is called "Dwijanma" year. The year would be distressful and even may cause death.
- ii. According to astrologers from the Hill Region, this yoga can occur only in the year in which the Ishtakal (time lapsed between the time of birth and sunrise) in the birth chart and Varsha Pravesh chart are same.
- iii. There are scholars to quote "*Janma Lagnē yada Varsha Pravesho bhavati tada phalam subham gneyam*" that is to say that when the Janma Lagna and Varsha Pravesh Lagna are the same it is *considered auspicious* since this yoga would repeat several times in one's life. This hypothesis has to be tested.

### 17.10 Pada in Varsha Kundli:

- i. The pada of a planet is the rashi in which it is posited in the Janma Kundli. If this Pada (or Rashi) of the planet is strong in Varsha Kundli then there would be happiness otherwise it would create distress.
- ii. If a planet posited in a particular bhava in the birth chart gives good or bad results and remains in the same bhava in Varsha Kundli then the result given by that planet would be more or less same.
- iii. A planet, which is quite strong in the birth chart and becomes weak in Varsha Kundli, then it gives

bad results at the end of the year. If the strength were equal then same results would ensue. On the other hand a planet that was weak in birth chart and has become strong in Varsha Kundli then it would give bad results in the first half of the year.

## CHAPTER 18

### Sahams and their use in Varsha Phal

**18.1** One of the tools used for prediction in Varsha Kundli is Saham. It can be called a “sensitive point” that is used for finding out the timing of certain life events. Some scholars opine that if Sahams are calculated both in the birth chart and annual chart then a comparison of the mutual relations between the two sahams would throw more light on the prediction. There are different opinions about the number and name of Sahams. There are 50 sahams according to Acharya Nilkantha, while Acharya Venkatesh mentions about 48 but Acharya Keshav elucidates only 23 of such sahams.

The formula for calculating the Sahams are given hereunder:

S. No.	Sahams	Formula	Day/Night birth time
1	Punya Saham	Moon–Sun+Lagna Sun–Moon+Lagna	Day time Night time
2	Vidya Saham (Guru Saham)	Sun–Moon+Lagna Moon–Sun+Lagna	Day time Night time
3	Yash Saham	Jupiter–Punya Saham +Lagna Punya Saham–Jupiter +Lagna	Day time Night time

S. No.	Sahams	Formula	Day/Night birth time
4	Mitra Saham	Jupiter–Punya Saham +Venus Punya Saham–Jupiter +Venus	Day time Night time
5	Mahatmya Saham	Punya Saham–Mars +Lagna Mars–Punya Saham +Lagna	Day time Night time
6	Aasha Saham	Saturn–Venus+Lagna Venus–Saturn+Lagna	Day time Night time
7	Rajya Saham	Sun–Saturn+Lagna	Day&Nighttime
8	Pitru Saham	Saturn–Sun+Lagna Sun–Saturn+Lagna	Day time Night time
9	Samarthya * Saham	Mars–Lagnesh+Lagna Lagnesh–Mars+Lagna	Day time Night time
10	Bhratru Saham	Jupiter–Saturn+Lagna	Day&Nighttime
11	Gaurav Saham	Jupiter–Moon+Lagna Moon–Jupiter+Lagna	Day time Night time
12	Matru Saham	Moon–Venus+Lagna Venus–Moon+Lagna	Day time Night time
13	Putra Saham	Jupiter–Moon+Lagna	Day&Nighttime
14	Jiva Saham	Saturn–Jupiter+Lagna Jupiter–Saturn+Lagna	Day time Night time
15	Karma Saham	Mars–Mercury+Lagna Mercury–Mars+Lagna	Daytime Nighttime
16	Roga Saham	Lagna–Moon+Lagna	Day&Nighttime
17	Kshema Saham (Kali Saham)	Jupiter–Mars+Lagna Mars–Jupiter+Lagna	Day time Night time
18	Sastram Saham	Jupiter–Saturn+Merc. Saturn–Jupiter+Merc.	Day time Night time

**\* (In case Mars becomes Lagnesh then consider Jupiter in its place)**

S. No.	Sahams	Formula	Day/Night birth time
19	Bandhu Saham	Merc.—Moon+Lagna Moon—Merc.+Lagna	Day time Night time
20	Mrityu Saham	8th house—Moon+Sat. Moon—8th house+Sat.	Day time Night time
21	Deshantar aham (Foreign travel)	9th Bhava—9th Lord +Lagna	Day & Night time
22	Artha Saham	2nd Bhava—2nd Lord +Lagna	Day & Night time
23	Paradara Saham	Venus—Sun+Lagna	Day&Nighttime
24	Vanijya Saham	Moon—Merc.+Lagna	Day&Nighttime
25	Karyasiddhi Saham	Sat—Sun+Sun sign lord Saturn—Moon+Moon sign lord	Day time Night time
26	Vivaha Saham	Venus—Saturn+Lagna	Day&Nighttime
27	Santap Saham	Sat.—Moon+6th house	Day&Nighttime
28	Sraddha Saham	Venus—Mars+Lagna	Day&Nighttime
29	Prasava Saham	Jupiter—Merc.+Lagna Merc.—Jupiter+Lagna	Day time Night time
30	Preeti Saham	Vivaha Saham—Punya Saham+Lagna	Day & Night time
31	Labha Saham	12th house—11th Lord +Lagna	Day & Night time
32	Vyapara Saham	Mars—Merc.+Lagna	Day&Nighttime
33	Jalaghata Saham	Jupiter—Punya Saham +Lagna	Day & Night time
34	Jadya Saham (Chronic disease)	Mars—Saturn+Mercury Saturn—Mars+Mercury	Day time Night time
35	Satru Saham	Mars—Saturn+Lagna Saturn—Mars+Lagna	Day time Night time

S. No.	Sahams	Formula	Day/Night birth time
36	Jalapatha saham	Cancer 15°*–Saturn +Lagna Saturn–Cancer 15° +Lagna	Day time Night time
37	Bandhan Saham	Punya Saham–Saturn +Lagna Saturn–Punya Saham +Lagna	Day time Night time
38	Apamrityu Saham	8th house–Mars +Lagna	Day & Night time
39	Krishi Saham	Mars–Saturn+Lagna	Day&Nighttime
40	Aswa Saham	Punya Saham–Sun +11th house Sun–Punya Saham +11th house	Day time Night time
41	Motor Saham	Moon–Jup+Lagna+30°	Day&Nighttime

\* (Cancer 15° means 3° –15° –0')

## 18.2 Results of Sahams:

- Auspicious results are felt when the Sahams and lord of Sahams are placed in benefic houses, or aspected by benefics or posited in benefic Navamsas.
- If a Saham forms Ithasal Yoga with the eighth lord it does not give the desired results. However if the lord of the Saham is the same both in birth chart and annual chart the effect of Saham is definite.
- The results of the saham should be ascertained after taking into consideration the status, life, education, business and the longevity of the native.

d. The prime criterion should be to assess the strength or weakness of the Saham before deciding the end results. A Saham is considered strong if the lord of the Saham is posited in the same Rashi or aspects the Saham or associated with or aspected by benefics. Otherwise a Saham is to be taken as weak.

### 18.3 Certain important Sahams for the three annual charts:

#### A. *Punya Saham:*

**1954-55:**

**Formula:** Moon–Sun+Lagna (Daytime birth)

$$\begin{aligned}
 &= 169^\circ 39' - 55^\circ 53' + 224^\circ 54' \\
 &= 113^\circ 46' + 224^\circ 54' \\
 &= 338^\circ 40' \\
 &= 338^\circ 40' + 30^\circ \\
 &= 368^\circ 40' \\
 &= 0^\circ 08^\circ 40'
 \end{aligned}$$

**Note:** Since Lagna does not fall between the Subtrahend and Minuend 30 degrees have been added to arrive at the longitude of Saham.

**1955-56:**

**Formula:** Sun–Moon+Lagna (Nighttime birth)

$$\begin{aligned}
 &= 55^\circ 53' - 293^\circ 24' + 324^\circ 17' \\
 &= 122^\circ 29' + 324^\circ 17' \\
 &= 446^\circ 46' \\
 &= 86^\circ 46'
 \end{aligned}$$

$$= 2s\ 26^\circ\ 46'$$

**Note:** since lagna falls between the Subtrahend and Minuend 30 degrees have not been added.

**1956-57:**

**Formula:** Moon-Sun+Lagna (daytime birth)

$$= 72^\circ\ 04' - 55^\circ\ 53' + 73^\circ\ 17'$$

$$= 16^\circ\ 11' + 73^\circ\ 17'$$

$$= 89^\circ\ 28'$$

$$= 89^\circ\ 28' + 30^\circ$$

$$= 119^\circ\ 28'$$

$$= 3s\ 29^\circ\ 28'$$

**Note:** Since Lagna does not fall between the Subtrahend and Minuend 30 degrees have been added to arrive at the longitude of Saham.

**Year-wise comments on Punya Saham:**

**1954-55:**

- i. The favourable friendly(open) fifth aspect of Mars and Rahu falls on Punya Saham.
- ii. The favourable but secretly friendly 11th aspect of Jupiter, Venus and Mercury falls on Saham.
- iii. The openly inimical 7th aspect of Saturn and the secretly inimical 10th aspect of Ketu are cast on Saham.
- iv. The Moon and the Sun do not cast any aspect on the Saham. Hence their aspect is considered neutral.

**Comments:** Mars, the Lagnesh and Venus the seventh Lord are favourably aspecting the Punya Saham. The

seventh lord of Janam Kundli (birth chart) Saturn's aspect on *Punya Saham*. The aspectual connection of the Moon, the lagna lord ofg birth chart with the seventh lord of Venus and lagna lord Mars of annual chart. This aspectual connection between the Moon and Saturn, Lagnesh and sapptamesh (of birth chart) respectively and the Lagnesh (Mars) and Saptmesh (Venus) of annual chart resulted in the solemnization of the marriage of the native on 16th January 1955.

**1955-56:**

- i. *Punya Saham* is in Gemini having a longitude of  $26^{\circ} 46'$ . It is associated with Mars, the lord of third and tenth and Mercury, the lord of fifth and eighth and that of Ketu of the annual chart. Mercury is the Lord of *Punya Saham*.
- ii. Saturn the Lagnesh is having friendly and favourable ninth aspect on the Saham.
- iii. The aspect of Mars, Ketu and Mercury are inimical
- iv. Sun, the seventh lord, Venus the lord of 4th and 9th (Yoga karaka) Jupiter the lord of second and eleventh and the Moon, the sixth lord have neutral aspect or to say no aspect on Saham.
- v. *Punya Saham* is in the fifth house with Mercury, the Lord of the house and the Saham.
- vi. The tenth and third lord Mars (father and younger brother) is afflicting the *Punya Saham*.

**Comments:** The native had to leave the house due to family wrath. There was break in studies. However the education was completed with the total support of wife {Saturn the lord of the seventh of the birth

chart casting the ninth favourable aspect on Punya Saham, fifth house and fifth and Saham Lord(Mercury)} and with the help her family members.

### 1956-57:

- i. Punya Saham with a longitude of  $29^{\circ} 28'$  is in the second house of the annual chart viz. Cancer sign which is the Janma Lagna.
- ii. It is favourably aspected by the third Lord Sun, Mercury, the Lagnesh and the fourth lord and Saturn the eighth and ninth lord of the annual chart.
- iii. Moon, the Janma Lagnesh and the lord of the second of the annual chart, Jupiter, the lord of seventh and tenth, Venus, the lord of fifth and twelfth and Mars the lord of sixth and eleventh form no aspect or so to say the neutral aspect.
- iv. There is no inimical aspect on Punya Saham.

**Comments:** the native experienced only favourable results during the year.

### B. *Vidya Saham:*

#### 1954-55:

**Formula:** Sun – Moon + Lagna (daytime birth)

$$\begin{aligned}
 &= 55^{\circ} 53' - 169^{\circ} 39' + 224^{\circ} 54' \\
 &= 246^{\circ} 14' + 224^{\circ} 54' \\
 &= 471^{\circ} 08' \\
 &= 111^{\circ} 08' \\
 &= 3^{\circ} 21' 08'
 \end{aligned}$$

**Comments:** Vidya Saham is posited in Cancer sign with a longitude of  $21^{\circ} 08'$ . The Sun, the tenth lord, and the Moon, the ninth lord, cast respectively the third and eleventh aspect respectively (Both secretly friendly) on the Saham. Saturn is the third and fourth lord and aspects inimically (the tenth aspect). All other planets have neutral aspect. *This Saham is in the Janma lagna Rashi.* The Varsha Lagna is in the fifth house from Vidya Saham. The Seventh Lord Saturn of the Birth Chart aspects the Vidya Saham. The native suffered in studies during March-April 1955, due to marriage.

### 1955-56:

**Formula:** Moon – Sun + Lagna (Nighttime birth)

$$= 293^{\circ} 24' - 55^{\circ} 53' + 324^{\circ} 17'$$

$$= 561^{\circ} 48'$$

$$= 201^{\circ} 48'$$

$$= 6^{\circ} 21' 48'' + 30^{\circ}$$

$$= 7^{\circ} 21' 48''$$

**Comments:** Vidya Saham falls in the sign of Scorpio with a longitude of  $21^{\circ} 48'$ .

The Lord of Saham Mars is in the fifth bhava with the lord of the fifth house and thus the Lord of the Saham, Mars (carrying the favourable aspect of Saturn from the fifth house thereof) and Jupiter's fifth aspect on the Saham is favourable. The Vidya Saham is having the friendly aspect of Jupiter and the Moon and inimical aspect of Yoga Karaka Venus. The aspect of Saturn and Mars though usually gives negative

inputs in this case it gave the native both the break in education as well secured admission in another University during the year as Vidya Saham is having more friendly aspect than inimical.

### 1956-57:

**Formula:** Sun – Moon + Lagna (Daytime birth)

$$\begin{aligned}
 &= 55^\circ 53' - 72^\circ 04' + 73^\circ 17' \\
 &= 415^\circ 53' - 72^\circ 04' + 73^\circ 17' \\
 &= 343^\circ 49' + 73^\circ 17' \\
 &= 417^\circ 06' \\
 &= 57^\circ 06' \\
 &= 1^\circ 27^\circ 06'
 \end{aligned}$$

**Comments:** The Vidya Saham is in Vrishabha Rashi with a longitude of  $27^\circ 06'$ .

In this case the Lord of the Saham Venus is with the Moon the lord of the second in Lagna. There is exchange of houses between Lagnesh and the Lord of the Saham. Jupiter, the lord of seventh and tenth, aspects Venus (Sahamesh) and the Moon (Dhanesh) favourably. Vidya Saham has otherwise inimical and neutral aspect of other planets. The net result is that the native had to abandon his studies. He got employed during December 1956.

### C. Karma Saham:

(For the year 1956-57)

**Formula:** Mars – Mercury + Lagna (Daytime birth)

$$\begin{aligned}
 &= 310^\circ 26' - 37^\circ 15' + 73^\circ 17' \\
 &= 273^\circ 11' + 73^\circ 17'
 \end{aligned}$$

$$= 346^\circ 28'$$

$$= 11s 16^\circ 28'$$

**Note:** The Lagna falls between the Subtrahend (Mercury) and the Minuend (Mars) and hence 30 degrees has not been added.

The Lord of Karma Saham Jupiter that is in the third bhava is having seventh (inimical) aspect of Mars the lord of sixth and eleventh and the tenth (inimical) aspect of Saturn the lord of eighth and ninth besides the fourth (inimical) aspect of both the Sun, the third lord, and Mercury the Lagnesh and fourth lord. However the Saham is having friendly aspect of Saturn, the Sun, Mercury and Ketu and the inimical aspect of the moon and Venus. The native got into employment during December 1956 after hectic efforts and utmost difficulty because of the friendly relations between Jupiter, the lord of the seventh and tenth, and Venus (the fifth Lord) and the Moon (the second lord). The period before this was of untold miseries.

#### **D. Karya Siddhi Saham:**

(For the year 1954-55)

**Formula:** Saturn-Sun+Sun Sign Lord(Daytime birth)

$$= 189^\circ 58' - 55^\circ 53' + 88^\circ 15'$$

$$= 134^\circ 05' + 88^\circ 15'$$

$$= 222^\circ 20'$$

$$= 7s 12^\circ 20'$$

The Karya Siddhi Saham falls in Varsha Lagna during this year. The Sahamesh Mars is retrograde associated with Rahu in the second bhava. The Sahamesh is

having fourth (inimical) aspect of Moon and the seventh (inimical) aspect of Jupiter, Venus and Mercury. Saturn casts its friendly aspect on Mars while the Sun and Ketu have neutral aspect. The Saham on the other hand is aspected favourably by the Moon, the ninth lord (third aspect) and Ketu (fifth aspect) and the seventh (inimical) aspect of the Sun while all other planets have neutral aspect. The net result of this association and aspects on the Saham and its lord was the native was rusticated from the University during March 1955. The fifth lord Jupiter is afflicted in the eighth house and having more inimical aspect and the Karya Siddhi Saham also having the same situation causes failure in accomplishment of desires.

#### **E. Vivaha Saham:**

(For the year 1954-55)

**Formula:** Venus – Saturn+Lagna (for both day and night time birth)

$$= 88^\circ 15' - 189^\circ 58' + 224^\circ 54'$$

$$= 258^\circ 17' + 224^\circ 54'$$

$$= 489^\circ 09'$$

$$= 123^\circ 09'$$

$$= 4^\circ 03^\circ 09'$$

**Note:** Since Lagna falls in between the Subtrahend and Minuend one sign or 30 degrees has not been added.

Vivaha Saham falls in Simha Rashi that is the tenth sign of the annual chart. Sun the lord of the Saham

is in the seventh bhava and indicates the appropriate time for Marriage. Sun aspects (though inimical) its sign wherein the Vivaha Saham is posited. Mars, the Lagnesh and Venus the seventh lord aspect Vivaha saham friendly. The aspect of Moon the lord of the ninth on the Sahamesh Sun is friendly. The Saham is also having friendly aspect of Jupiter, Venus, Mercury, Mars and Saturn. However their aspect on the Sun the Sahamesh is neutral. The marriage was performed in January 1955.

#### 18.4 Timing events through Saham:

**Formula:** Find the difference between the longitude of Saham and that of Sahamesh. Multiply the difference by the duration of the Rashi in which Saham lord is posited and divide the product by the average duration of a Rashi (Rashiman\*) that is 300 Vighatis. Let us take the example of Vivaha Saham (4 3 09) and determine the time of marriage by using the formula.

Longitude of Saham =  $4^{\circ} 3^{\circ} 09'$  or  $123^{\circ} 09'$  or  $123^{\circ}$

Long. of Saham Lord(Sun) =  $1^{\circ} 25^{\circ} 53'$  or  $55^{\circ} 53'$  or  $56^{\circ}$

Duration of Rashi of Sahamesh(Vrishabha) = 247 Vighatis

Average duration of a Rashi = 300 Vighatis

Difference between the longitude of Saham and Sahamesh =  $56 - 123 = 416$  ( $36+56$ ) -  $123 = 293$

Multiplying the difference (293) by the duration of Saham Rashi (247)

i.e.  $293 \times 247 = 72371$

Divide the product (72371) by the average duration of a Rashi (300 Vighatis)

$$= 72371 \div 300 = 241.24 \text{ days}$$

The year started on 10th June 1954 and the marriage solemnized on 16th January 1955 that is after 221 days.

\* **Rashiman:** See annexure. The Charkhand (oblique ascension) is 52 Pals for the latitude of Delhi  $28^\circ 39'$ . The duration of Vrishabha Rashi at the equator is 299 Vighatis. Hence the duration of Vrishabha Rashi at Delhi is (299-52) 247 Vighatis.

**Note:** 1 ghati = 60 Vighatis (Pals)

If we calculate the Vivaha Saham for the birth chart then the situation would be like this.

Formula for Vivaha Saham is Venus – Saturn + Lagna  
 $= 69 03 - 293 17 + 105 29 = 135 46 + 105 29 = 241 15$

Deduct Longitude of Saham from the longitude of the Lord of Saham Jupiter

Longitude of Jupiter =  $141^\circ 44'$  or  $142^\circ$

Longitude of Saham =  $241^\circ 15'$  or  $241^\circ$

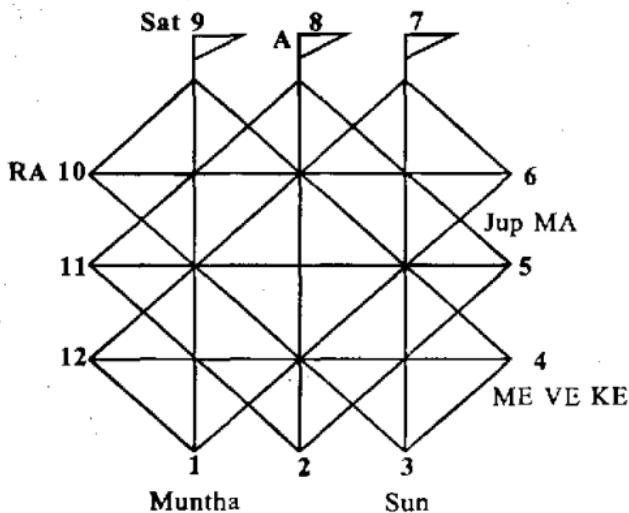
Difference =  $260^\circ 29'$  or  $261^\circ$

Multiply the difference by the duration of Simha Rashi at Delhi (351 Vighatis) and divide by 300.

$$= 351 \times 261 \div 300 = 91611 \div 300 = 305.37 \text{ days.}$$

## CHAPTER 19

## **Tripataki Chakra (Samudra Chakra)**



**Note:** Discussions are based on Tajik Nilkanthi.

19.1 Since there are three flags atop this picture,  
the name has been given so.

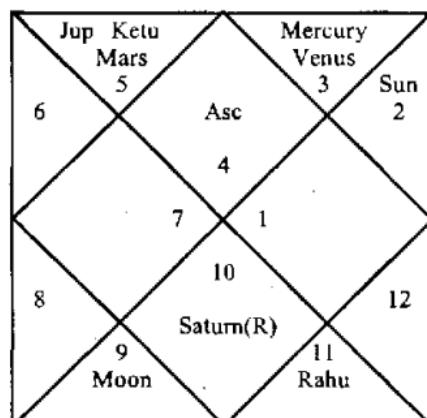
## 19.2 Usefulness:

This is formed with the help of planetary position in the birth chart and the Varsha Lagna. The planets are progressed one sign every year from that of their position in the birth chart. This is useful and facilitates in giving general predictions on the basis of planetary vedha.

**19.3** Tripataki Chakra is formed with the help of three vertical and three horizontal drawn equidistant from each other and by joining their ends to form a square and two rectangles as shown in the picture.

### 19.4

		Sun	Venus Mercury
Rahu	Male Delhi 10 June, 1933 09:11 a.m. Saturday Bal of Ven Yrs 4-5-9	Asc	
Saturn(R)	Jupiter Mars Ketu		
Moon			

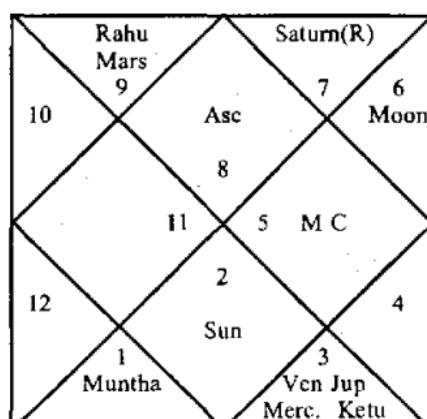


Ascendant	15°29'	Sun
Venus	09°03'	Mars
Mercury	10°10'	Saturn(R)
Ketu	08°33'	

25°52'	Moon	23°32'
23°44'	Jupiter	21°44'
23°17'	Rahu	08°33'

### 19.5

	Muntha	Sun	Venus Mercury Jupiter Ketu
	Male Delhi 10 June, 1954 06:23:24 p.m. IST Thursday 22 year		
Mars(R) Rahu	Asc.	Saturn(R)	M C



Ascendant	14°54'	Sun
Venus	28°15'	Mars(R)
Mercury	19°49'	Saturn(R)
Ketu	21°47'	Muntha

25°53'	Moon	19°39'
13°14'	Jupiter	10°32'
09°58'	Rahu	21°47'
15°29'	MC	23°58'

**19.6** Mark the number of Varsha Lagna (for the 23rd year) Rashi (Scorpio-8) at the place (A) in the Tripataki Chakra. The rest of the number of the rashis should be marked in the anticlockwise direction. See diagram.

**19.7 Placement of Moon:** Divide the current year (completed year + 1) by 9. The remainder determines the number of rashis Moon has to be moved from its birth chart position. The current year for the annual chart on 10-6-1954 is 22. If 22 is divided by 9 we get a remainder 4. Moon was in Dhanu rashi at the time of birth and hence moving four signs from Dhanu Moon has to be placed in Mina Rashi. If the remainder is Zero then Moon has to be moved 9 signs away from its birth position.

#### **19.8 Placement of Sun, Mars, Mercury, Jupiter, Venus and Saturn:**

Divide the completed year by 4. Place the planets counting the number of signs from their birth position according to the remainder obtained. The completed year is 22 and when divided by 4 it leaves a remainder 2. Move these planets two signs away from the birth rashi number and place the planets accordingly.

Therefore Sun will be placed from Vrishabha in the natal chart to Mithuna in the Tripataki chakra moving two signs away. Like wise Mars should be moved from Simha to Kanya, Jupiter from Simha to Kanya, Mercury and Venus from Mithuna to Karka.

**Note:** If a planet is retrograde then its placement differs which is being discussed separately. Saturn is

Retrograde in the birth chart.

### 19.9 Placement of Retrograde planets, Rahu and Ketu:

Divide the completed year by 4. The remainder so obtained determines the number of rashis to be moved from their birth position. Since in retrogression planets move backwards the counting should also be done likewise. Rahu and Ketu move always in retrogression and in this birth chart Saturn is retrograde.

Hence dividing the completed year 22 by 4 we get a remainder 2. Rahu was in Kumbh at birth time and hence moving backwards it would be marked in Makar, Ketu likewise from Simha to Karka and Saturn from Makar to Dhanu Rashi.

**Note:** If the remainder is zero then move four signs for placing the planets from their birth position since we divide by 4.

### 19.10 Planetary Vedha in Tripatiki chakra:

It is necessary to consider the Planetary Vedha from Lagna and Moon though certain scholars consider the Vedha only from the Moon. Vedha caused by malefic planets give all kinds of tensions and difficulties while the benefic planets render prosperity. If there is mixed influence of vedha by benefics and malefics then their effect is one of mixed nature both good and bad. Vedha caused by one malefic gives tensions, while two malefics ensure bodily afflictions and if three or more malefics cause vedha they indicate possibility of death.

Consider the three lines emanating from any position

of planets or bhavas then the planets at the other end cause Vedha. In the above Tripataki Chakra, we see Moon has vedha from Mercury and Venus. Muntha has vedha from Saturn, Jupiter and Mars. Sun has Vedha from Mercury, Venus, Rahu and Ketu.

**19.11** The native celebrated his marriage during the year. He won accolades in sports, earned fame and name. It was the year when he was rusticated from the University. He had family disturbances, earned the wrath of his parents, left home in distress and suffered from wife's health problems. He had mental disturbances due to ill health of his wife.

### **19.12 Results of different Planetary Vedha with the Moon:**

- i. **Sun:** causes high fever, bilious troubles, Mental tensions and disturbances.
- ii. **Mars:** ensures quarrels, blood disorders, ill temper, fear from enemies, bodily pains and disease and accidents.
- iii. **Mercury:** gives high degree of intelligence, company of scholars, gain from education and wealth, difference of opinion among kith and kin and fear of foes.
- iv. **Jupiter:** tends to give the company of religious and Vedic scholars, travels, mental peace, and gain of children and wealth.
- v. **Venus:** attainment of education and Obtention of wealth, achieving desires, amorous pleasures, victory over enemies, increase of wealth, windy

troubles and fear from water are foreseen.

vi. **Saturn:** Loss of status, company of undesirable elements, company of low society, engaged in low activity and windy troubles are likely to be caused.

vii. **Rahu:** causes dangerous disease, loss of fame, name and wealth, fear and unwanted results.

viii. **Ketu:** Health impairment, indigestion, mental weakness and poverty are likely.

## CHAPTER 20

### Self Evaluation

Self- evaluation nowadays has been found to be necessary for the aspirants to enable them to clearly understand the rudiments of a particular Sastra. A thorough practice is necessary for understanding and retaining a principle studied in a particular Sastra. An attempt has been made to provide certain questions and the vivid readers are requested to find the answers on their own from the pages of the book.

**Note:** Discussions on Rahu and Ketu are not employed in Yogas.

#### 20.1 *Ithasal Yoga* (Refer to Chapter 16)

Classified into four categories viz. (i) Vartaman, (ii) Poorna, (iii) Bhavishyat and (iv) Rashyadi Muthasil Yoga or Rashyant (Yoga being formed with a planet which is either at the beginning or at the end of a sign) and

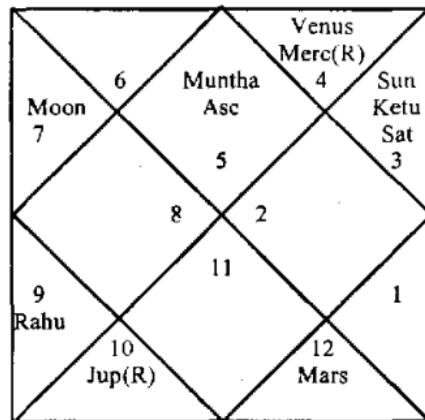
(A) Involvement of two planets i.e. Lagnesh and Karyesh aspecting each other friendly or inimically (but not neutral) with the difference between their longitudes falling within the mean of their orbs of influence (Deepthamsha).

(B) It tends to be good if Karyesh happens to be a fast moving planet and it traverses behind the slow moving planet.

**Note:** The descending order of fast moving planet is respectively Moon, Mercury, Venus, Sun, Mars, Jupiter and Saturn (the slowest of all).

Mars			Saturn Ketu Sun
	Malc Delhi 9 July, 1973 10:35:00 a.m. Monday	Merc(R) Venus	
Jup (R)		Asc. Muntha	
Rahu		Moon	

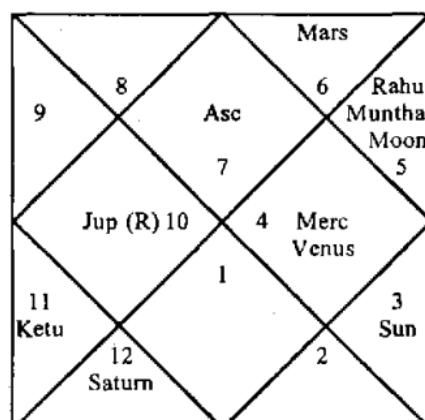
Ascendant 28°06' Sun  
Venus 17°16' Mars  
Mercury(R) 09°38' Saturn  
Ketu 14°17' Muntha



23°22' Moon 14°39'  
18°09' Jupiter(R) 16°19'  
03°44' Rahu 14°17'  
28°06'

Saturn			Sun
Ketu	Male Delhi 09 July, 1997 02:10:28PM IST 25th year	Merc Venus	
Jup (R)		Moon Rahu Muntha	Asc

Ascendant 15°07' Sun  
Venus 19°02' Mars  
Mercury 08°22' Saturn  
Ketu 28°00' Muntha



23°22' Moon 14°43'  
15°44' Jupiter(R) 26°48'  
26°11' Rahu 28°00'  
28°06'

## 20.2 Harsha Bala:

Sun: 10 (average); Moon: 0 (Very weak); Mars: 10 (average); Mercury: 0 (Very weak); Jupiter: 10 (average); Venus: 0 (very weak); Saturn: 0 (Very weak);

## 20.3 Panchavargeeya Bala:

Sun: 10.77 (good); Moon: 11.86 (good); Mars: 12.57 (good); Mercury: 9.71 (ordinary); Jupiter: 10.60 (good); Venus: 7.51 (ordinary); Saturn: 11.91 (good);

*Year Lord is Sun; Mercury is both Trirashipati and Divapati and auspicious.*

## 20.4 Yogas found in the horoscope:

(i) *Poorna Ithasal Yoga*: Poorna Ithasal Yoga between Lagnesh Venus in the tenth house and Jupiter ® in the fourth house since the longitudinal difference between them is  $7^{\circ} 46'$  (Jupiter  $26^{\circ} 48'$  - Venus  $19^{\circ} 02'$ ) and the mean of their orbs of influence is  $8^{\circ}$  ( $Jupiter 9^{\circ} + Venus 7^{\circ} = 16^{\circ} \div 2 = 8^{\circ}$ ) and they aspect each other though inimical in nature.

(ii) *Poorna Ithasal Yoga* is formed between Saturn  $26^{\circ} 11'$  in the sixth house and Venus  $19^{\circ} 2'$  in the tenth house. Longitudinal difference of  $7^{\circ} 9'$  is well within the average of the sum of their Deepthamsha (Venus  $7^{\circ}$  and Saturn  $9^{\circ}$  and hence average is  $8^{\circ}$ ) and their aspect is openly friendly.

(iii)

a. Lagnesh Venus  $19^{\circ} 02'$  in the tenth and Mars  $15^{\circ} 44'$  in the twelfth can form *Poorna Ithasal yoga* since the difference between their longitude  $3^{\circ} 18'$  can come within the ambit of the average of their

Deepthamsha range  $7.5^\circ$  and their aspect is also friendly (3/11) but for the fact the slow moving planet Mars is ahead.

b. Lagnesh Venus the fast moving planet is ahead of Mars, the slow moving planet by crossing its degrees, can be called Isharaf but for the difference in their longitude being more than  $1^\circ$ , hence no yoga. This yoga causes destruction of the event.

The native had the Vimshottari dasa of Saturn and antar dasha of Saturn between July 1997 and July 1998 (started on 24-9-1966) in which he had the pratyantar dasas of Mercury, Ketu, Venus, Sun and Moon (upto 18-9-98)

Saturn being the lord of sixth and seventh is posited in association with the Sun and Ketu in the eleventh house and is being aspected by Yoga Karaka Mars. The native had secured admission in M. Tech. Course in July 1996 during the dasha-antardasa-pratyantar dasas respectively of Jupiter-Rahu-Moon. He also got scholarship during this period. He got respectable position with good Marks in M. Sc. during 1995 when he had the pratyantar dasa of Mercury in the antar dasha of Rahu and Mahadasa of Jupiter.

(iv) Lagnesh Venus and Jupiter are both aspected by Mars and Saturn. It is also observed that

- Saturn  $26^\circ 11'$  and Venus  $19^\circ 02'$  and the difference in their longitude being  $7^\circ 9'$  is well within their Deepthamsha range of  $8^\circ$  (Saturn  $9^\circ$  + Venus  $7^\circ$  =  $16 \div 2 = 8$ )
- Jupiter  $26^\circ 48'$  and Saturn  $26^\circ 11'$  and their longitudinal difference is  $0^\circ 37'$  and the average

of their Deepthamsha range is  $9^\circ$  (Saturn  $9^\circ$  + Jupiter  $9^\circ = 18^\circ \div 2 = 9^\circ$ )

- c) Venus  $19^\circ 02'$  and Mars  $15^\circ 44'$  has  $3^\circ 18'$  as difference in their longitude and the average of their Deepthamsha range is  $8^\circ$  as indicated (in Para 1) above.
- d) However the difference in the longitudes of Mars ( $15^\circ 44'$ ) and Jupiter ( $26^\circ 48'$ ) does not fall within the mean of their orbs of influence (Deepthamsha that is  $8.5$  (Mars  $8 +$  Jupiter  $9 = 17 \div 2 = 8.5$ )).

Mars being the fast moving planet can cause Bhavishyat Ithasal Yoga. Saturn and Mars are aspecting the fast moving planet Venus. Hence Manaoo Yoga is formed. This yoga may cause failures, fear of foes, loss of wealth and increase in liabilities.

### **Examining the 25th annual horoscope dated 9th July 1997:**

- I. Auspicious and inauspicious situation of planets:**
  - i. Jupiter is weak being retrograde and debilitated. Hence may not be able to give fully auspicious results.
  - ii. Jupiter is the sixth lord and Saturn is in the sixth bhava, Venus is the eighth lord while Mars is in the twelfth and Mercury the twelfth lord indicate the conferment of inauspicious results.
  - iii. Benefics Venus and Mercury associated together and aspected by the benefic Jupiter may tend to provide gainful and prosperous results.

- iv. The situation of Moon being vargottama, Venus in the benefic Navamsa of Jupiter, Mercury's exaltation in its Navamsa, Jupiter situated in Mercury's Navamsa indicates auspiciousness during the year.
- v. Saturn is also in its own Mooltrikon Navamsa. Mars is also in a benefic Navamsa of Venus. Even these positions indicate prosperity during the year.

## **II. Year Lord is Sun.**

The Harsha Bala of Sun is medium. It is however auspicious since the Panchavargeeya bala is good. It is posited in the ninth house in a friend's rashi but aspected by Mars, Ketu, Rahu, Saturn and the Moon. Hence it would become a planet of medium strength. As a result of this situation the native would experience health problems, change of house, ordinary financial status, happiness from children, disputes with elders and colleagues and transfer.

If it were strong then the result would be love and appreciation from superiors, progress in financial status, popularity and destruction of enemies and Obtention of wealth.

**The year lord Sun** has relations with the following planets:

- a. **Mars:** Its association creates fear of fire and thieves but gain of pearls, Gold and wealth, fame and name and courage added with inexplicable mental tension and worries.
- b. **Saturn:** It would cause separation from kith and kin, troubles from enemies and loss of wealth.

- c. **Moon:** It would be a comfortable year without strain enjoying foreign travels, gain of wealth, association of religious persons, destruction of enemies, good food and fine clothes.
- d. **Rahu and Ketu:** Loss from persons of dark complexion, fear of serpents, loss from the western direction, loss of cattle and many other obstacles during the year would be the result.

#### **20.5 Results of planets posited in different bhavas:**

- i. **Sun in the Ninth house:** (Refer Chapter 9 Para1) The native would be rich, possess vehicles, attains fame and name, evinces interested in charitable deeds and all similar comforts are gained. However there is likely to be certain worries due to the association of malefics.
- ii. **Moon in the eleventh house:** (Refer Chapter 9 Para 2) capable of giving auspicious results.
- iii. **Mars in the twelfth house:** (Refer Chapter 9 Para3) financial strains, increase in expenditure, unhappiness, destruction of enemies, eye diseases and disputes with relatives.
- iv. **Mercury in the tenth house:** (Refer Chapter 9 Para 4) all kinds of auspicious results.
- v. **Jupiter in the fourth house:** (Refer Chapter 9 Para 5) Success in any type of work and parental happiness.
- vi. **Venus in the tenth house:** (Refer Chapter 9 Para6) all kinds of happy results.

**vii. Saturn in the sixth house:** (Refer Chapter 9 Para7) all round success and recognition is obtained.

**viii. Rahu and Ketu in the eleventh and fifth houses:** (Refer Chapter 9 Paras 8 and 9) Rahu is capable of giving good health, gain from gambling, happiness from wife and wealth and increase in income.

## 20.6 Consideration of Misfortunes and its cancellation :

### a. *Time of misfortune:*

- i. The *Ithasal yoga* between Lagnesh Venus and sixth lord Jupiter is indicative difficult times.
- ii. Muntha is associated with Rahu, aspected by the Sun and Saturn aspects Lagnesh is also not a sign of happy augury.

### b. *Cancellation of misfortune:*

- i. The Janma Lagnesh Sun in the ninth, Varsha Lagnesh Venus in Kendra and the Munthesh Sun in the ninth are capable of giving wealth, clothes fame and name.
- ii. Misfortunes are destroyed if the *Trirashipati* Mercury is in the tenth and the tenth lord is in trines. It must be noted that the tenth lord Moon is not in trines.
- iii. Jupiter in Kendra aspected by benefics (Mercury and Venus) unafflicted by malefics (here Jupiter is aspected by Mars and Saturn) destroys all evils and misfortunes.

- iv. If malefics are in third, sixth (Saturn in sixth) and twelfth (Mars in the twelfth) and benefics in Kendra (Jupiter, Venus and Mercury in Kendra) they destroy evils and misfortunes and render all kinds of happiness.
- v. Misfortune is destroyed in case any one of the benefics (Jupiter, Mercury or Venus) is in Kendra associated with benefics that is neither debilitated nor combust. Though Jupiter is debilitated both Venus and Mercury are unafflicted in this horoscope.

## 20.7 Mutual Relation between birth chart and annual chart:

- i. Moon Sign Tula has become the Varsha Lagna. Varsha Lagnesh Venus is in the Kendra (tenth house) and therefore strong. Janma Lagnesh Sun is in the ninth house. It will therefore be a fortunate year.
- ii. The Janma Lagna Rashi Simha is the eleventh Rashi in the Varsha Kundli. Hence it would give financial prosperity, promotions, Obtention of wealth, fame and name during the year.
- iii. Jupiter is in the same sign in both the charts and retrograde.
- iv. Venus and Mercury both in the same sign (Cancer) in both the charts.

## 20.8 Sahams in the annual chart:

- i. *Punya Saham*: It is in Makar Rashi with a longitude of  $6^{\circ}28'31''$ . Lord is Saturn. The effect

of Punya Saham should be felt within 327.8 days from the beginning of the annual year that is before 1-6-98.

ii. *Vidya Saham*: It falls in Simha Rashi with a longitude of  $23^{\circ}45'29''$  and the lord is Sun. Duration of Vidya Saham is 44.06 days and the event to happen on 22-8-1997. The native secured First class in M. Tech. in July 1997. He became a professor during the same year and research students started coming for his guidance. Thus income started flowing.

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## ANNEXURE

### **Rashi Maan (Oblique Ascension)**

1. Rashi Maan is the duration taken by any sign to completely rise on the Eastern Horizon at any latitude.
2. The duration or Rashi Maan differs latitude to latitude.
3. Rashi Maan is always given in accordance with Sayana System.
4. The duration is different for each Rashi.
5. The unit of Rashi Maan is called "Asu". One Asu is equal to Four seconds (or 10 vipal). Six Asus is therefore equal to 24 Seconds (60 Vipal) or 1 Pal (Vighati).
6. The duration of different Sayana Rashis at the Equator (0 latitude) is as Under:

<i>Names of different Rashis</i>				<i>Asus</i>	<i>Vighatis</i>	<i>Hr. Min. Sec.</i>
Mesha	Kanya	Tula	Mina	1674	279	01 51 36
Vrisha	Simha	Vrischik	Kumbh	1795	299.17 or 299	01 59 40
Mithun	Karka	Dhanu	Makar	1931	321.83 or 322	02 08 48

In order to calculate the duration of rashis for the other latitudes from the Rashi Maan of the equator we add or deduct the Char Khand. The Char Khand

portion is *deducted* from the Rashi Maan of the Equator for Mesha, Vrisha, Mithuna, Makar, Kumbh and Mina Rashis for different places in the Northern hemisphere and Char Khand portion is *added to* that of the Rashi Maan of the equator in respect of Karka, Simha, Kanya, Tula, Vrischik and Dhanu Rashis.

7. Calculation of Rashi Maan for Delhi (Latitude 28 39 North) nearest to the Pal. (Char Khand 65, 52 and 22):

Rashis	Rashi Maan at the equa- tor (in pals)	Char Khand for Delhi (in pals)	Rashi Maan for Delhi (in pals)	Rashi Maan for Delhi in Ghati pals
Mesha	279	(-) 65	214	03 34
Vrisha	299	(-) 52	247	04 07
Mithun	322	(-) 22	300	05 00
Kark	322	(+) 22	344	05 44
Simha	299	(+) 52	351	05 51
Kanya	279	(+) 65	344	05 44
Tula	279	(+) 65	344	05 44
Vrischik	299	(+) 52	351	05 51
Dhanu	322	(+) 22	344	05 44
Makar	322	(-) 22	300	05 00
Kumbh	299	(-) 52	247	04 07
Mina	279	(-) 65	214	03 34
Total			3600	60 00

**Table of Char Khand for different Latitudes: (to be read with Para 6 above):**

Latitude in degrees	Vighatis	Vighatis	Vighatis
1.	2.10	1.68	0.73
2.	4.20	3.36	1.40
3.	6.30	5.04	2.10
4.	8.40	6.72	2.80
5.	10.50	8.40	3.50
6.	12.60	10.08	4.20
7.	14.70	11.76	4.90
8.	16.90	13.52	5.63
9.	19.00	15.20	6.33
10.	21.10	16.96	7.06
11.	23.30	18.64	7.76
12.	25.50	20.40	8.50
13.	27.00	21.70	8.80
14.	29.90	23.02	9.96
15.	32.10	25.68	10.70
16.	34.40	27.54	11.46
17.	36.60	29.28	12.20
18.	39.00	31.20	13.00
19.	41.30	33.40	13.76
20.	43.70	34.96	14.50
21.	46.00	38.00	15.33
22.	48.50	80.80	16.26
23.	50.90	40.73	16.96

Latitude in degrees	Vighatis	Vighatis	Vighatis
24.	53.40	42.72	17.80
25.	55.90	44.02	18.63
26.	58.50	46.80	19.50
27.	61.10	48.88	20.36
28.	63.80	50.04	21.26
29.	66.50	53.20	22.16
30.	69.30	55.44	23.10
31.	72.10	57.68	23.33
32.	75.00	60.00	25.00
33.	77.90	62.32	25.96
34.	80.90	64.72	26.96
35.	84.00	67.20	28.00
36.	87.10	69.68	29.03
37.	90.40	72.32	30.13
38.	93.70	74.96	31.23
39.	97.20	77.76	32.04
40.	100.60	80.48	33.53
41.	104.30	83.44	34.73
42.	108.00	86.40	36.00
43.	111.90	89.52	37.30
44.	115.80	92.64	38.60
45.	120.00	96.00	40.00
46.	124.20	99.36	41.40
47.	128.70	102.96	42.90

Latitude in degrees	Vighatis	Vighatis	Vighatis
48.	133.30	106.64	44.43
49.	138.00	110.40	46.00
50.	143.00	114.40	47.66
51.	148.20	118.56	49.40
52.	153.50	122.83	51.17
53.	159.20	127.36	53.06
54.	165.20	132.16	55.06
55.	171.30	137.04	57.10
56.	177.90	142.32	59.30
57.	184.60	147.84	61.60
58.	192.00	153.60	64.00
59.	199.70	159.76	66.56
60.	207.80	166.24	69.26

# INDEX

## A

Annual Horoscope 10,14  
Aspects 16  
Asthma 93  
Aristha Bhanga 114,122

## B

Blood Disorder 80  
Bronchitis 93  
Birth of child 133  
Business Income 139  
Bhavishya Ithasal 175

## C

Contenders 63  
Casting Annual horoscope 13  
Completed years 22, 32  
Cough 93  
Chronic disease 70  
Colic 80,91,125  
Carnal Pleasures 126  
Cancellation of misfortunes 226  
Charkhand 231

## D

Deeptamsha 18,175  
Dashas 18,150,154  
Days 23,26  
Dwijanma 30  
Dreshkon bala 52  
Diva-Ratri pati 61  
Diseases 43,47,70  
Distress progeny 132  
Difficulty to children 132  
Dhan yoga 47  
Dupphalikuttha yoga 188  
Durupth yoga 190  
Dwijanma year 197

## E

Eye disease 80,90,91,93,98  
Education 135,136  
Employment 43,141  
Extravagant expenditure 140

## F

Fever 80,125  
Foreign Travel 127

## G

Glaucoma in eyes 108  
Gairi Kambool 185

## H

Harsha Bala 15,18,60  
Hadda Bala 16,50  
Headache 90  
Hidden treasure 131

## I

Inimical aspects 16  
Ithasal Yoga 68,71,113,174,219  
Isharaf Yoga 71,177  
Ill health 44,45  
Immovable property 130  
Ikkaval yoga 174  
Induvara yoga 174  
Inauspicious planets 192

## J

Janmesh 17,63

## K

Kheta Kautukam 19  
Khallasara yog 186  
Kuttha yoga 189  
Kambool yoga 68,182

**L**

Lord of the year 17,63  
 Lagna 14,34,196  
 Loss of wealth 139

**M**

Muntha 14, 42  
 Male planets 20  
 Munthesh 17,63  
 Modern method 27,91  
 Mental tension 94,108  
 Miscarriage 132  
 Moenorrhagia 126  
 Marital happiness 133  
 Muthasil yoga 175  
 Manaao yoga 182

**N**

Neutral aspect 16  
 Navamsha Bala 53  
 Nakta uyoga 179  
 Nakshatra & varsh pravesh 30,195

**P**

Progressed horoscope 13,14  
 Planetary strength 18  
 Panchvargaya bala 16,221  
 Purush bala 15  
 panphar 88  
 Physical injuries 70  
 Phlegmatic 94,108  
 Pilgrimage 47  
 Parental happiness 131  
 Parental distress 131  
 Progeny 132  
 poorna ithasal 175  
 Panchang 195  
 Pada in varshakundali 197

**R**

Rashipati 17  
 Retrograde 216  
 Rasyadi Muthasil 175  
 Rashyant yoga 175  
 Radda yoga 186  
 Results of inauspicious  
 planets 193  
 Results of vedha 216, 217  
 Rashi Maan 229

**S**

Sthana bala 15  
 Sahams 19,199,227  
 Solar return 27  
 Stomach trouble 89,125

**T**

Trirashipati 17,63  
 Tripataki chakra 19  
 Table of varsh pravesh  
 Tithi 28,30,34  
 Transfer 126  
 Travel 43,70,193  
 Tambir yoga 189

**U**

Uchcha bala 15,54  
 Vartaman Ithasal 174

**Y**

Yogini dasha 18  
 Yogas 18,221  
 Yogas causing receipt  
 of wealth 137  
 Yamaya yoga 181  
 Yogas of misfortune 122